

HIGH PRIEST

**PRESENTED
BY**

JOY JOSEPH MUNDUKOTTACKAL

**KONKANI CHRISTIAN (BRETHREN)
ASSEMBLY**

HIGH PRIEST

The high priest of Israel

- Who was the high priest
- Consecration of the high priest
- The garments of high priest
- Responsibilities of the high priest
- The duties of high priest

Jesus Christ our high priest

- High priest of our profession
- Such a great high priest
- Passed into heavens
- A high priest for ever
- Ever lives to make intercession

Priesthood of all believers

- Made us priest unto him

HIGH PRIEST

- Two different order of priesthoods

1. After the order of Melchizedek (Heb.7: 11)

- Of the sanctuary, of the true tabernacle (Heb.8: 2)
- Of a better covenant, established upon better promises. (Heb.8: 6)
- Entered in once into the holy place, having obtained (Heb.9: 12)
- An unchangeable priesthood. (Heb.7: 24)
- Ministers in Heaven (Heb. 9: 24; 8: 4)

2. After the order of Aaron (Of Levi- Heb.7: 11)

- The example and shadow of heavenly things (Heb.8: 5)
- That offer gifts according to the law: (Heb.8: 4)
- High priest alone once every year entered Most holy (Heb.9: 7)
- They were not suffered to continue by reason of death (Heb.7: 24)
- Ministered on earth (Heb 8: 4)

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A High priest

- Taken from among men (Heb.5: 1-5)
Ordained for men in things pertains to God
- He is called of God, like Aaron
No man taken this honour unto himself
- He himself also is compassed with infirmity.
He ought for himself to offer for sins.
- Were many, by reason of death (Heb.7:23)

He was Holy unto the Lord (Lev.21: 10-15)

- The anointing oil of his God is upon him
- He shall not defile himself, being a chief man
- nor profane the sanctuary of his God (v.12)

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Aaron was the high priest of Israel (First)

- **He was called of God (Heb. 5: 4)**

Take thou unto thee Aaron thy brother, and his sons with him, from among the children of Israel, that he may minister unto me in the priest's office, even Aaron, Nadab and Abihu, Eleazar and Ithamar, Aaron's sons. (Ex.28: 1)

- **Not taken this honour unto himself (Heb.5: 4)**

Thou shalt do unto them to hallow them, to minister unto me in the priest's office (Ex.29: 1)

- **Thou shalt consecrate Aaron and his sons. (Ex.29: 9)**

Thus shalt thou do unto Aaron, and to his sons, according to all things which I have commanded thee. (Ex.29: 35)

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Christ- the High priest of our profession

- **He was called of God (Heb. 5: 4)**

Called of God an high priest after the order of Melchizedek (Heb.5: 10)

We have such an high priest, who is set on the right hand of the throne of the Majesty in the heavens; A minister of the sanctuary, and of the true tabernacle, which the Lord pitched, and not man. (Heb.8: 1- 2)

- **Not taken this honour unto himself (Heb.5: 4)**

Christ glorified not himself to be made an high priest; but he that said unto him, Thou art my Son, to day have I begotten thee. (Heb.5: 4)

- **Consecrated for ever**

But this man, (Christ) because he continueth ever, hath an unchangeable priesthood. (Heb.7: 24; 28)

HIGH PRIEST

- Genealogy of Aaron

- **Are the families of Levi according to their generations.**

Amram took him Jochebed his father's sister to wife; and she bare him Aaron and Moses: (Ex.6: 20)

- **Age of his consecration**

Moses was fourscore years old, and Aaron fourscore and three years old, when they spake unto Pharaoh. (Ex.7: 7)

- **Aaron died there in the top of the mount. Hor (Num.20: 28)**

Moses stripped Aaron of his garments, and put them upon Eleazar his son; and Aaron died there in the top of the mount: (Ex.20: 28)

(For a comparative study of verse- Heb.7: 3)

HIGH PRIEST

- **No genealogy for Melchizedek**

Revealed of the past

- Melchizedek appeared to Abraham (Gen.14: 18- 20)
- Revealed as (a) the king of Salem (v.18; Heb.7: 1)
(b) The priest of the Most high (v. 19)
- No genealogy revealed (Gen.14: 18- 20)
(a) No such king seen existed
- Received tithe and blessed Abraham (v.19; Heb 7: 6)

Confirmed the priest hood of Christ

- Thou art a priest for ever after the order of Melchizedek. (Ps.110: 4)

Christ- the High priest after the order of Melchizedek

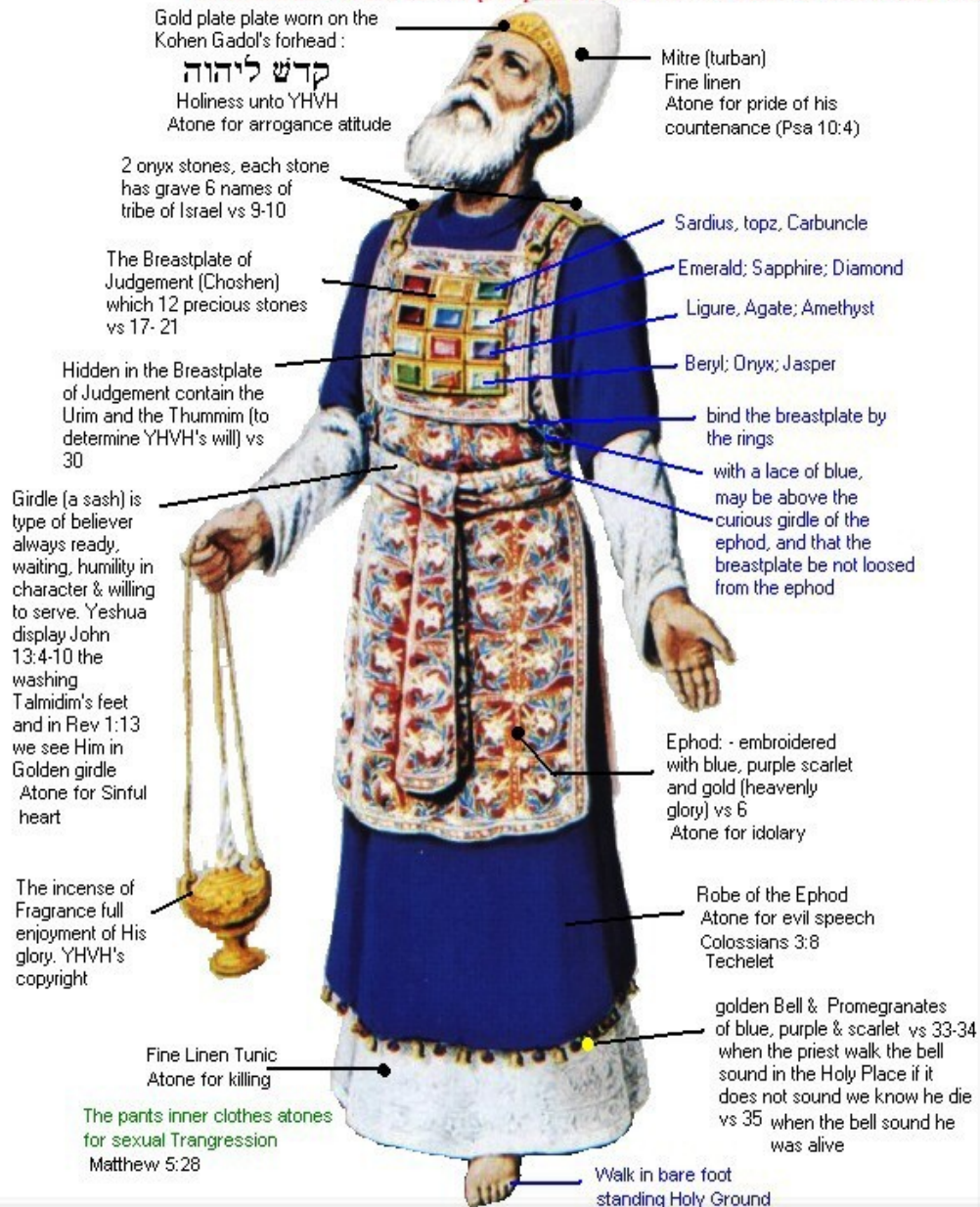
- Christ on earth had genealogy; but not Melchizedek (Heb.7: 3)
- Made like unto the Son of God; abideth a priest continually. (Heb.7: 3)
- Uniqueness of the order of Melchizedek (Heb.7: 4-10)

HIGH PRIEST

- Consider the High Priest of our profession
(JESUS THE SON OF GOD- Heb.4: 14)
- A great high priest, that is passed into the heavens (Heb.4:14)
- A High Priest of our profession (Heb.3:1)
- Come an high priest of good things to come (Heb.9: 11)
- An high priest, who is set on the right hand of Majesty (Heb.8: 1)
- For such an high priest became us (Heb.7: 26)
 Who is holy, harmless, undefiled,
 Separate from sinners,
 and made higher than the heavens.
- An high priest over the house of God- for us (Heb.10: 20)
- An high priest after the order of Melchizedek (Heb.5: 10)

HIGH PRIEST

The Golden Garments (8th) of the Kohen Gadol Shemot 28:4:42



The garments for Aaron

Exodus 28:2 Thou shalt make holy garments for Aaron thy brother for glory and for beauty.

1. Ephod
2. Robe of ephod
3. Mitre (Turban)
4. The Girdle
5. The crown
6. Breast plate
7. Tunic of linen
8. The breeches of linen

HIGH PRIEST

Holy garments for glory and beauty (Ex.28)

- These are the garments which they shall make; a breastplate, and an ephod, and a robe, and a brodered coat, a mitre, and a girdle: and they shall make holy garments for Aaron thy brother, and his sons, that he may minister unto me in the priest's office. (Ex.28: 4)
- **Materials used (v.5)**
They shall take gold, and blue, and purple, and scarlet, and fine linen.
- **What each represented?**
 - The tunic, which covers most of the priest's body, atones for killing.
 - The pants atone for sexual transgressions.
 - The turban, worn on the head, atone for haughtiness.
 - The belt, wound about the body –atone for improper thoughts.
 - The breastplate atones for errors in judgment.
 - The ephod atones for idolatry.
 - The robe atones for evil speech.
 - The High Priest's crown atones for arrogance.

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- **Ephod (Ex.28: 6-30)**

They shall make the ephod of gold, of blue, and of purple, of scarlet, and fine twined linen, with cunning work. (Ex.28: 6)

- Materials used

Gold, blue, purple, scarlet, and fine linen

- The shoulder pieces and how to place it
Ex.28: 7- 14

- The Breast plate and how to place it
Ex.28: 15- 30

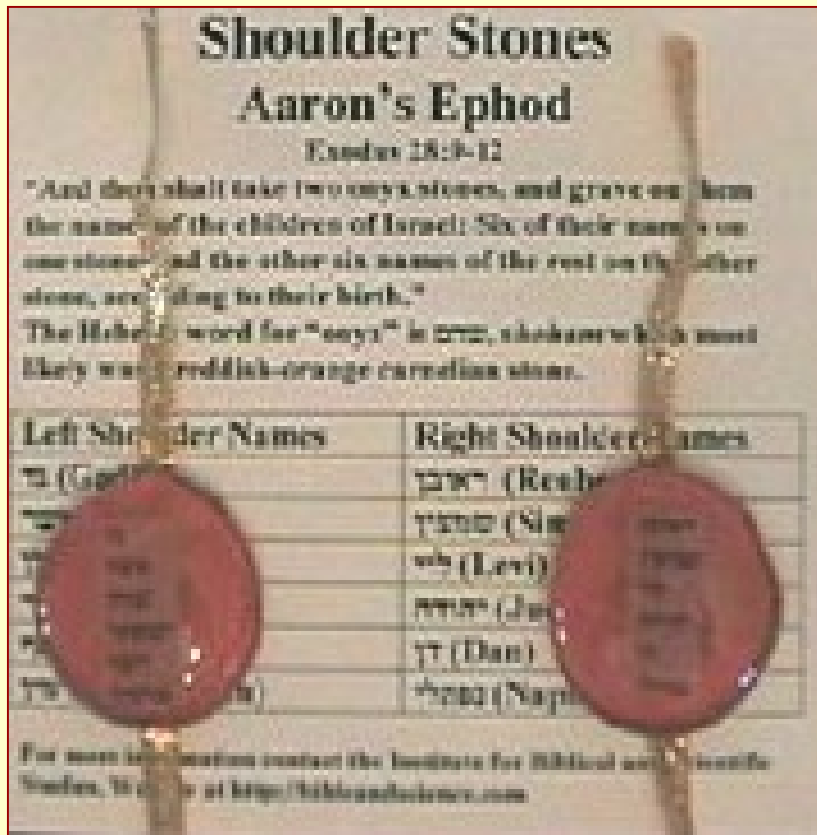
- Had to put on when he goes to the Holy place
Ex.28: 28



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- **Shoulder pieces**

Thou shalt take two onyx stones, and grave on them the names of the children of Israel:



Shoulder stones (Ex.28: 9-14)

Six of their names on one stone, and the other six names of the rest on the other stone, according to their birth. (v.10)

With the work of an engraver in stone, like the engravings of a signet, shalt thou engrave the two stones with **the names of the children of Israel**: thou shalt make them to be set in ouches of gold.

Thou shalt put the two stones upon the shoulders of the ephod for stones of memorial unto the children of Israel:

Aaron shall bear their names before the LORD upon his two shoulders **for a memorial**.

(He carries us on his shoulders)

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- **Robe of ephod**



1. **Robe of Ephod (Ex.28:31-35)**

Thou shalt make the robe of the ephod all of blue. (v.31)

There shall be an hole in the top of it, in the midst thereof: it shall have a binding of woven work round about the hole of it, as it were the hole of an habergeon, that it be not rent. (V.32)

Beneath upon the hem of it thou shalt make pomegranates of blue, and of purple, and of scarlet, round about the hem thereof; and bells of gold between them round about: (v.33)

A golden bell and a pomegranate, a golden bell and a pomegranate, upon the hem of the robe round about.

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- **Golden bells of the Ephod**

It shall be upon Aaron to minister:
and his sound shall be heard when
he goeth in unto the holy place
before the LORD, and when he
cometh out, that he die not. (v.35)



- **Are your ears tuned up?**

- **People waited outside tuned up their ears to the sound**

The sound was the proof that he lives
and will come out to bless

- **For Christ is not entered into ... but into heaven itself, now to appear in the presence of God for us: (Heb.9:24)**

Can you hear the sweet melodious
sound that he lives?

- **People waited outside the tabernacle for Aaron's return**

So Christ, also unto them that look
for him shall he appear the second
time without sin unto salvation.

(Heb.9: 28)

HIGH PRIEST

Breast plate

- Thou shalt make the breastplate of judgment with cunning work; after the work of the ephod (15)
- Foursquare it shall be being doubled; a span shall be the length thereof, and a span shall be the breadth thereof.
(v 16)



- **Breast plate** (Ex.28:15-30)
- Ruby - Reuben - Red
- Jade - Shimon - Green
- Agate - Levi - Red, White, and Black Striped
- Carbuncle - Judah - Bluish-Green
- Lapis-Lazuli - Issachar - Blue
- Quartz Crystal - Zebulun - Clear
- Turquoise - Dan - Blue
- Amethyst - Naftali - Purple
- Agate - Gad - Grey
- Aquamarine - Asher - Blue-Green
- Onyx - Joseph - Black
- 12. Opal - Benjamin - All the Colors in
- Aaron shall bear the names of the children of Israel in the breastplate of judgment upon his heart, when he goeth in unto the holy place, for a memorial before the LORD continually. (v.29)
(He always remembers us in his heart)

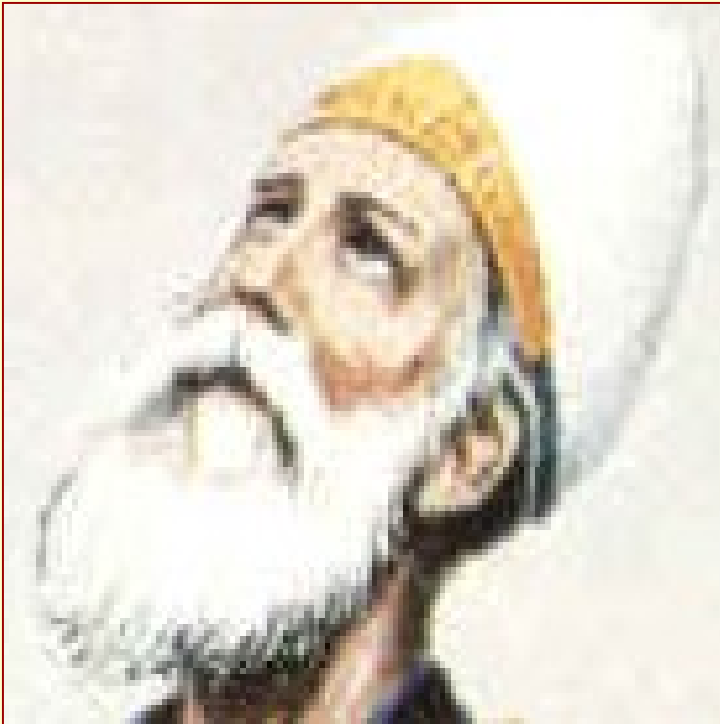
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- **Urim and V'Tummim** (means light and truth)
- Thou shalt put in the breastplate of judgment the Urim and the V'Thummim; and They shall be upon Aaron's heart, when he goeth in before the LORD (Ex.28: 30)
- The Urim V'Tummim was the famed, oracle-like aspect of the breastplate by which a Heavenly answer was received for important questions
(*Only Questions of Congregational Importance*) Example- Ezra 2: 53
- According to most authoritative opinions, the expression urim v'tummim actually refers not to the breastplate itself, but to the mystical Divine name of God which was written on a piece of parchment and inserted into a flap of the garment. The presence of the name facilitated the reception of Divine guidance through the shining of specific letters on the stones.
- The High Priest stands facing the Ark of the Testimony, and the questioner stands behind him, facing the priest's back. The questioner does not speak out loud, neither does he merely think the question in his heart
- The High Priest is immediately enveloped by the spirit of Divine inspiration. He gazes at the breastplate, and by meditating upon the holy names of God, the priest was able to receive the answer through a prophetic vision-the letters on the stones of the breastplate

HIGH PRIEST

- **The Mitre and Plate of Gold**

Thou shalt make a plate of pure gold, and grave upon it, like the engravings of a signet, **HOLINESS TO THE LORD.** (v.36)



The mitre (Ex.28: 36-38)

- The golden plate of pure gold, and the engravings of a signet, **HOLINESS TO THE LORD.** (v.36)
(was an atone for haughtiness)
- Thou shalt put it on a blue lace, that it may be upon the mitre; upon the forefront of the mitre it shall be.
- It shall be **upon Aaron's forehead,** that Aaron may bear the iniquity of the holy things, which the children of Israel shall hallow in all their holy gifts; and it shall be **always upon his forehead,** that they may be accepted before the LORD (v.38)

HIGH PRIEST

- **The Girdle, Ephod and Tunic (Broidered coat)**



- **The girdle** (Ex.28: 8)
The curious girdle of the ephod, which is upon it, shall be of the same, according to the work thereof; even of gold, of blue, and purple, and scarlet, and fine twined linen. (Ex.28: 8)
- **Robe of the Ephod** (v.31-35)
The blue robe under the Ephod
- **Tunic or a broidered coat** (v.39)
And thou shalt embroider the coat of fine linen, (Covered almost the full, and close to the body)
- **The breeches** (v.42-43)
Thou shalt make them linen breeches to cover their nakedness; from the loins even unto the thighs they shall reach:

HIGH PRIEST

- **Garments for glory and beauty** (Ex.28:2; 40)
 - Aaron must put on when he enters the holy place (Ex. 28:29; 30; 35)
 - And the holy garments of Aaron shall be his sons' after him, to be anointed therein, and to be consecrated in them. (Ex.29: 29)
- **Moses did as the LORD commanded:** (Num20: 27-28)
 - And they went up into mount Hor in the sight of all the congregation.
 - And Moses stripped Aaron of his garments, and put them upon Eleazar his son; and Aaron died there in the top of the mount: and Moses and Eleazar came down from the mount.
(Ephod, breast plate, Shoulder piece, belt and mitre were the same)
- **But priests had only 4 items of garments** (Ex.28: 40; 42)
 - For Aaron's sons thou shalt make coats, and thou shalt make for them girdles, and bonnets shalt thou make for them, for glory and for beauty.
 - And thou shalt make them linen breeches to cover their nakedness

HIGH PRIEST

- **Aaron**

- High priest taken from among men (Heb.5: 1)
- As for the people, so also for himself, to offer for sins. (Heb.5: 3)
- Every priest standeth daily ministering and offering oftentimes the same sacrifices, which can never take away sins: (Heb.10:11)
- Who served unto the example and shadow of heavenly things (Heb.8: 5)

- **Christ**

- A great high priest, that is passed into the heavens (Heb.4: 14)
- Who needeth not daily, as those high priests, to offer up sacrifice, first for his own sins (Heb.7: 27)
- He had offered one sacrifice for sins for ever, sat down on the right hand of God; (Heb.10: 12)
- He obtained a more excellent ministry, ... which was established upon better promises. (Heb.8: 6)

HIGH PRIEST

- **Aaron**

- High priests which have infirmity (Heb.7:28)
- Who is made, after the law of a carnal commandment, (Heb.7: 16)
- Verily a disannulling of the commandment going before for the weakness and un-profitableness thereof (Heb.7: 18)
- For the law made nothing perfect (Heb.7: 19)
- They truly were many priests, because they were not suffered to continue by reason of death: (Heb.7: 23)

- **Christ**

- The Son, who is consecrated for evermore. (Heb.7: 28)
- Who is after the power of an endless life. (Heb7: 16)
- the bringing in of a better hope did; by the which we draw nigh unto God. (Heb.7:19)
- For by one offering he hath perfected for ever them that are sanctified. (Heb.10: 14)
- But this man, because he continueth ever, hath an unchangeable priesthood. (Heb. 7: 24)

HIGH PRIEST

• Aaron

- Can never with those sacrifices which they offered year by year continually make the comers thereunto perfect. (Heb.10:1)
- Every priest standeth daily ministering and offering oftentimes the same sacrifices, which can never take away sins: (Heb.10:11)
- Offered both gifts and sacrifices, that could not make him that did the service perfect, as pertaining to the conscience; (Heb.9: 9)

• Christ

- By the which will we are sanctified through the offering of the body of Jesus Christ once for all. (Heb.10:10)
- When he had by himself purged our sins, sat down on the right hand of the Majesty on high (Heb.1: 3)
- How much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God? (Heb.9: 14)

HIGH PRIEST

- **Aaron**

- The first covenant had also ordinances of divine service, and a worldly sanctuary. (Heb.9:1)
- Entered by the blood of goats and calves (Heb.9: 12)
- In the patterns of things in the heavens (Heb.9:23) entered into the holy places made with hands, which are the figures of the true (Heb.9: 24)
- The Holy Ghost thus signifying, that the way into the holiest of all was not yet made manifest, while as the first tabernacle was yet standing: (Heb.9: 9)

- **Christ**

- He is the mediator of the new testament,... they which are called might receive the promise of eternal inheritance. (Heb.9: 15)
- but by his own blood he entered in once into the holy place, (v. 12)
- but the heavenly (Heb.9: 23)
Entered but into heaven itself, now to appear in the presence of God for us: (Heb.9: 24)
- By a new and living way, which he hath consecrated for us, through the veil, that is to say, his flesh; And having an high priest over the house of God; (Heb.10: 20-21)

HIGH PRIEST

- **Why the need of a shift?** (Heb.7: 11-25)
 - What further need was there that another priest should rise after the order of Melchizedek ? (v.11)
 - Did come perfection by the Levitical priesthood? (v. 11)
 - For the law made nothing perfect (v.19) But cannot move (v.12)
(Jesus on earth came under the tribe of Judah- Under law only from Levi)
 - (For there is verily a disannulling of the commandment going before for the weakness and un-profitableness thereof. (V.18)
- **Uniqueness of the order of Melchizedek**
 - Not suffered change for the reason of death (v.23-25)
 - The Lord swears and will not repent, Thou art a priest for ever after the order of Melchizedek (v.21)
 - was Jesus made a surety of a better testament.

HIGH PRIEST

- **Duties of the High priest**
- Every high priest taken from among men is ordained for men in things pertaining to God (Heb.5: 1)
- He may offer both gifts and sacrifices for sins: (Heb.5: 2)
- Who can have compassion on the ignorant, and on them that are out of the way (Heb. 5: 3)
- For the priest's lips should keep knowledge, and they should seek the law at his mouth: for he is the messenger of the LORD of hosts. (Mal.2: 7)
- And that ye may put difference between holy and unholy, and between unclean and clean; (Lev. 10:10)
- And that ye may teach the children of Israel all the statutes which the LORD hath spoken unto them by the hand of Moses. (Lev.10: 11)

HIGH PRIEST

- **Anointing of Aaron and sons (Ex.29: 1-7)**
- Shalt anoint them, and consecrate them, and sanctify them, that they may minister unto me in the priest's office. (Ex.28: 41)
- Aaron and his sons thou shalt bring unto the door of the tabernacle of the congregation, (Ex.29:4)
- And shalt wash them with water. (v.4)
- Put upon Aaron the coat, and the robe of the ephod, and the ephod, and the breastplate, and gird him with the curious girdle of the ephod: (v.5)
- And thou shalt put the mitre upon his head, and put the holy crown upon the mitre. (v.6)
- Then shalt thou take the anointing oil, and pour it upon his head, and anoint him. (v.7)

HIGH PRIEST

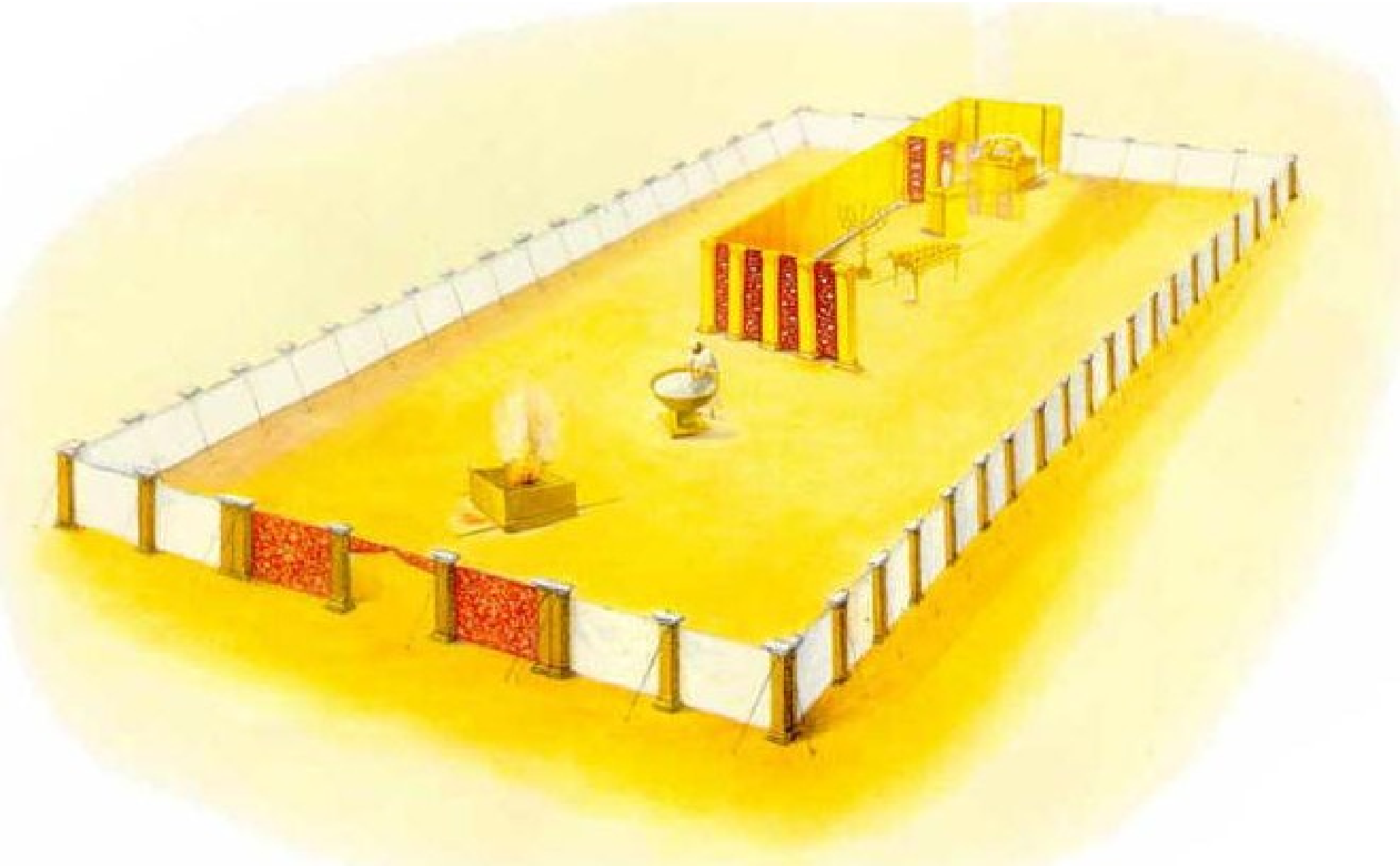
- **Consecration of Aaron and sons (Ex.29: 2, 9-20)**
- And thou shalt consecrate Aaron and his sons. (v.9)
- ...And thou shalt put them into one basket, and bring them in the basket, with the bullock and the two rams. (v.2-3)
- Bullock offered as sin offering (v.10-14)
- One Ram offered as burnt offering (v.15-18)
- Other Ram offered as consecration (v.19-27)
- Moses did it for them (Anointed-Lev.8:1-13) Consecrated (v.14-33)
- **Example of rebellious acts- Jeroboam –1.King 12: 27-32**
Consecrated priest of the high places –1.King 13: 33-34

HIGH PRIEST

- **Aaron was sanctified** (Ex.29: 44)
- I will sanctify also both Aaron and his sons, to minister to me in the priest's office. (Ex.29: 44)
- And Moses took of the anointing oil, and of the blood which was upon the altar, and sprinkled it upon Aaron, and upon his garments, and upon his sons, and upon his sons' garments with him; and sanctified Aaron, and his garments, and his sons, and his sons' garments with him. (Lev.8: 30)
- Rules were given (Lev. 21:10-15)
- Was a priest with Urim and Thummim (Ezra 2: 63)
- For the law maketh men high priests which have infirmity; but the word of the oath, which was since the law, maketh the Son, who is consecrated for evermore. (Heb.7: 28)

HIGH PRIEST

- Sections and the places of each instruments



HIGH PRIEST

- **A high priest over the house of God** (Lev.21:10-15)
- He that is the high priest among his brethren, (v.10)
(Upon whose head the anointing oil was poured, and that is consecrated to put on the garments)
- Shall not uncover his head, nor rend his clothes (v.10)
- Neither shall he go in to any dead body, nor defile himself for his father, or for his mother; (v.11)
- Neither shall he go out of the sanctuary, nor profane the sanctuary of his God; (v.12)
- And he shall take a wife in her virginity. (v.13)
- Neither shall he profane his seed among his people (v.15)

HIGH PRIEST

- Daily ministries of the priest in the Holy place



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- **Entered to the most holy once in an year**
- The priests went always into the first tabernacle, accomplishing the service of God. (Heb.9: 6)
- But into the second went the high priest alone once every year, not without blood, which he offered for himself, and for the errors of the people (v.7)
- But Christ being come an high priest of good things to come, (Heb.9:10)
- Neither by the blood of goats and calves, but by his own blood he entered in once into the holy place, having obtained eternal redemption for us. (Heb.9: 11)

HIGH PRIEST

- **We have a high priest over the house of God**
(Heb.10:21)
- **Let us boldly draw near**
- Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need. (Heb.4: 16)
(was in all points tempted like as we are, yet without sin)
- Let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water. (Heb.10: 22)
- **(For he is faithful that promised) He has entered for us**

HIGH PRIEST

- Consider the High Priest of our profession
(JESUS THE SON OF GOD- Heb.4: 14)
- A great high priest, that is passed into the heavens (Heb.4:14)
- A High Priest of our profession (Heb.3:1)
- Come an high priest of good things to come (Heb.9: 11)
- An high priest, who is set on the right hand of Majesty (Heb.8: 1)
- For such an high priest became us (Heb.7: 26)
Who is holy, harmless, undefiled,
Separate from sinners,
and made higher than the heavens.
- An high priest over the house of God- for us (Heb.10: 20)
- An high priest after the order of Melchizedek (Heb.5: 10)

HIGH PRIEST

- **Priesthood of all believers**
(In Christ all believers are Royal priests)
 - But ye are a chosen generation, a royal priesthood, (1.Pet.2: 9)
 - Hath made us kings and priests unto God and his Father (Rev.1: 6)
 - Ye also, as lively stones, are built up a spiritual house, an holy priesthood, to offer up spiritual sacrifices, acceptable to God by Jesus Christ. (1,Pet.2: 5)
 - hast made us unto our God kings and priests (Rev.5: 10)
- (Matthew 23:9-10 And call no man your father upon the earth: for one is your Father, which is in heaven. Neither be ye called masters: for one is your Master, even Christ.)

HIGH PRIEST

- **Forbid to believers is rebellion**
- “Episcopacy” of Christendom is “Priest craft”
- It is Nicolaitanism (Doctrine of Nicolaitans Rev.2.15)

Niche means to subdue, Laitans means people
(To subdue people – “Priest craft” - Lord also hates)

(Ex. Diotrephes, who loveth to have the preeminence (3.Jn.1:9)

- In the church of Ephesus - they hated it (Rev.2: 6)
- But in Pergamos- Some hold the doctrine of the Nicolaitans

(“Priests” were not known to the early churches)

HIGH PRIEST

- **Human mediation is the rejection of Grace**

(For there is one God, and one mediator between God and men, the man Christ Jesus; 1.Tim.2: 5)

- Confession to the "Priest" not the doctrine of Bible

(They eat up the sin of my people, and they set their heart on their iniquity. - Hosea 4: 8)

- "Priest" conducting the worship is not the doctrine of Bible

(The true worshippers shall worship the Father in spirit and in truth: for the Father seeketh such to worship him. (John.4: 23)

(Stand fast therefore in the liberty wherewith Christ hath made us free)

HIGH PRIEST



- Beloved in the Lord,

Hope this study HIGH PRIEST has been
a blessing, If any suggestions or doubts

Please write to my E Mail

goodnews4_u@hotmail.com