

'Now the children of Israel had done according to the word of Moses, and they had asked from the Egyptians articles of silver, articles of gold and clothing. And the LORD had given the people favour in the sight of the Egyptians, so that they granted them what they requested. Thus they plundered the Egyptians.' Ex.12:35&36



AT MOUNT SINAI

'Now therefore, if you will indeed obey My voice and keep My covenant, then you shall be a special treasure to Me above all people: for all the earth is mine.' Exodus 19:5

'Then all the people answered together and said, "All that the LORD has spoken we will do." Exodus 19:8&9

The people heard God's voice when He spoke to Moses. Ex.19:19 Then God called him up to the top of the mountain. Ex.19:20

'Moses was on the mountain 40 days and 40 nights.' Exodus 24:18

Meanwhile; back at Camp!



'Make us gods that may go before us.' Ex. 32:1 'And he (Aaron) received the gold from their hand and he fashioned it with an engraving tool, and made a molded calf. Then they said "this is your gods, O Israel, that brought you out of the land of Egypt!" Ex. 32:4

'Moses cast the tablets out of his hands and broke them at the foot of the mountain.' Ex. 32:19

'Then Moses stood in the entrance of the camp, and said, "Whoever is on the LORD'S side - come to me!" And all the sons of Levi gathered themselves unto him.' Ex. 32:26

'God takes the Levites to serve Him (instead of all the first born of Israel)' Num. 3:44-51: Num. 8:14-19

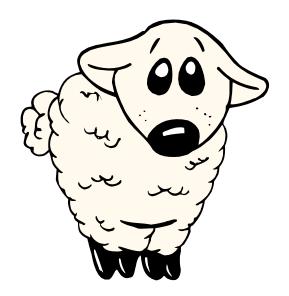
Before worshipping the golden calf the people could build family altars; now the priests must act on their behalf.

SACRIFICE

Foreign gods

Worship toward the East (rising sun) Sacrifice out of fear, appeasement, wanting things, etc.

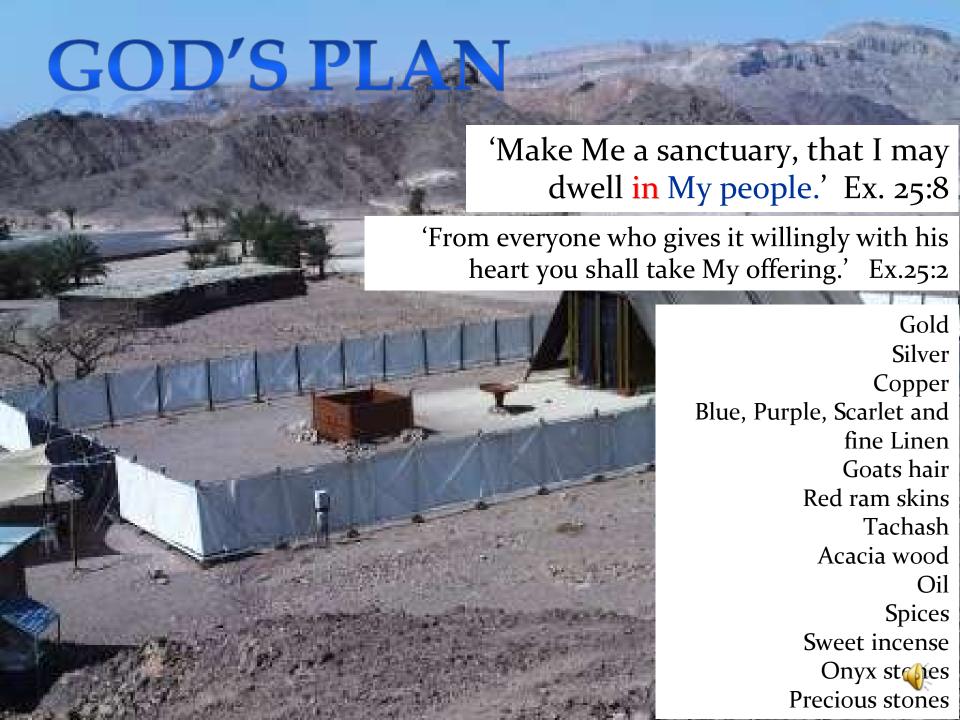
Worshipping demon gods outside of the camp Lev.17:1-9



God Almighty

Tabernacle facing East; therefore people must turn their backs on the East to come and worship God. God promised to provide

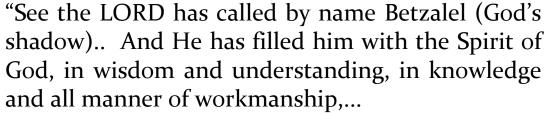
Sacrifice is God's requirement because of sin. Instigated in the garden of Eden as substitutionary death. Gen.3:21. God sacrificed the first animal to clothe Adam & Eve. Innocent blood was shed. Instead of the sinner dying and innocent life dies in their place. Even in the Hebrew language we see the connection. Korban (sacrifice) has the same 3 root Letters as Mehitkarev (to come close, approach). Here we see God's heart: to have a personal relationship with living people.



GOD'S ARTISTS



Ex. 35: 30, 31, 34, 35

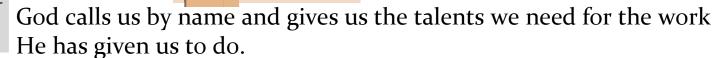


And He has put in his heart the ability to teach, in him and Aholiav (father's tent)... He has filled them with skill to do all manner of work.





Then Moses called Betzalel, Aholiav and every gifted artisan in whose heart the LORD had put wisdom, everyone whose heart was stirred, to come and do the work." Ex. 36:2





DIMENSIONS

Exodus 27:9-19 Exodus 38:9-20 S

Cubit = 40-50cm average:45cm $\sim 15 \frac{1}{2}$ " - $19 \frac{1}{2}$ " $17 \frac{1}{2}$ "





N

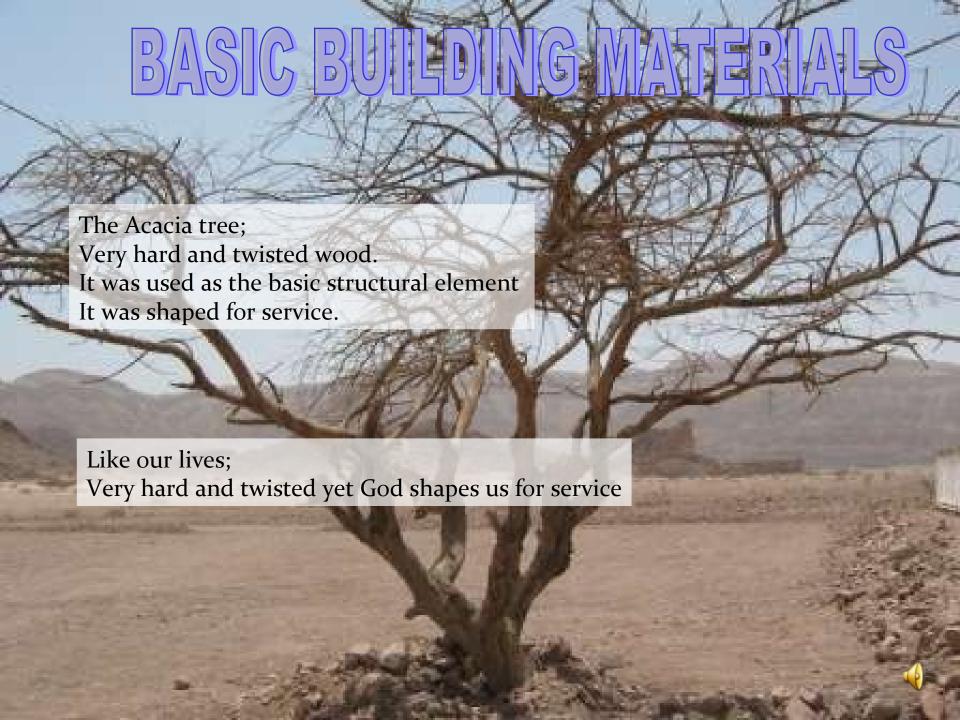
Courtyard: E & W 50 cubits with 10 acacia wood pillars with copper bases & silver tops S & N 100 cubits with 20 acacia wood pillars with copper bases & silver tops All hung with fine woven Linen curtains

Gate curtains: 20 cubits

4 pillars

curtain of woven blue, purple, scarlet & fine linen







GOD'S PLACE

Levites camp around the courtyard:

Num.1:47-53

West

Then the 323tribes; 3 on each side:

Aaron & sons and Moses East
Meriri family North
Gershon family

Kahat family

Judah, Issachar, Zebulun Reuben, Simeon, Gad Ephraim, Manasseh, Benjamin Dan, Asher, Naphtali East South West North

South









THE ALTAR

Exodus 27:1-8

Exodus 38:1-7

The Priest's service was to God and He provided for them from the gifts, offerings and sacrifices brought by the people. Ex.29:31-34

(Num. 18:21 The Levites were given the tithes the people brought to the LORD.)

What was put on the altar was to God only.

The life is in the blood so it was only used to consecrate the altar by sprinkling on the horns and around the altar.

Gen.9:7; Lev. 17:10-14; Lev 19:26 (no eating or drinking blood)

Also the fat was not to be eaten; it was to be burnt to the LORD (numerous references, especially in Leviticus).

The priests had to keep wood on the fire and never let it go out (everlasting fire) Lev.6:12&13

Fire came from the LORD to start the fire and consume the sacrifice. Lev.9:24

5*5 cubits and 3 high
Acacia wood covered with Copper
4 horns (on the corners)
A ramp not steps
Poles for hand carrying
Underneath, the everlasting fire
Inside, a net to place the sacrifice on

The sin sacrifice was burnt outside of the camp in a special place. Where the ashes were put Lev.6:10&11; Ex.29:14; Lev.4:11&12,21: 9:11; 16:27 Lev.4: 11&12, :21, 9:11, but the fat was burnt on the altar and the blood is sprinkled before the veil of the sanctuary; put on the horns of the incense altar and poured out at the base of the altar of burnt offerings. Lev. 4, Lev.9

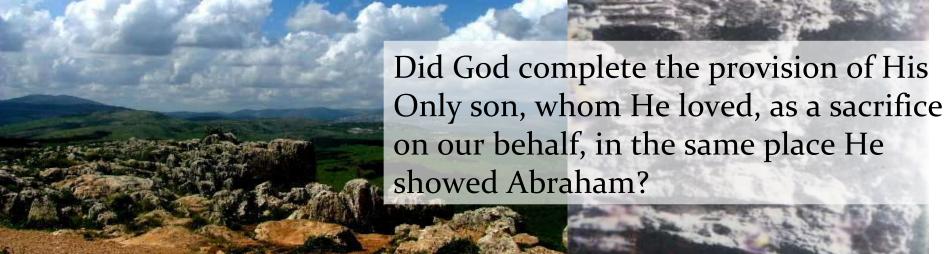
Yeshua was crucified outside of the Camp (city).Heb.13:11&12; Jn.19:17&18

No-one excluded; the poor could bring fine flour. Lev. 5:11&12



Abraham's Testamony

Gen.22:2 God asked Abraham to take his only son, Whom he loved and sacrifice him as a burnt offering on one of the mountains of Moriah which God would tell him



Gen.22:14 After God had given Abraham a substitute offering, Abraham called the place "The LORD will provide" In The Mount of the LORD it SHALL be provided

TRUST IN HIM AT ALL TIMES

Matt.27:33; Mark 15:22; Luke 23:33; John 19:17 all state that Yeshua was crucified At a place called Golgotha, which is in the mountain range of Moriah.



Trial of the Passover Lamb



The Passover lamb was not just brought to be sacrificed; it had to without blemish and be taken into the home for 4 days (there you could see if it had any faults.) Ex.12:3, 5&6

Yeshua was taken to trial at Passover. To Pontius Pilate to Herod and back to Pilate. What was the declaration? Luke 23:14(&15) "I find no fault in this man".

Yeshua was declared faultless and therefore was legally able to be The Passover lamb Once and for all. 1 Pet.1:19, the precious blood of Christ, as of a lamb without blemis and without spot.

Old Covenant

Blood of Bulls and Goats only a temporary covering for sin; and must be repeated each time to obtain forgiveness and continue living as a righteous person.

The priests could never rest. From the morning sacrifice until the evening sacrifice, they had to deal with the offerings and sacrifices of the children of Israel

New Covenant

Blood of Messiah totally atones for sin; removes sin once and for all. Now if we confess our sin He is faithful to forgive our sin and to cleanse us from all unrighteousness

Yeshua on the cross said "It is finished" When He had presented His blood in the Heavenly Tabernacle He is now SEATED at the right hand of the Father THE WORK OF SALVATION IS COMPLEATED

It still remains today as it always has been

Everyone dies for their own sin

The wages of sin is death

Will you accept God's payment on your behalf or pay yourself?



THE LAVER/WASHBASIN

Exodus 30: 18-21

Exodus 38:8

The Word of God is likened to water for washing. Psalm 51:2 & 7; Eph. 5:26.
Also Yeshua says He will give us Springs of Living Water. John 4:10; John 7:38.

Who is the WORD of God? Yeshua John 1:1-14. The Word became flesh... c.f. Isa.55:10&11 The Word sent....

There are NO limits on God's Word or Springs of Living Water

No measurements (no limits)

Pure Copper (no wood)

No poles for hand carrying
(special frame used)

Held Water

The priests took water from

The priests took water from here to wash their hands and feet before performing the sacrifice and before going on duty in The Holy Place

The Rock in the Desert

Ex.17:5&6 Take your rod... Behold, I will stand before you there on the rock in Horeb; and you shall strike the rock, and water will come out of it, that the people may drink." And Moses did so in the sight of the elders of Israel.

for they drank of that spiritual Rock that followed them, and that Rock was Christ

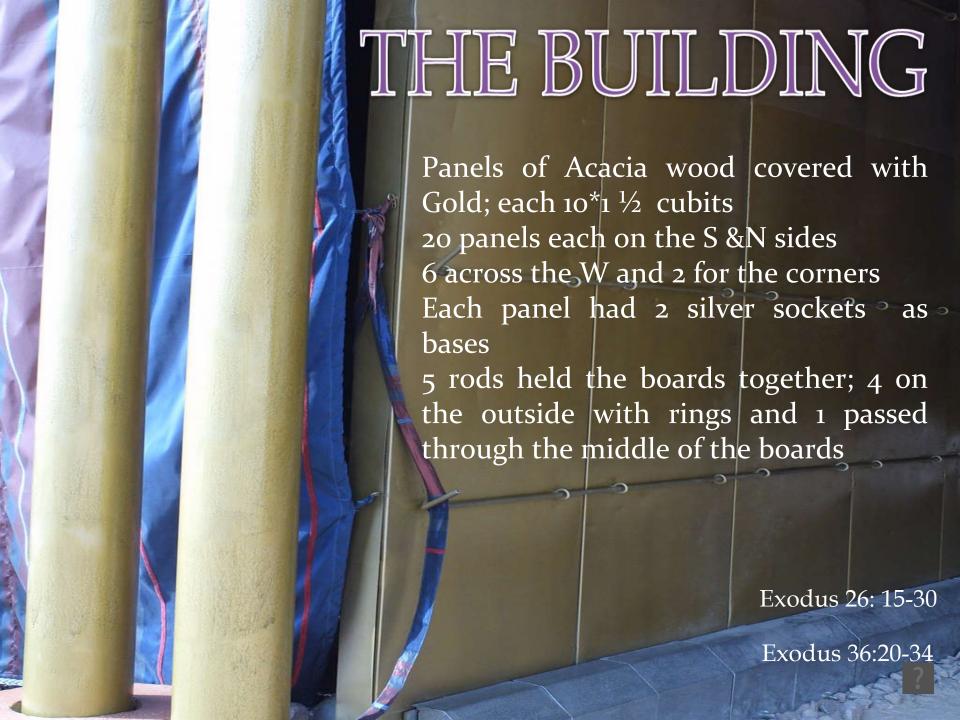
Before the giving of the Law; the struck rock Represented the crucified Christ After the giving of the Law the rock was to be spoken to, 1Jn.1:9 If we confess our sins, He is faithful and just, to forgive us our sins and to cleanse us from all unrighteousness.

Nu.20:8-12 "Take the rod: you and your brother Aaron gather the congregation together. Speak to the rock before their eyes, and it will yield it's water: thus you shall bring water for them out of the rock, and give drink to the congregation and their animals."

Moses took the rod from before the LORD; gathered the people before the rock and said to them "Hear now you rebels! Must 1Cor.10:4 and all drank the same spiritual drink. We bring water for you out of this rock?" Then he struck the rock twice with his rod; and water came out abundantly, and everyone drank.

> Then the LORD spoke to M&A, "Because you did not believe Me, to hallow Me in the eyes of the children of Israel, therefore you shall not bring this assembly into the land which I have given them."

The cleansing, life giving water flowing from The Rock which is Christ.





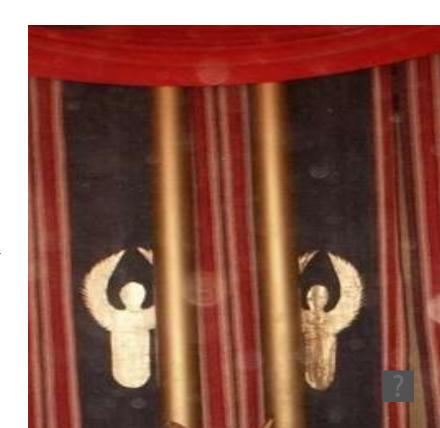
5 Pillars at the entrance to the HOLY Place Acacia wood covered with Gold Copper bases

Exodus 26: 36 & 37

Exodus .36:38

4 Pillars at the entrance to the HOLY of HOLIES Acacia wood covered with Gold Silver bases

Exodus 26: 31-33 Exodus 36:36



THE COVERINGS

Messianic colours:

Purple = Royalty
Blue = Heavens
Red = Shed Blood
White = Purity

The King came from Heaven to shed His blood to purify us; He is pure, He has shed His blood, He has returned to Heaven and sits on His Throne.

First layer of Fine Linen in 4 colours; Purple, Blue, Red, & White Each panel with a Cherubim embroidered in Gold thread

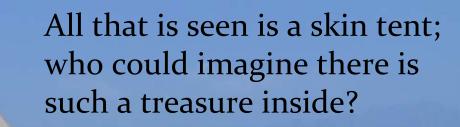
Second layer was woven goats hair

Third layer was Ram skins dyed Red (another picture of the Kappara/covering Of sins by the shedding of innocent blood)

Fourth, outside covering, was Tahash No-one knows for sure what it was. It could have been Sea lion, Seal Dolphin or Whale

> Exodus 26: 1-14 Exodus 36: 8-19





God's fulfilment of His Plan to dwell IN His people. We carry this treasure in earthen vessels. 2 Corinthians 4:7

Yeshua revealed to us where we are to be: He in us and we in Him.

Abide in me and let Me abide in you Jn.15:4&5
I am in the Father and the Father in Me Jn.14:10&11
Jn.14:20. I am in My Father, and you in Me, and I in you.

Also see Jn.17:20-23



JURTAINS

Entrance curtain to the Holy Place 4 colours; Purple, Blue, Red & White

Exodus 26: 36 & 37

Exodus 36:37

Dividing curtain between The Holy and The Holy of Holies 4 colours; Purple, Blue, Red & White with gold Cherubim

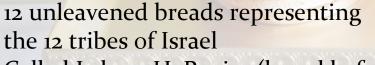
Exodus 26: 31-33 Exodus 36:35



TABLE OF SHEW BREAD

Exodus 25: 23-30 Exodus 37:10-16 Leviticus 24:5-9

made from solid Gold



Called Lehem HaPanim (bread before The Face)

The priests ate these every Shabbat and replaced them with fresh ones

Yeshua said "I am the Bread of Life" John 6. Deut. 8:3; Matt4:4

(Is.55:10 & 11)

Table of Acacia wood covered with Gold

2 cubits long
1 cubit wide
1½ cubits high
Molding of Gold all around
Acacia wood poles overlayed with Gold
set in rings for hand carrying
Dishes, pans, pitchers & bowls for
pouri





THE MENORAH (LAMPSTAND)

Exodus 25:31-40 Exodus 37:17-24 Leviticus 24:1-4

Numbers 8:1-4

Anointing oil, prepared according to divine instruction ,was a symbol of the Spirit of God. Anointed, endowed, consecrated for service. Isaiah 61:1

7 spirits of God which would come on the rod from the stem of Jesse. (Messiah) Isaiah 11:2

7 Spirits of God before the Throne of God. Rev.1:4

Yeshua; He who has the 7 Spirits of God Rev.3:1

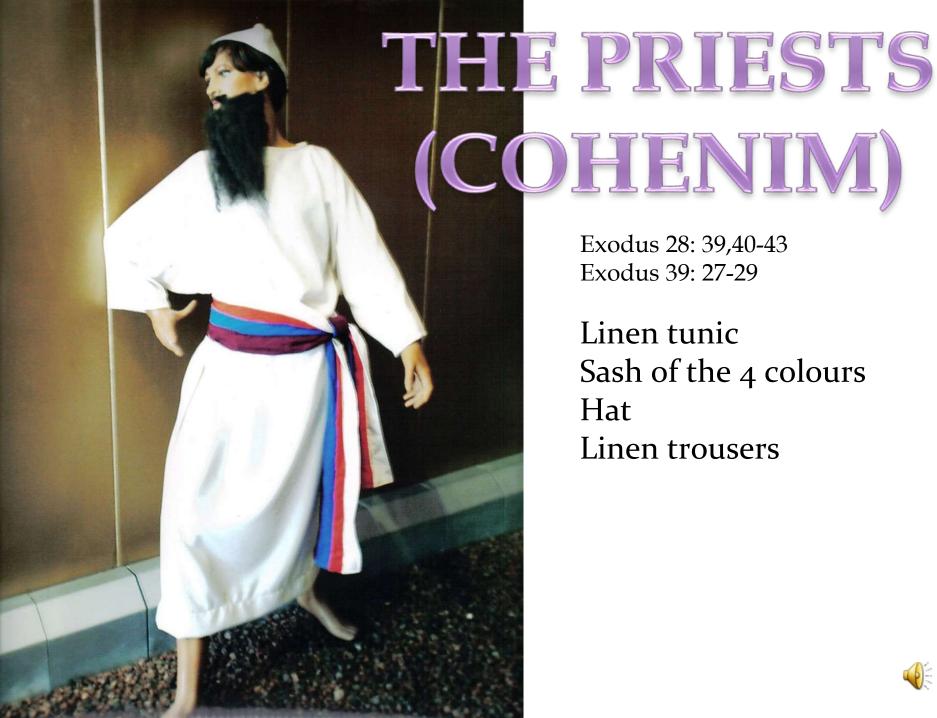
Yeshua said "I am the Light of the world" John 8:12

Paul talks of being grafted in Rom.11:16-21

No measurements (no limits)
One piece of pure Gold (no wood)
Specific design of a central shaft and 6
branches (3 from each side)
Almond flower and knob pattern on
each branch
Lamps filled with pure oil
No rods; a special frame was used
when hand carrying

Fresh, pure oil added every evening and morning; the wicks trimmed; as this was the only light and was kept burning night & day

God's Holy Spirit cannot be limited



Exodus 28: 39,40-43 Exodus 39: 27-29

Linen tunic Sash of the 4 colours Hat Linen trousers





EHIGHPRIEST (COHEN HAGADOL)

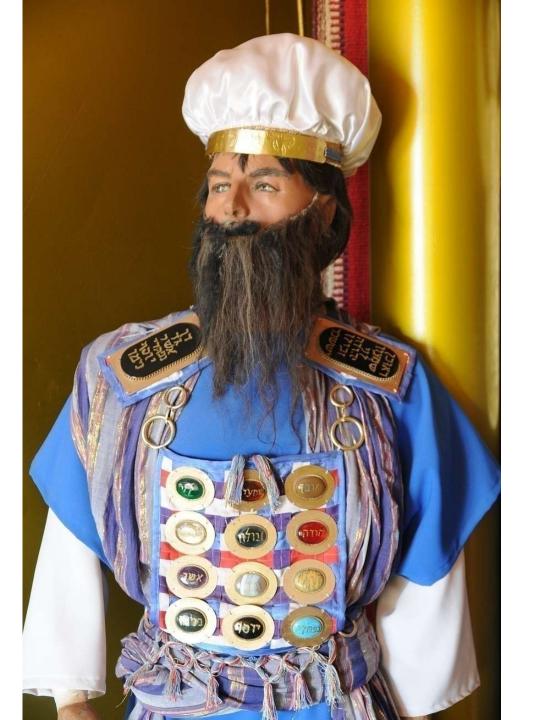
Exodus 28: 1-39

Ex.39:1-31

Linen tunic

Robe of Blue with Pomegranates of Blue, Purple & Scarlet, all around the hem with bells of gold between them. Ephod with the 4 colours and Gold thread

Breastplate with 12 stones set in Gold; each with a name of a tribe of Israel 2 Black Onyx stones with the names of Israel engraved on them (6 on each)

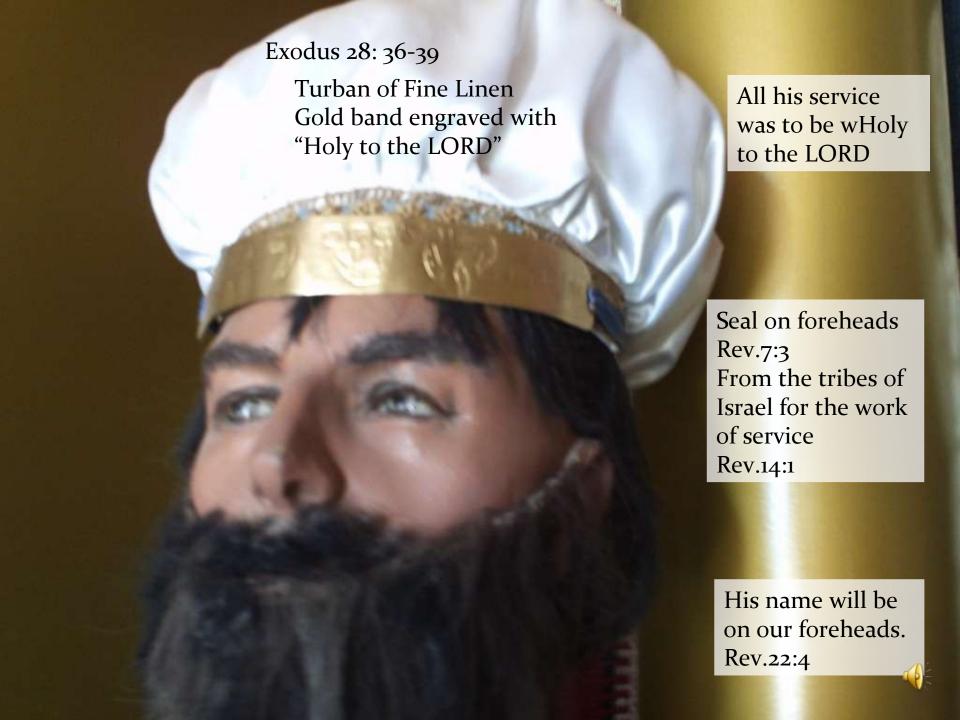


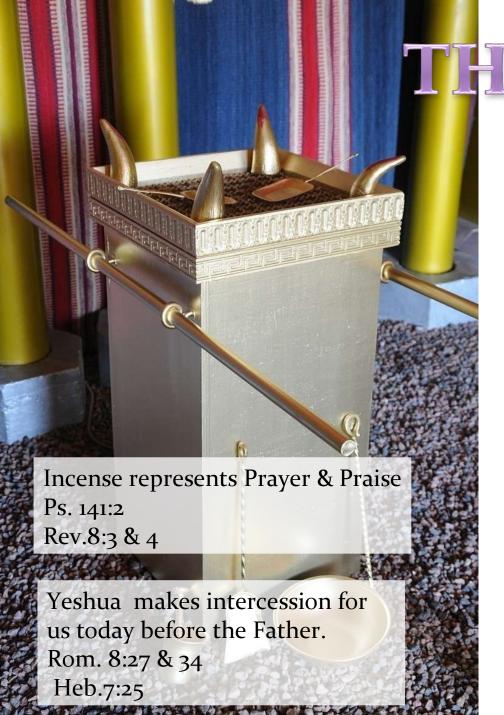
Twice; the names of Israel. As he went before the LORD, the High Priest carried or represented Israel, over his heart and on his shoulders Ex. 28:12, 29

Yeshua is our High Priest, and He represents us before the Father over His heart. Heb. 7 & 8 Also, the picture of The Good Shepherd who searches for and carries home the lost sheep on His shoulders. Luke 15: 4-6:

John 10:1-18







THE ALTAR OF INCENSE

Exodus 30: 1-10 Exodus 37:25-28

Acacia wood covered with Gold

1*1 cubit square

2cubits high

Molding of Gold around the top

Acacia poles overlayed with Gold
and set in Gold rings for hand

carrying

Every evening and morning fresh hot coals from the Sacrificial Altar as they are consecrated; and a fresh mix of incense. (special mix only to be used in The Holy)

Nadav & Avihu's disobedience Lev.10:1 & 2



YOM KIPPUR Day of Atonement

He would take a censer of burning coals from the altar and hands full of sweet incense, and bring it inside the veil; there he would put the incense on the coals so that a cloud would cover the mercy seat. Lev.16:12 & 13

Yeshua laid aside His glory and came humbly to obey His Father, Phil.2:6-8 living a perfect life dependant on the Father; shedding His own blood as attonement for the sin of all mankind; presenting His blood in the Heavenly Tabernacle Heb.9:11&12

Leviticus 16

Only one day a year the High Priest would enter into the Holy of Holies. He would wash and dress in a white robe and not his priestly robes.

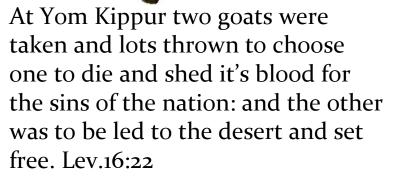
He would take the blood of sacrifice and sprinkle it on the mercy seat. Lev.16:14 & 15

first of bulls for his and his sons sins; then the blood of the goat for the sins of the nation. He would make atonement for the incense altar by wiping the blood on the horns. Ex.30:10.

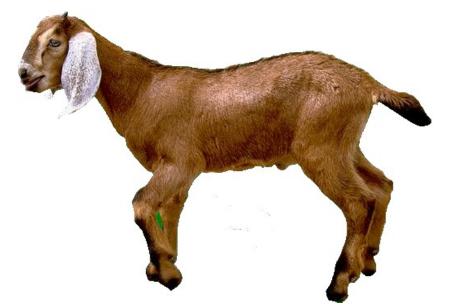
The blood would also be sprinkled before the ark, before the Holy of Holies curtain and the other items in the Holy Place, to consecrate them.

The Scapegoat





The two goats are a type of the Messiah; who shed His own blood and He removed our sin (not just covered it) as far as the east is from the west. Ps.103:12



After completing his duties in the Holy of Holies and the Holy Place, the high priest came out of the Holy Place, still dressed in the white linen, laid his hands on the living goat and confessed the sins of the nation. Then the man chosen for the job, took the goat and released it away in the desert. It was a symbol of removing the sins from the nation. Lev.16:21822

Then the high priest would re-enter the Holy Place, wash, and change back into his priestly garments. He would then return to the courtyard and complete the burnt sacrifice. Lev.16:23&24

Is the ONLY way in

Has paid for our sin at the altar

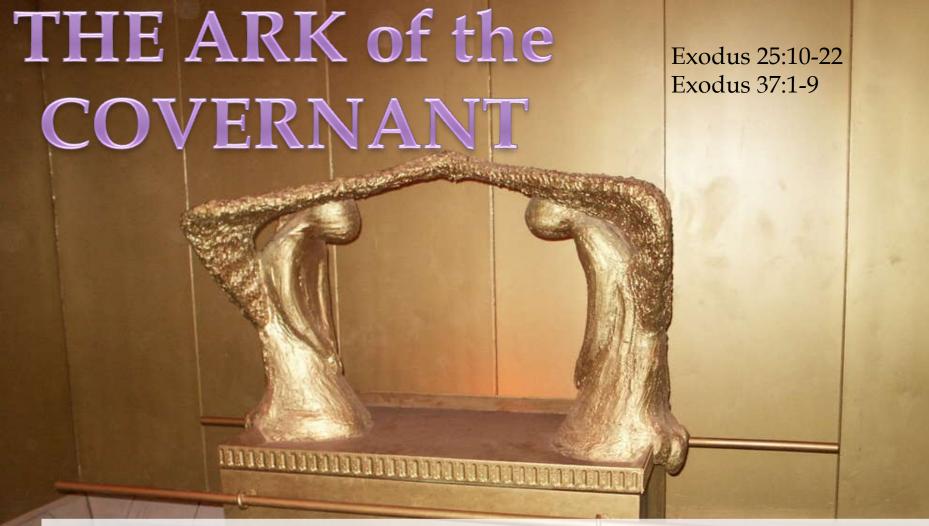
Washes and cleanses us with His word



Has come in humility in obedience to the Father

And has presented His shed blood on the Mercy Seat in Heavenly Holy of Holies





Acacia wood covered with Gold

2 ½ x 1 ½ cubits and 1 ½ cubits high Acacia poles covered in Gold set in gold rings for hand carrying.

Gold molding all around.

Solid Gold mercy seat 2 ½ x 1 ½ cubits with solid Gold Cherubim (1 at each end facing each other with their heads bowed and their wings covering the mercy seat)



Inside The Ark

Ex. 16:32-34 Num.11:7-9

The items testify to:

Law: God's Word

Manna: God's provision (bread from Heaven)

Aaron's Rod: Symbol of Resurrection

God's confirmation sign of His choice of High Priest.

Messianic Prophetic Symbols

Law: Yeshua is the WORD

Manna: Yeshua is the Bread from Heaven

Aaron's Rod: Symbol of Resurrection

God's confirmation sign of His Messiah.

Stone Tablets of the Law

Ex.25:21

Bowl of Manna (bread from heaven)

Aarons rod which budded and fruited overnight

Num. 17:10

(Rebellion Num 16&17)



THE CHERUBIM

When were the Cherubim removed?

Matt.27:50 & 51
Mark 15:37& 38
THE VEIL IN THE TEMPLE
WAS TORN IN TWO FROM
TOP TO BOTTOM

A sign of grief in Jewish culture is to rip your clothes from the top

Yeshua's death on the cross, when He became sin for us, caused The Father to turn away; His son was dead to Him. He ripped the curtain; the price was paid once and for all time; the way is now open to return to God. First seen in our history when God placed them at the east to guard the way back to the Garden of Eden.. Genesis 3:24

Then God asks specifically for Cherubim on the Ark (Ex.25:18-20) an artistic design of Cherubim on the first linen covering of the Tabernacle (Ex.26:1) and on the dividing veil between The holy and The Holy of Holies. Exodus 26:31

The Cherubim guarded the way Into God's presence.
The way was not yet made manifest Hebrews 9:8

Then came The Resurrection