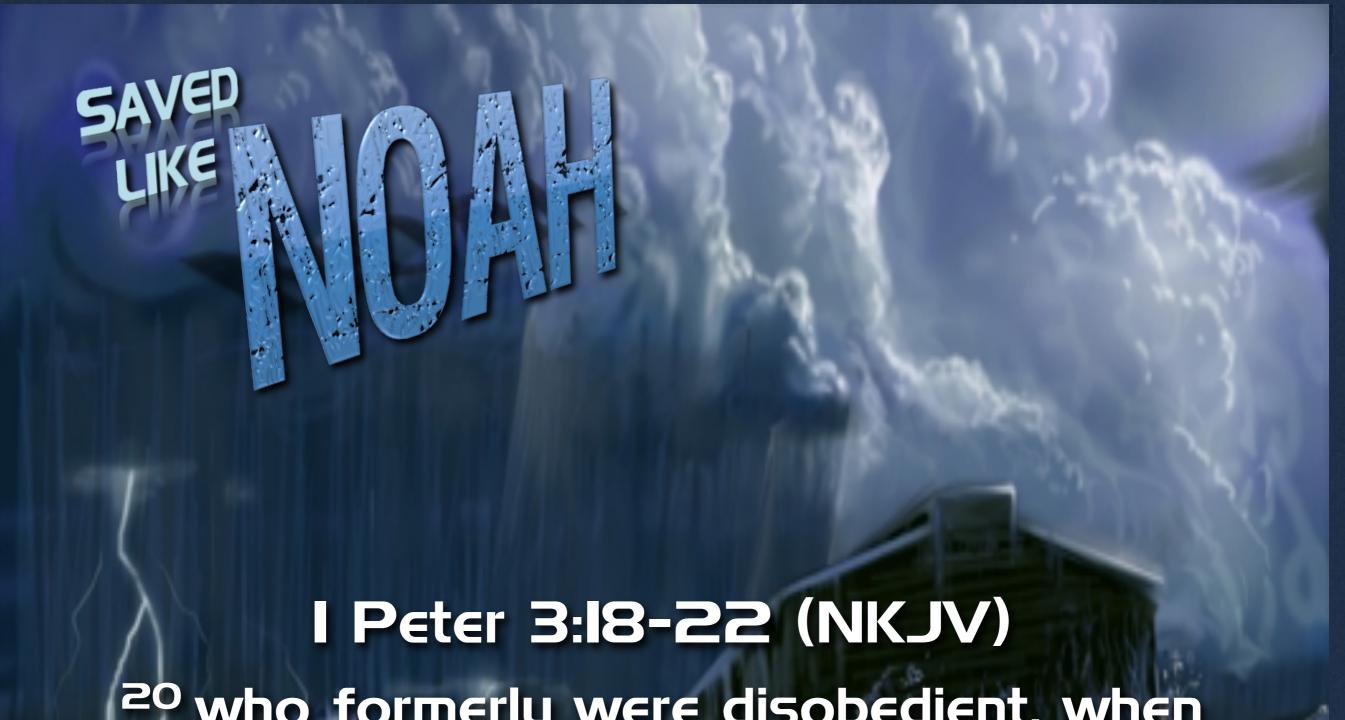


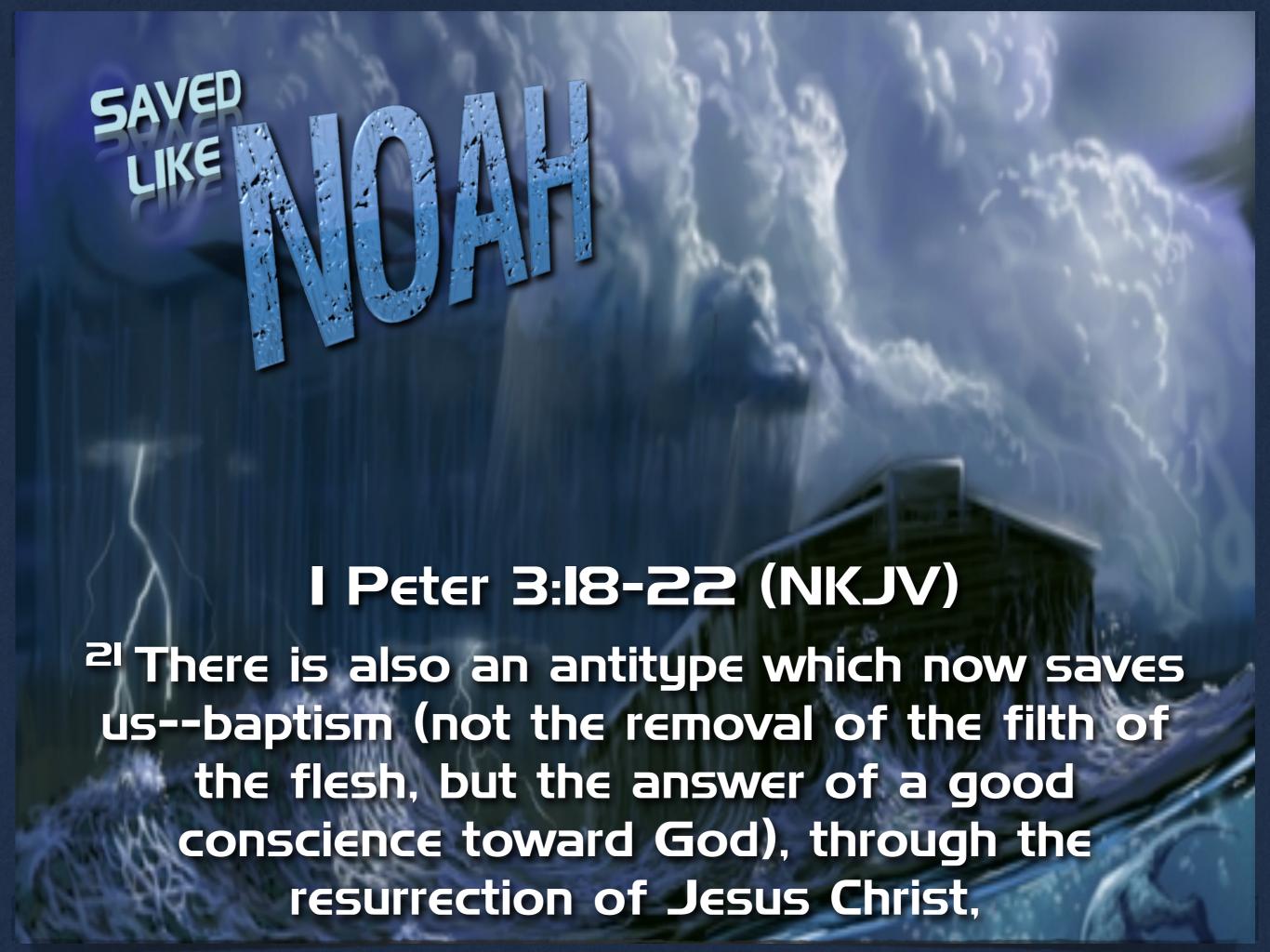


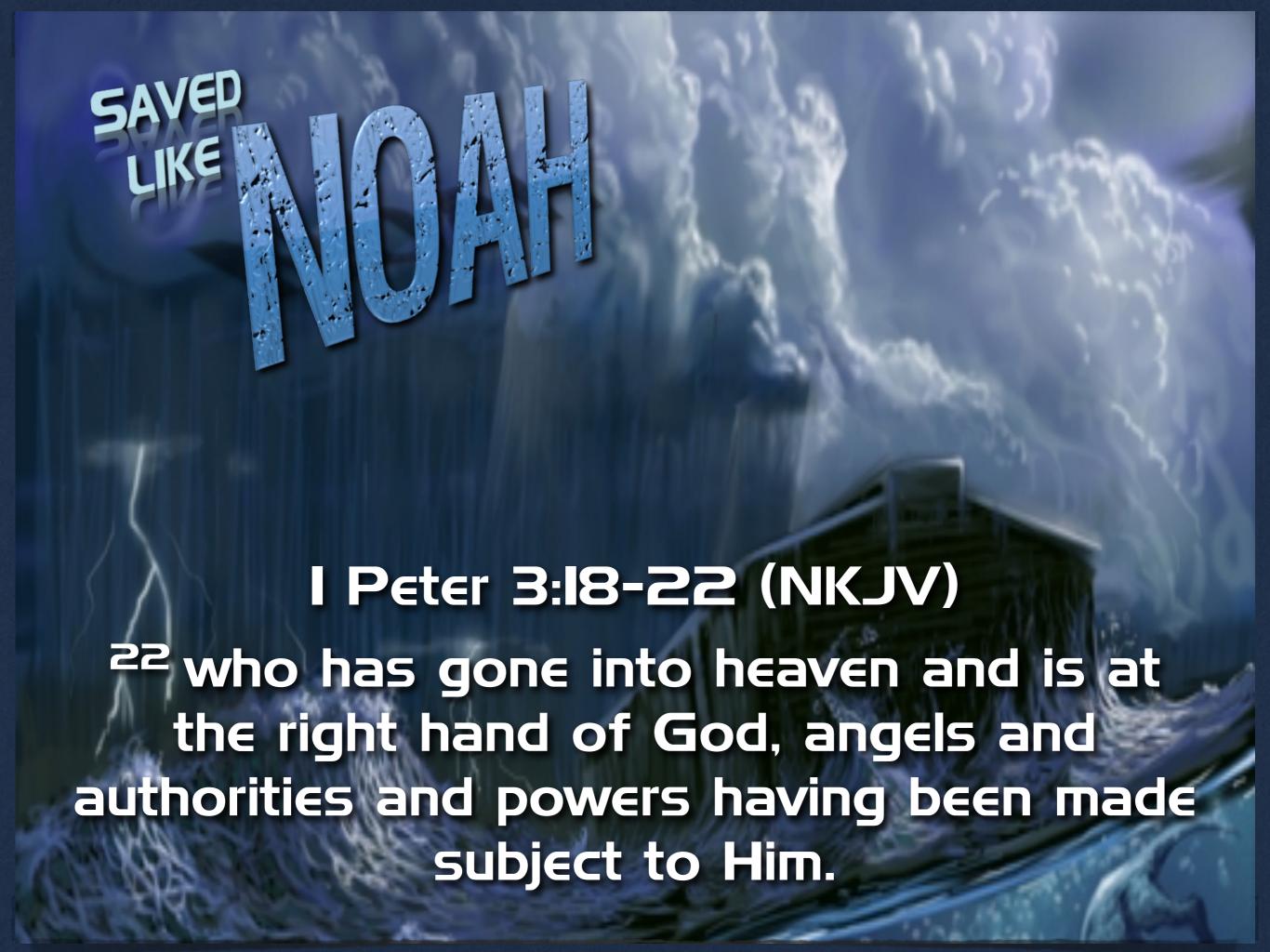
### I Peter 3:18-22 (NKJV)

<sup>18</sup> For Christ also suffered once for sins, the just for the unjust, that He might bring us to God, being put to death in the flesh but made alive by the Spirit, <sup>19</sup> by whom also He went and preached to the spirits in prison,



once the Divine longsuffering waited in the days of Noah, while the ark was being prepared, in which a few, that is, eight souls, were saved through water.

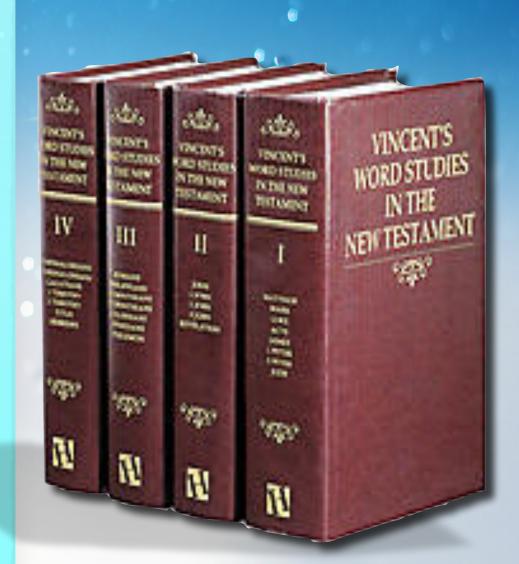




# Type & Antitype - a

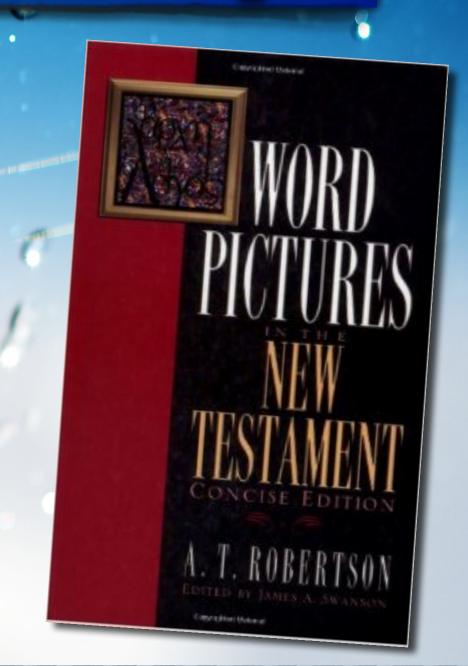
# Type — the prefiguring example Antitype — the spiritual reality

'Aντίτυπον, *figure*, or antitype, is from ἀντί, over against, and τύπος, a blow. Hence, originally, repelling a blow: a blow against a blow; a counterblow. So of an echo or of the reflection of light; then a correspondence, as of a stamp to the die, as here - Vincent, M. R. (1887). Word studies in the New Testament. New York: Charles Scribner's Sons.



### Type — the prefiguring example Antitype — the spiritual reality

Moses was shown a τυπος [tupos] (model) of the heavenly realities and he made an ἀντιτυπον [antitupon] on that model, "answering to the type" (Dods) or model, (Heb 9:24). In 1 Peter 3:21 ἀντιτυπος [antitupos] has the converse sense, "the reality of baptism which corresponds to or is the antitype of the deluge" (Dods). — Robertson, A. T. (1933). Word Pictures in the New Testament. Nashville, TN: Broadman Press.



Type — the prefiguring example
Antitype — the spiritual reality

HEBREWS 10:1 (NKJV)

For the law, having a shadow of the good things to come, and not the very image of the things, . . .

Antitype

Type — the prefiguring example
Antitype — the spiritual reality

Type - Exodus 26

HEBREWS 8:5 (NKJV)

of the heavenly things, as Moses was divinely instructed when he was about to make the tabernacle. For He said, "See that you make all things according to the pattern shown you on the mountain."

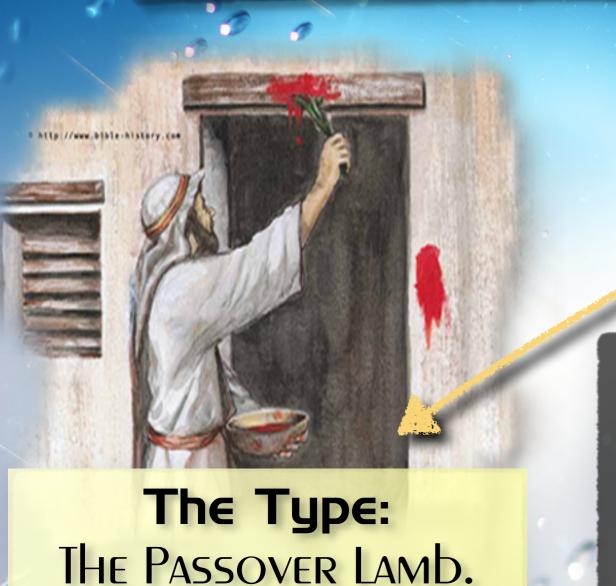
### Antitype

HEBREWS 8:2 (NKJV)

<sup>2</sup> a Minister of the sanctuary and of the true tabernacle which the Lord erected, and not man. — (cf. Heb 9:23,24)

## Type & Antitype - :-

Type — the prefiguring example
Antitype — the spiritual reality



The Antitype:
The Sacrifice of Jesus

I Corinthians 5:7 (NKJV)

<sup>7</sup>... For indeed Christ, our Passover, was sacrificed for us.

Type — the prefiguring example

Antitype — the spiritual reality

1 Corinthians 10:1-13

Type

Antitype

**Egypt** 

**Pharaoh** 

Moses (deliverer)

Israel

Moses (Law giver)

Cloud & Sea

Wilderness

Canaan

The world

Satan

Jesus (deliverer)

The church

Jesus (Law giver)

**Baptism** 

Christian life

Heaven

Delivered / saved

Separation From Evil

United w/ Moses /

Jesus

Type — the prefiguring example Antitype — the spiritual reality

**Type** 

Antitype

#### Hebrews 9:13 (NKJV)

<sup>13</sup> For if the blood of bulls and goats and the ashes of a heifer, sprinkling the unclean, sanctifies for the purifying of the flesh,

### Hebrews 9:14 (NKJV)

14 how much more shall the blood of Christ, who through the eternal Spirit offered Himself without spot to God, cleanse your conscience from dead works to serve the living God?

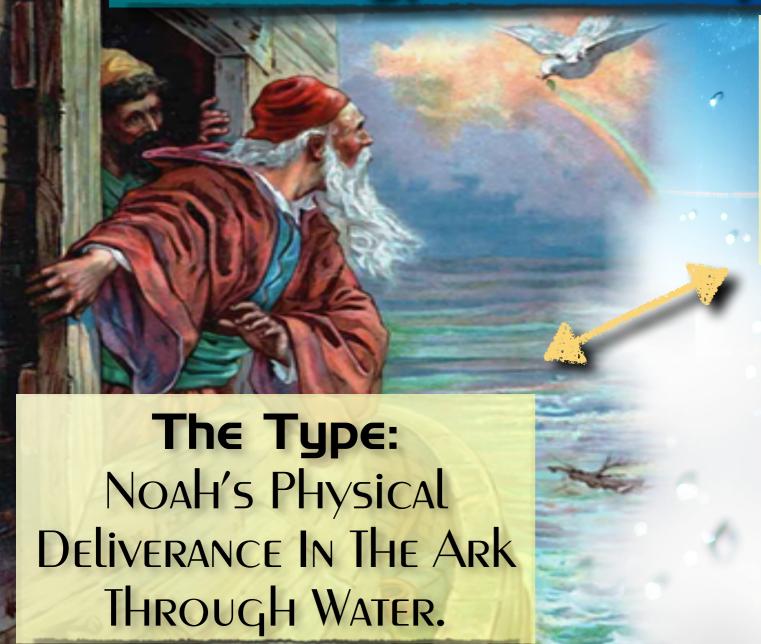
# Type & Antitype -:-

### Type — the prefiguring example Antitype — the spiritual reality

Baptism is spoken of in the text as the antitype [Note: λντίτυπον.], of which Noah's flood was the type. But we apprehend the Apostle's meaning to be, that Noah's salvation in the ark was typical of our salvation under the Christian dispensation [Note: The relative ψ cannot agree with κιβωτοῦ, which is feminine, but must agree with ὑδατος, or rather perhaps with the whole sentence; this last construction renders the sense of the passage incomparably more clear; on which account it is here preferred.]. This subject will be best understood, not by drawing the parallel between the flood and baptism, or between the ark and Christ, but by exhibiting the fact of our salvation as corresponding with that of Noah.

- Simeon, Charles. "Commentary on 1 Peter 3:21". Charles Simeon's Horae Homileticae. "http://www.studylight.org/commentaries/shh/view.cgi?bk=1pe&ch=3. 1832.

# Type — the prefiguring example Antitype — the spiritual reality



#### The Antitype:

Our Spiritual Salvation In Baptism Through Jesus' Resurrection

# Type — the prefiguring example Antitype — the spiritual reality



#### I Peter 3:20

... the ark was being prepared, in which a few, that is, eight souls, were saved through water.

#### I Peter3:21

There is also an antitype which now saves us—baptism ... through the resurrection of Jesus Christ,





#### I Peter 3:20

<sup>20</sup> who formerly were disobedient, when once the Divine longsuffering waited in the days of Noah, while the ark was being prepared, in which a few, that is, eight souls, were saved through water.

Agent

Vehicle

Ageney

#### I Peter3:21

<sup>21</sup> There is also an antitype which now saves us—baptism (not the removal of the filth of the flesh, but the answer of a good conscience toward God), through the resurrection of Jesus Christ,



# Saved Like Noah's Salvation Our Salvation Vehicle

= NO DELIVERANCE





Noah's Salvation

#### I Peter 3:20

Noah was physically delivered from God's judgment upon a wicked world through the flood in the ark!

#### Hebrews II:7 (NKJV)

Our Salvation

By faith Noah, being divinely warned of things not yet seen, moved with godly fear, prepared an ark for the saving of his household, by which he condemned the world and became heir of the righteousness which is according to faith.

Noah's Salvation

#### I Peter 3:20

Noah was physically delivered from God's judgment upon a wicked world through the flood in the ark!



#### I Peter3:21

We are spiritually delivered from God's judgment upon a sinful world through the resurrection of Christ in baptism.



### Mark 16:16 (NKJV)

He who believes and is baptized will be saved; but he who does not believe will be condemned.

Noah's Salvation

#### I Peter 3:20

Noah was physically delivered from God's judgment upon a wicked world through the flood in the ark!



#### I Peter3:21

We are spiritually delivered from God's judgment upon a sinful world through the resurrection of Christ in baptism.



Then Peter said to them, "Repent, and let every one of you be baptized in the name of Jesus Christ for the remission of sins; and you shall receive the gift of the Holy Spirit. ... <sup>40</sup> ... "Be saved from this perverse generation."

Noah's Salvation

#### I Peter 3:20

Noah was physically delivered from God's judgment upon a wicked world through the flood in the ark!



#### I Peter3:21

We are spiritually delivered from God's judgment upon a sinful world through the resurrection of Christ in baptism.



Him through baptism into death, that just as Christ was raised from the dead by the glory of the Father, even so we also should walk in newness of life. . . .



### Noah's Salvation

#### I Peter 3:20

Noah was physically delivered from God's judgment upon a wicked world through the flood in the ark!



#### I Peter3:21

We are spiritually delivered from God's judgment upon a sinful world through the resurrection of Christ in baptism.



<sup>12</sup> buried with Him in baptism, in which you also were raised with *Him* through faith in the working of God, who raised Him from the dead.



### Noah's Salvation

#### I Peter 3:20

Noah was physically delivered from God's judgment upon a wicked world through the flood in the ark!



#### I Peter3:21

We are spiritually delivered from God's judgment upon a sinful world through the resurrection of Christ in baptism.



And you, being dead in your trespasses and the uncircumcision of your flesh, He has made alive together with Him, having forgiven you all trespasses,



(not the removal of the filth of the flesh, but the answer of a good conscience toward God),

### Negatively

"not the removal of the filth of the flesh,

### Not A Ceremonial Cleansing

### Hebrews 9:9-10 (NKJV)

<sup>9</sup> It was symbolic for the present time in which both gifts and sacrifices are offered which cannot make him who performed the service perfect in regard to the conscience— <sup>10</sup> concerned only with foods and drinks, various washings, and fleshly ordinances imposed until the time of reformation.

(not the removal of the filth of the flesh, but the answer of a good conscience toward God),

### Negatively

"not the removal of the filth of the flesh,

### Not A Ceremonial Cleansing

### Hebrews 9:13-14 (NKJV)

<sup>13</sup> For if the blood of bulls and goats and the ashes of a heifer, sprinkling the unclean, sanctifies for the purifying of the flesh, <sup>14</sup> how much more shall the blood of Christ, who through the eternal Spirit offered Himself without spot to God, cleanse your conscience from dead works to serve the living God?

(not the removal of the filth of the flesh, but the answer of a good conscience toward God),

### Positively

An Appeal To God For A Cleansed Conscience

"... but the answer of a good conscience toward God"

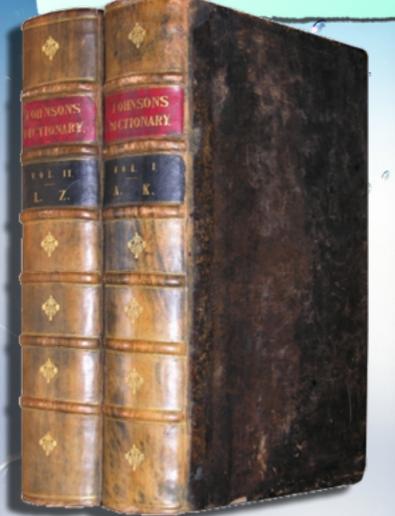
### Hebrews 10:22 (NKJV)

<sup>22</sup> let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience and our bodies washed with pure water.

# SAVED LIKE The Parenthetical Phrase:

(not the removal of the filth of the flesh, but the answer of a good conscience toward God),

### An Appeal To God ...



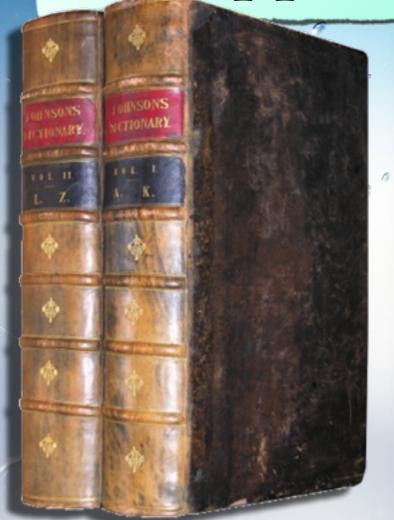
Thayer Definition: - G1906 — epero tema

- 1) an enquiry, a question
- 2) a demand
- 3) earnestly seeking 3a) craving, an intense desire

# 5AVED LIKE The Parenthetical Phrase:

(not the removal of the filth of the flesh, but the answer of a good conscience toward God),

### An Appeal To God ...



### Arndt & Gingrich.

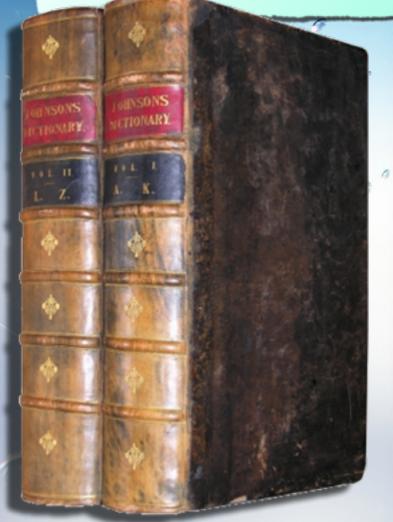
Baptism is "an appeal to God for a clear conscience" (Greek Lexicon, p. 285).

Kittel's Theological Dictionary (Abridged),

the rendition is this: "Baptism does not confer physical cleansing but saves as a request for forgiveness . . ." (p. 262).

(not the removal of the filth of the flesh, but the answer of a good conscience toward God),

### An Appeal To God ...



#### Johnson, Barton W.

... "Inquiry" would be still better. The soul seeking the forgiveness of sins "inquires" What shall I do to remove the sense of unforgiven sins and make my conscience void of offense? The answer is "Repent and be baptized," etc. See Acts 2:38. He who obeys the word of the Lord has the "inquiry" answered in baptism.





#### Noah's Salvation

Our Salvation

By Grace - Gen. 6:8

By Faith - Heb. 11:7

By Obedience - Gen 6:22

By Vehicle - Heb. 11:7

By the Water of the flood - 1 Pet. 3:20

By Grace - Eph. 2:8

By Faith - Acts 16:31

By Obedience - Heb. 5:9; Rom 6:16-18

By Vehicle - Heb. 5:9; Tit. 3:5

By Jesus' resurrection - 1 Pet. 3:21

# SAVÉD LIKE

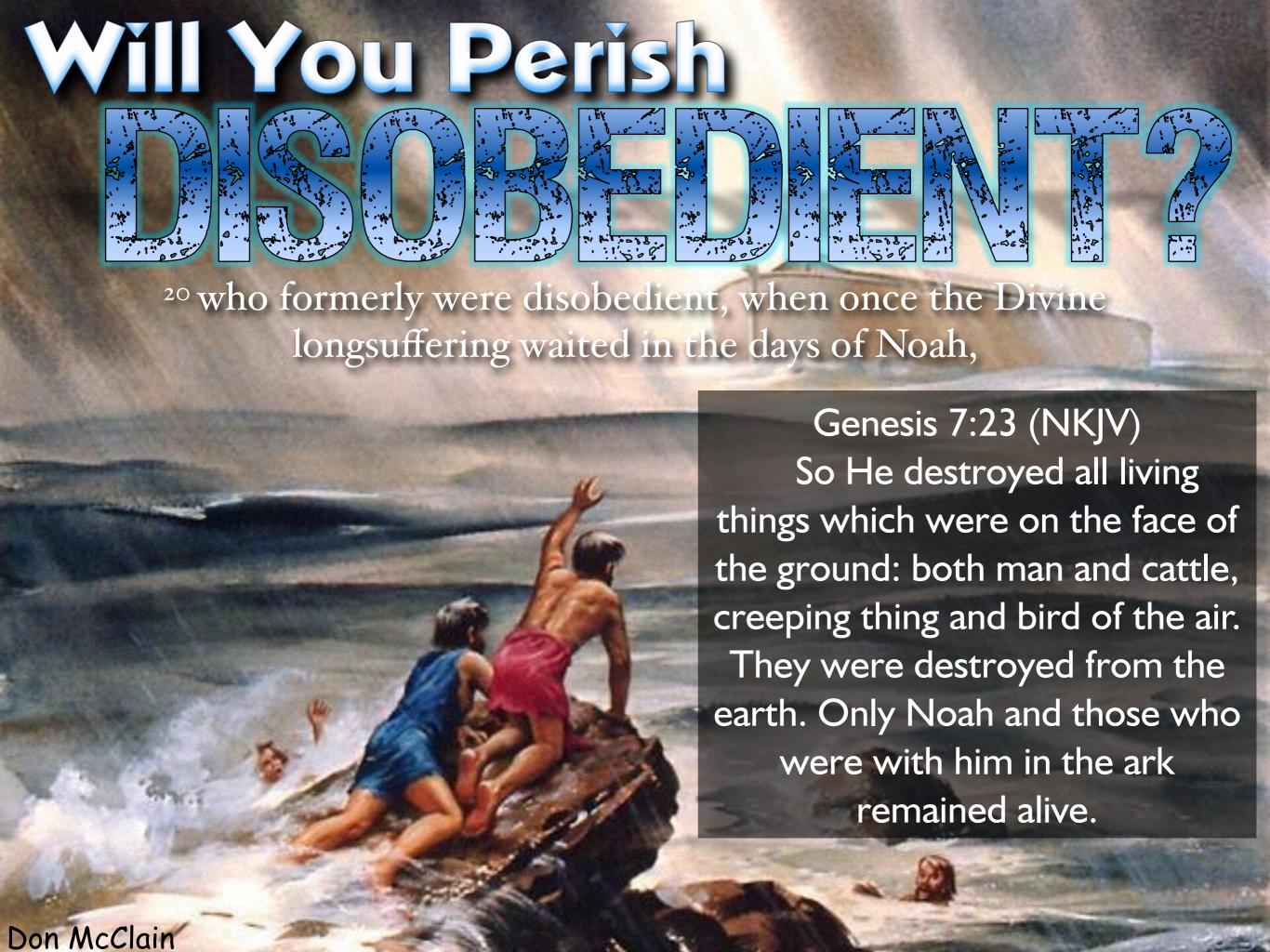
"Baptism Also Now Saves Us"

- Saved (Mk 16:16; 1 Pet 3:21)
- Sins Remitted (Acts 2:38).
- Sins Washed Away (Acts 22:16)
- Contact the death of Christ (Rom 6:3).
- United In Christ's Resurrection (Rom 6:4-6)
- FORM of DOCTRINE (ROM 6:16,17)
- In Christ (Gal 3:27).
- Faith In The Working of God (Col 2:11-13).
- Born Again (John 3:5).
- REGENERATED (Tit 3:5).
- Cleansed Conscience (Heb 10:22; 1 Pet 3:21)

## SAVED LIKE

What Is The Condition of One Who Has NOT BEEN Baptized Into Jesus Christ?





### Saved Like

Jesus Died To Provide Our Salvation & was raised so we could be saved - Acts 20:28

Will you accept the the AGENCY & VEHICLE God has provided for your salvation? - John 14:5; Eph. 3:21; I Pet 3:20,21

Judgment is coming - 2 Cor. 5:10; 2 Thes 1:7-9





#### Charts by Don McClain

Prepared April 23-25, 2015 / Preached April 26, 2015

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displaylang=en&FamilyID=cb9bf144-1076-4615-9951-294eeb832823

<sup>6</sup> Now when these things had been thus prepared, the priests always went into the first part of the tabernacle, performing the services. <sup>7</sup> But into the second part the high priest went alone once a year, not without blood, which he offered for himself and for the people's sins committed in ignorance;

8 the Holy Spirit indicating this, that the way into the Holiest of All was not yet made manifest while the first tabernacle was still standing. 9 It was symbolic for the present time in which both gifts and sacrifices are offered which cannot make him who performed the service perfect in regard to the conscience—

10 concerned only with foods and drinks, various washings, and fleshly ordinances imposed until the time of reformation. 11 But Christ came as High Priest of the good things to come, with the greater and more perfect tabernacle not made with hands, that is, not of this creation.

<sup>12</sup> Not with the blood of goats and calves, but with His own blood He entered the Most Holy Place once for all, having obtained eternal redemption. 13 For if the blood of bulls and goats and the ashes of a heifer, sprinkling the unclean, sanctifies for the purifying of the flesh,

14 how much more shall the blood of Christ, who through the eternal Spirit offered Himself without spot to God, cleanse your conscience from dead works to serve the living God? 15 And for this reason He is the Mediator of the new covenant, by means of death, for the redemption of the transgressions under the first covenant, that those who are called may receive the promise of the eternal inheritance.