

**CLEAN AND UNCLEAN**



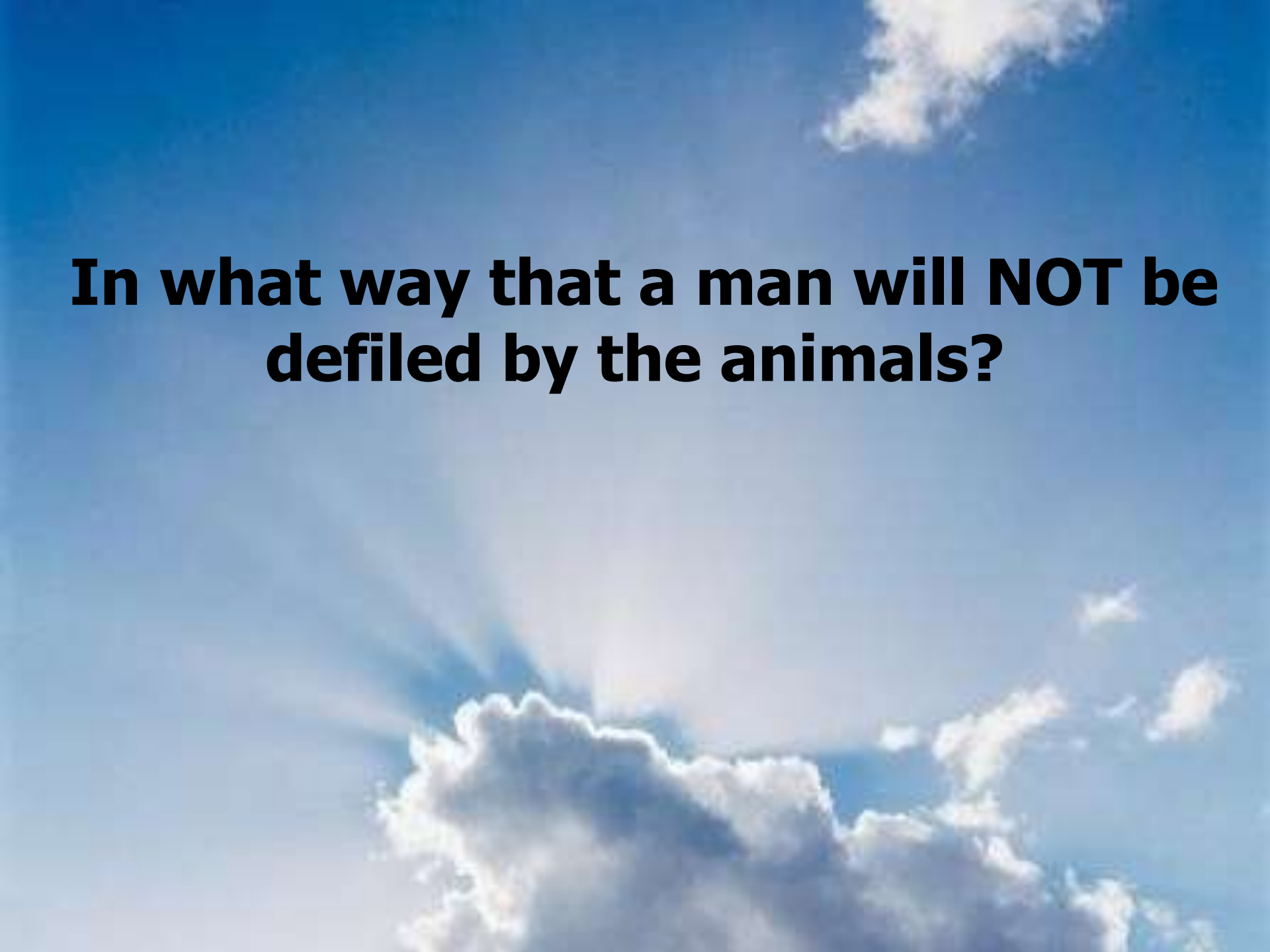
## Genesis 7:2,3

2. Of **every clean beast** thou shalt **take** to thee **by sevens**, the male and his female: and of **beasts that are not clean by two**, the male and his female.



3. **Of fowls also** of the air **by sevens**, the male and the female; **to keep seed alive upon the face of all the earth.**





**In what way that a man will NOT be  
defiled by the animals?**

Leviticus 11:44,47

44 **For I *am* the LORD your God:** ye shall therefore sanctify yourselves, and ye shall be holy; for I *am* holy: **neither shall ye defile yourselves with any manner of creeping thing that creepeth upon the earth.**



47. To make a difference between the unclean and the clean, and between **the beast that may be eaten and the beast that may not be eaten..**

# Deuteronomy 14:3,4

**3 Thou shalt not eat any abominable thing.**

**4 These *are* the beasts which ye shall eat: the **ox**, the **sheep**, and the **goat**,**





Deuteronomy 14: 5,

5. The **hart**,  
and the  
**roe buck**, and  
the **fallow**  
**deer**, and the  
**wild goat**, and  
the **pygarg**, and  
the **wild ox**,  
and the  
**chamois**.





# Deuteronomy 14:6

6 And every beast that **parteth the hoof**, and cleaveth the cleft into two claws, *and* **cheweth the cud** among the beasts, that **ye shall eat**.



# Deuteronomy 14:7

7 Nevertheless these ye shall not eat of them that chew the cud, or of them that divide the cloven hoof; *as the camel*, and the *hare*, and the *coney*: *for they chew the cud, but divide not the hoof*; *therefore they are unclean unto you.*





# Deuteronomy 14:8

8. And the swine,  
because it  
divideth the  
hoof, yet  
cheweth not the  
cud, it *is* unclean  
unto you:



# Deuteronomy 14:9-10

9. These ye shall eat of all that *are* in the waters: **all that have fins and scales** shall ye eat:



10. And **whatsoever hath not fins and scales** ye may not eat; it is unclean unto you.





# Deuteronomy 14:11-13

11 *Of* all clean  
birds ye shall eat.

12 But these *are they*  
of which ye shall not  
eat: the **eagle**, and  
the **ossifrage**, and the  
**osprey**, 13 And the  
**glede**, and the **kite**,  
and the **vulture** after  
his kind,



## Deuteronomy 14:14,15

14 And every raven  
after his kind,



15 And the owl, and  
the night hawk, and  
the cuckoo, and the  
hawk after his kind,



16 The little owl,  
and the great owl,  
and the swan,





## Deuteronomy 14:17,18

17 And the pelican,  
and the gier eagle,  
and the cormorant,  
18 And the stork,  
and the heron  
after her kind,  
and the lapwing,  
and the bat.



# Isaias 66:15,16,17

15. For, **behold, the LORD will come with fire**, and with his chariots like a whirlwind, **to render his anger with fury, and his rebuke with flames of fire.** 16. **For by fire** and by his sword will the LORD plead with all flesh: and **the slain of the LORD shall be many.**



17. **They that sanctify themselves, and purify themselves in the gardens behind one tree in the midst, eating swine's or pig's flesh, and the abomination, and the mouse, shall be consumed together,** saith the LORD.



## REVELATION 21: 10-27

## 3 kinds of Laws

v. 10. And he carried me away in the spirit to a great and high mountain, and showed me that **great city, the holy Jerusalem**,

v. 25. And the gates of it shall not be shut at all by day: for there shall be no night there.

**27. And there shall in no wise enter into it any thing **that defileth**, neither *whatsoever worketh* abomination, or *maketh* a lie:**

Note: There is difference between defileth or eateth and worketh, the second is more on character or lifestyle of the person:

There are 3 kinds of Laws which is everlasting commandments mentioned here:

1. Any thing or anybody that defileth ( **Clean and Unlean**)
2. Worketh the forbidden (practices) ( **Standard of Character**)
3. Maketh a Lie or pretend to be God's People but not obeying His Commandments ( **Ten Commandments**)



# Revelation 22:14

14 Blessed *are* they  
that do his  
commandments,  
that they may have  
right to the tree of  
life, and may enter  
in through the  
gates into the city.

