

HISTORY OF ISRAEL

PART- 1

ANALYSIS.

I. ISRAEL IN EGYPT, 1:1-12:36.

1. The bondage, Ch. 1.
2. The deliverer, Chs. 2-4.
3. The contest with Pharaoh, 5:1-12:38.

II. ISRAEL JOURNEYING TO SINAI, 12:37-18: END.

1. The exodus and passover, 12:37-13:16.
2. Journeying through Succoth to the Red Sea, 13:17-15:21.
3. From the Red Sea to Sinai, 15:22-18 end.

III. ISRAEL AT SINAI, CHS, 10-40.

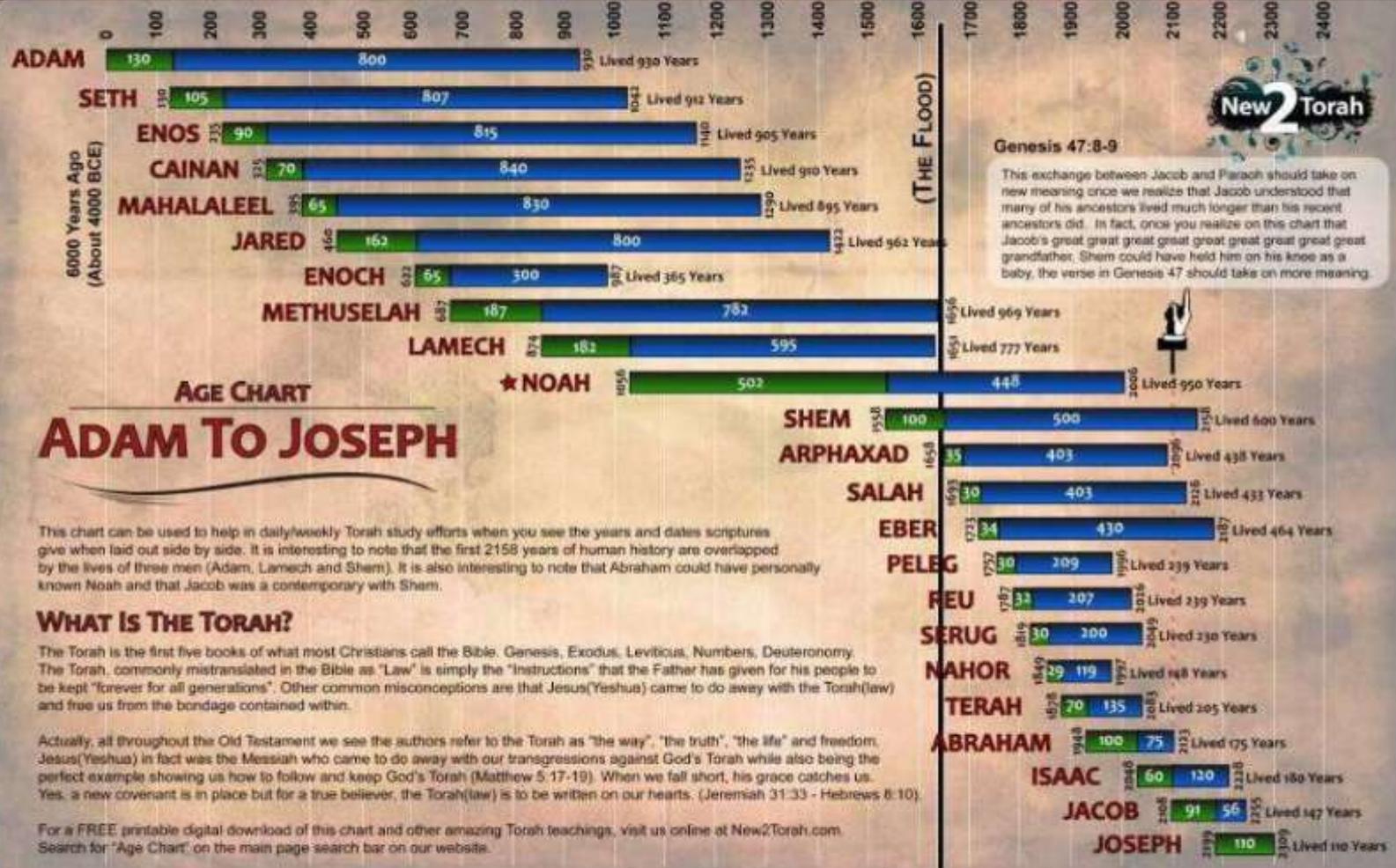
1. The people prepared, Ch. 19.
2. The moral law, Ch. 20.
3. The civil law, 21:1-23:18.
4. Covenant between Jehovah and Israel, 23:20-24 end.
5. Directions for building the tabernacle, Chs. 25-31.
6. The covenant broken and renewed, Chs. 32-34.
7. The erection and dedication of the Tabernacle, 35-40.

Saved By Grace Through Faith, While Running From Lawlessness



Genesis 47:8-9

This exchange between Jacob and Pharaoh should take on new meaning once we realize that Jacob understood that many of his ancestors lived much longer than his recent ancestors did. In fact, once you realize on this chart that Jacob's great great great great great great great great great grandfather, Shem could have held him on his knee as a baby, the verse in Genesis 47 should take on more meaning.



AGE CHART ADAM TO JOSEPH

This chart can be used to help in daily/weekly Torah study efforts when you see the years and dates scriptures give when laid out side by side. It is interesting to note that the first 2158 years of human history are overlapped by the lives of these men (Adam, Lamech and Shem). It is also interesting to note that Abraham could have personally known Noah and that Jacob was a contemporary with Shem.

WHAT IS THE TORAH?

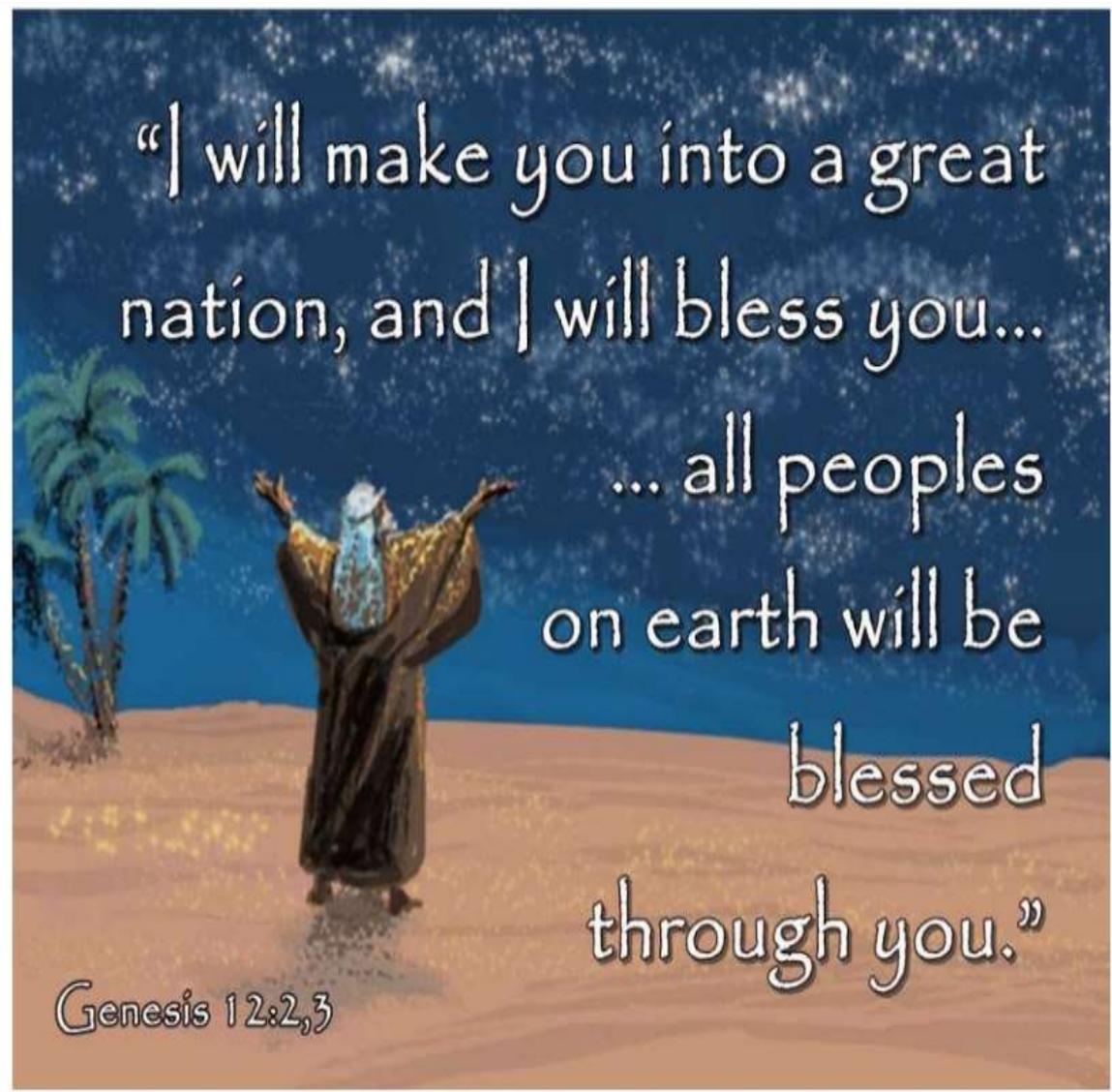
The Torah is the first five books of what most Christians call the Bible. Genesis, Exodus, Leviticus, Numbers, Deuteronomy. The Torah, commonly mistranslated in the Bible as "Law" is simply the "instructions" that the Father has given for his people to be kept "forever for all generations". Other common misconceptions are that Jesus (Yeshua) came to do away with the Torah (law) and free us from the bondage contained within.

Actually, all throughout the Old Testament we see the authors refer to the Torah as "the way", "the truth", "the life" and freedom. Jesus (Yeshua) in fact was the Messiah who came to do away with our transgressions against God's Torah while also being the perfect example showing us how to follow and keep God's Torah (Matthew 5:17-19). When we fall short, his grace catches us. Yes, a new covenant is in place but for a true believer, the Torah (law) is to be written on our hearts. (Jeremiah 31:33 - Hebrews 8:10).

For a FREE printable digital download of this chart and other amazing Torah teachings, visit us online at New2Torah.com. Search for "Age Chart" on the main page search bar on our website.

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Adam Noah Abraham Jacob Joseph Jacob arrives in Egypt Moses

God made a promise to Abraham which He will surely fulfill

Gen 12:1-3

Now the LORD said to Abram,
“Go forth from your country,
And from your relatives
And from your father’s house,
To the land which I will show you;
² And I will make you a great nation,
And I will bless you,
And make your name great;
And so you shall be a blessing;
³ And I will bless those who bless you,
And the one who curses you I will curse.
And in you all the families of the earth
will be blessed.

Gen 26:23

²³ Then he (**Isaac**) went up from there
to Beersheba. ²⁴ The LORD appeared to
him the same night and said,
“I am the God of your father Abraham;
Do not fear, for I am with you.
I will bless you, and multiply
your descendants,
For the sake of My servant Abraham.”

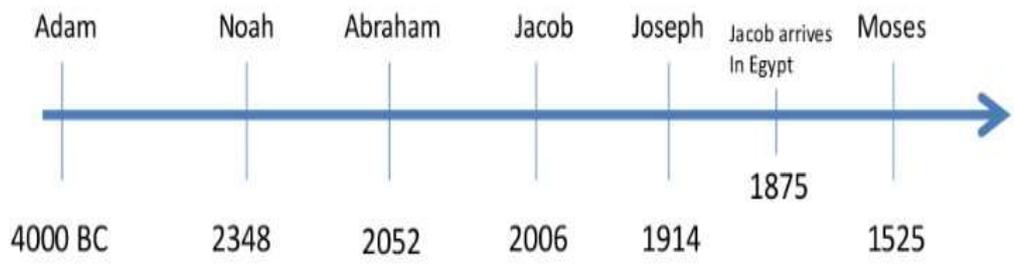
Adam Noah Abraham Jacob Joseph Jacob arrives in Egypt Moses

Same promise was repeated and pursued by God in the lives of Isaac, Jacob and their descendants

Gen 26:23

¹³ And behold, the LORD stood above it and said, "I am the LORD, the God of your father Abraham and the God of Isaac; the land on which you lie, I will give it to you and to your descendants. ¹⁴ Your descendants will also be like the dust of the earth, and you will spread out to the west and to the east and to the north and to the south; and in you and in your descendants shall all the families of the earth be blessed. ¹⁵ Behold, I am with you and will keep you wherever you go, and will bring you back to this land; for I will not leave you until I have done what I have promised you."

The Term' PATRIARCH' Comes From Two Greek Word-PATER And ARCHE, Which Means, Fathers First Respectively . In Other Words Patriarchs Are The Founding Fathers Of Any Nation Or Tribe. The Patriarchs Of The Israelites Can Be Seen As Abraham, Isaac Jacob And The Twelve Sons Of Jacob.



EXODUS 1:5-11

⁵ All the persons who came from the loins of Jacob were seventy in number, but Joseph was *already* in Egypt. ⁶ Joseph died, and all his brothers and all that generation. ⁷ But the sons of Israel were fruitful and increased greatly, and multiplied, and became exceedingly mighty, so that the land was filled with them.

⁸ Now a new king arose over Egypt, who did not know Joseph. ⁹ He said to his people, "Behold, the people of the sons of Israel are more and mightier than we. ¹⁰ Come, let us deal wisely with them, or else they will multiply and in the event of war, they will also join themselves to those who hate us, and fight against us and depart from the land." ¹¹ So they appointed taskmasters over them to afflict them with hard labor. And they built for Pharaoh storage cities, Pithom and Raamses.



The Bondage (1:1-22)

¹² But the more they afflicted them, the more they multiplied and the more they spread out, so that they were in dread of the sons of Israel. ¹³ The Egyptians compelled the sons of Israel to labor rigorously; ¹⁴ and they made their lives bitter with hard labor in mortar and bricks and at all *kinds* of labor in the field, all their labors which they rigorously imposed on them.

1. They were harshly and severely treated as slaves.



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The Bondage (1:1-22)

¹⁵ Then the king of Egypt spoke to the Hebrew midwives...; ¹⁶ and he said, "When you are helping the Hebrew women to give birth and see *them* upon the birth-stool, if it is a son, then you shall put him to death; but if it is a daughter, then she shall live." ¹⁷ But the midwives feared God, and did not do as the king of Egypt had commanded them, but let the boys live.

¹⁸ So the king of Egypt called for the midwives and said to them, "Why have you done this thing, and let the boys live?" ¹⁹ The midwives said to Pharaoh, "*Because the Hebrew women are not as the Egyptian women; for they are vigorous and give birth before the midwife can get to them.*"

2. They instructed midwives to kill all the Jewish babies at birth.

The Bondage (1:1-22)

²² Then Pharaoh commanded all his people, saying,
“Every son who is born you are to cast into the Nile, and
every daughter you are to keep alive.”

3. Pharaoh orders death for all sons born of the Jews.

God makes his move...

²³ Now it came about in *the course of* those many days that the king of Egypt died. And the sons of Israel sighed because of the bondage, and they cried out; and their cry for help because of *their* bondage rose up to God. ²⁴ So God heard their groaning; and God remembered His covenant with Abraham, Isaac, and Jacob. ²⁵ God saw the sons of Israel, and God took notice *of them*.

Exo 2:23-25

EXODUS

Exodus

Exodus: “Ex” “hodos” – “going out” - “departure”

Author: Moses

Date: 1450 – 1410 B. C. (Amenhotep)
1290 B.C. (Ramses)

Contents: Deliverance from Egypt

Fulfilment of the promise
in Gen 15:13-14

Birth of a nation Israel

Giving of the Law

Birth of ritual worship

Gen 15:13-14
13 God said to Abram, “Know for certain that your descendants will be strangers in a land that is not theirs, where they will be enslaved and oppressed four hundred years. 14 But I will also judge the nation whom they will serve, and afterward they will come out with [c]many possessions.



The Call of Moses (3-4)

First 40 years (2:1-10)

³ But when she could hide him no longer, she got him a wicker basket and covered it over with tar and pitch. Then she put the child into it and set *it* among the reeds by the bank of the Nile.

⁵ The daughter of Pharaoh came down to bathe at the Nile, with her maidens walking alongside the Nile; and she saw the basket among the reeds and sent her maid, and she brought it *to her*.



The Call of Moses (3-4)

First 40 years (2:1-10)

⁹ Then Pharaoh's daughter said to her, "Take this child away and nurse him for me and I will give *you* your wages." So the woman took the child and nursed him.

¹⁰ The child grew, and she brought him to Pharaoh's daughter and he became her son. And she named him Moses, and said, "Because I drew him out of the water."

After hundreds of years enslavement, God sends a his chosen one... drawn out of the water...





God calls Moses (3:1-4:31)

1. God reveals himself (3:1-22)

²The angel of the LORD appeared to him in a blazing fire from the midst of a bush; and he looked, and behold, the bush was burning with fire, yet the bush was not consumed.

⁶He said also, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob."

⁷"I have surely seen the affliction of My people ...for I am aware of their sufferings.





- What was God's plan?
- Why did God give so many details to Moses?
 - Was He strengthening Moses faith?
 - Why did God call the plagues 'wonders'?
- What did Moses do after this encounter with God?

God Himself took the initiative to reach out to His people. He called them “My people.” Thus, Moses was the chosen one...



⁷ The LORD said, “I have surely seen the affliction of My people who are in Egypt, and have given heed to their cry because of their taskmasters, for I am aware of their sufferings. ⁸“So I have come down to deliver them from the power of the Egyptians, and to bring them up from that land to a good and spacious land, to a land flowing with milk and honey, to the place of the Canaanite and the Hittite and the Amorite and the Perizzite and the Hivite and the Jebusite.

¹⁰“Therefore, come now, and I will send you to Pharaoh, so that you may bring My people, the sons of Israel, out of Egypt.”

A man with a beard and a head covering, wearing a dark tunic and a light-colored shawl, is shown in a desert environment. He is looking upwards and to the right with a thoughtful expression. The background features rocky terrain and some dry, yellowish vegetation. The lighting is warm and somewhat dim, suggesting an outdoor setting during the day or dusk. Overlaid on the bottom of the image is a white text box containing a question.

Who am I, Lord,
that you should send me?



God calls Moses (3:1-4:31)

2. Moses' objections (4:1-17)

3:11 Who am I that I should go to Pharaoh?

3:13 Who is God?

4:1 What if they do not believe or listen to what I say?

4:10 I am not eloquent...slow of speech, slow of tongue.

4:13 Please Lord, send someone...

what's
your
excuse?



The Call of Moses (3-4)

Second 40 years (2:11-25)

Moses grew in Egyptian wisdom; he most likely knew that he was the chosen one... He played his part too soon.

1. He murdered an Egyptian who was beating a Hebrew. (v. 11-12)
2. He acted as a mediator between two Hebrews who were fighting. (v. 13-14)
3. He fled to Midian to be a shepherd for 40 years.

God calls Moses (3:1-4:31)



Moses was humbled by the Lord for 40 years; now God was preparing him for the next 40 years of his calling...

1. God reveals himself (3:1-22)
2. Moses' objections (4:1-17)

PLAGUE OF

JUDGEMENT ON

- | | |
|---------------------|--|
| 1. BLOODY WATER | OSIRIS- The god of the Nile |
| 2. Frogs | Goddess HEKT |
| 3. Lice | Earth- god SEB |
| 4. Beetles | HATHOH (Wife of Osiris) |
| 5. Cattle disease | APIS- Sacred bull god |
| 6. Boils | TYPHOON |
| 7. Hail and fire | SHU god of the atmosphere |
| 8. Locusts | SERAPIA- who was the protector from the locusts |
| 9. Darkness | RA- Sun god |
| 10. Firstborn death | - Attack on all gods because the firstborn of Pharoah was considered to be the SON of god. |



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TEN PLAGUES OF EGYPT



Ten Plagues of Egypt

Exodus 7 : 14 – 10 : 29

- #1 Water to Blood
- #2 Frogs
- #3 Lice / Gnats
- #4 Flies
- #5 Cattle
- #6 Boils
- #7 Hail
- #8 Locusts
- #9 Darkness
- #10 Death of first born

Ten Plagues of Egypt

1. Water to Blood:

EXODUS 7:19 And the LORD spoke unto Moses, Say unto Aaron, Take thy rod, and stretch out thine hand upon the waters of Egypt, upon their streams, upon their rivers, and upon their ponds, and upon all their pools of water, that they may become blood; and that there may be blood throughout all the land of Egypt, both in vessels of wood, and in vessels of stone.

2. Frogs

8:2 And if thou refuse to let them go, behold, I will smite all thy borders with frogs:

8:3 And the river shall bring forth frogs abundantly, which shall go up and come into thine house, and into thy bedchamber, and upon thy bed, and into the house of thy servants, and upon thy people, and into thine ovens, and into thy kneading troughs:

8:4 And the frogs shall come up both on thee, and upon thy people, and upon all thy servants.

3. Gnats

8:16 And the LORD said unto Moses, Say unto Aaron, Stretch out thy rod, and smite the dust of the land, that it may become lice throughout all the land of Egypt.

4. Flies

8:21 Else, if thou wilt not let my people go, behold, I will send swarms of flies upon thee, and upon thy servants, and upon thy people, and into thy houses: and the houses of the Egyptians shall be full of swarms of flies, and also the ground whereon they are.

5. Livestock Diseased

9:3 Behold, the hand of the LORD is upon thy cattle which is in the field, upon the horses, upon the asses, upon the camels, upon the oxen, and upon the sheep: there shall be a very grievous murrain.

Ten Plagues of Egypt

6. Boils

9:8 And the LORD said unto Moses and unto Aaron, Take to you handfuls of ashes of the furnace, and let Moses sprinkle it toward the heaven in the sight of Pharaoh.

9:9 And it shall become small dust in all the land of Egypt, and shall be a boil breaking forth with blains upon man, and upon beast, throughout all the land of Egypt.

7. Thunder and Hail

9:18 Behold, tomorrow about this time I will cause it to rain a very grievous hail, such as hath not been in Egypt since the foundation thereof even until now.

8. Locusts

10:4 Else, if thou refuse to let my people go, behold, to morrow will I bring the locusts into thy coast:

10:5 And they shall cover the face of the earth, that one cannot be able to see the earth: and they shall eat the residue of that which is escaped, which remaineth unto you from the hail, and shall eat every tree which groweth for you out of the field.

9. Darkness

10:21 And the LORD said unto Moses, Stretch out thine hand toward heaven, that there may be darkness over the land of Egypt, even darkness which may be felt.

10:22 And Moses stretched forth his hand toward heaven; and there was a thick darkness in all the land of Egypt three days

10. Death of the Firstborn

11:4 And Moses said, Thus saith the LORD, About midnight will I go out into the midst of Egypt:

11:5 And all the firstborn in the land of Egypt shall die, from the first born of Pharaoh that sitteth upon his throne, even unto the firstborn of the maidservant that is behind the mill; and all the firstborn of beasts.

Ten Plagues of Egypt

	<u>Plague</u>
Bothersome!	1. Blood 2. Frogs 3. Gnats / Dust
Painful/Death	4. Flies / Air 5. Livestock 6. Boils
Destruction/Death	7. Hail 8. Locusts 9. Darkness
Death	10. Death of firstborn

The Ten Commandments (3/10) Movie CLIP - Moses Turns Water Into Blood (1956) HD



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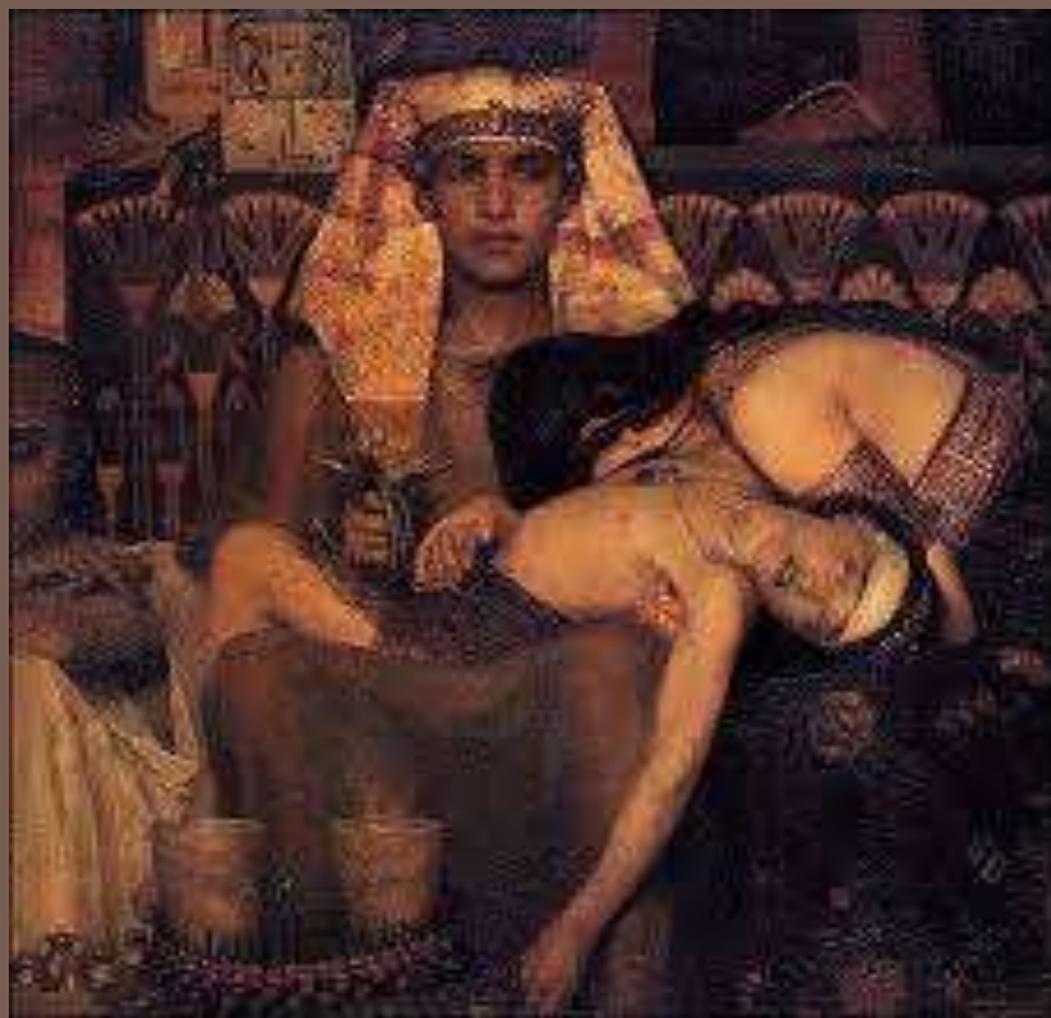












The Plagues (7:20 – 11:10)

The Sixth Plague (Exodus 9:8-12)

Festering boils on people and animals through the land.

The Seventh Plague (Exodus 9:13-35)

Powerful hail storms that destroyed the standing crops. The hail stones were so big that any people or animals caught outside in the storm were killed.

The Eighth Plague (Exodus 10:1-20)

Locusts in such great numbers that the ground was covered with them. They devoured everything that survived the hail storm.

The Ninth Plague (Exodus 10:21-29)

Darkness over the entire land for three days - but the Israelites had light in Goshen.

The Tenth Plague (Exodus 11:1-10, 12:1-42)

Death of the firstborn. The Passover. Pharaoh let the Israelites go.

Ten Plagues of Egypt

Purpose of 10 Plagues

GOD'S SELF REVELATION

Pharaoh will refuse to listen to you, so My wonders may be multiplied in Egypt.” Ex 9-16, 11:9

BRING JUDGMENT ON GOD'S OF EGYPT

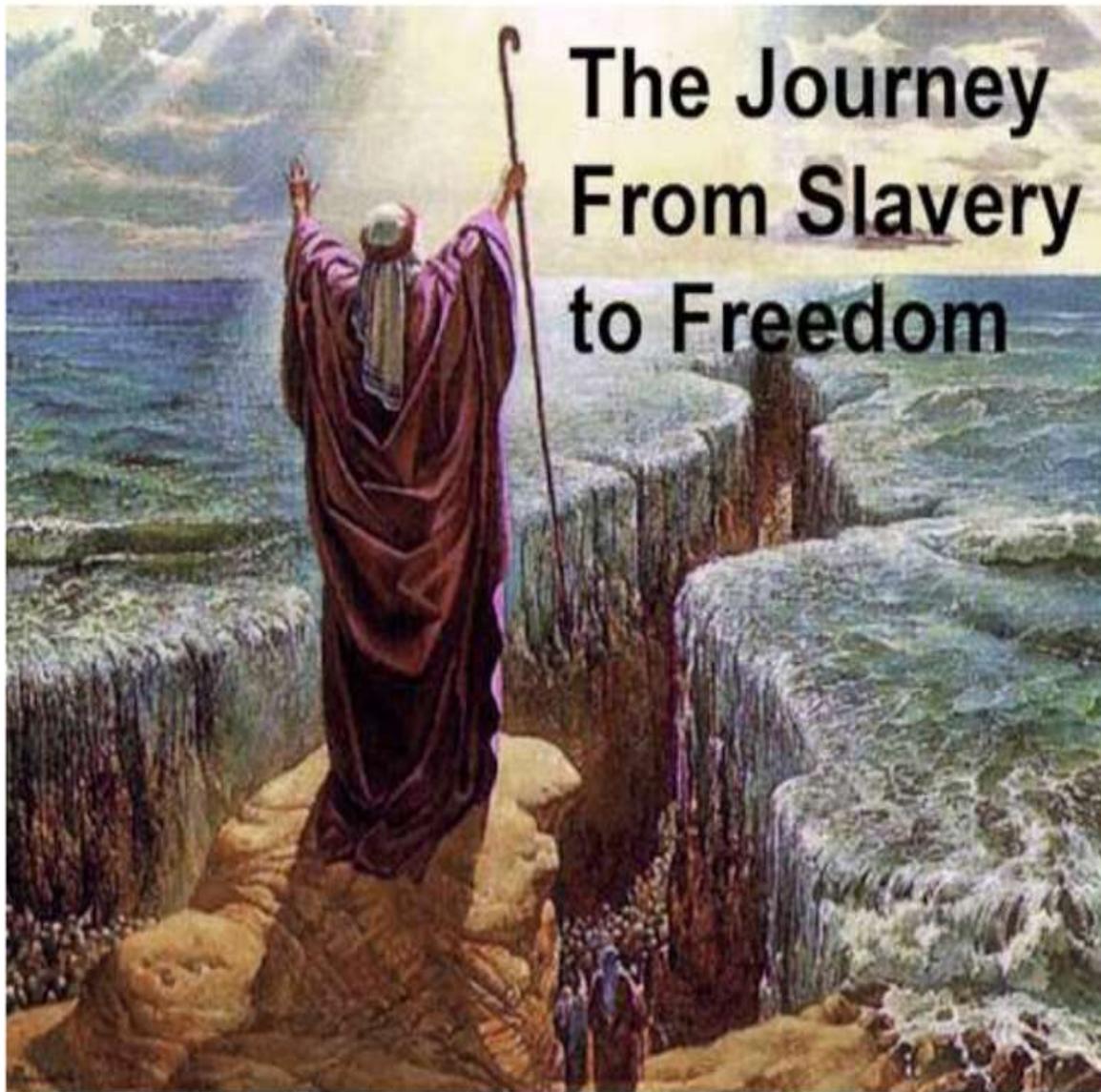
“...and I will bring judgment on all the God's of Egypt, I am the Lord.” Ex 12:12

FREE ISRAELITES

“...let My people go...”

LASTING TESTIMONY

“...that you may tell your children and grandchildren...may know that I am the Lord.” Ex 10:2

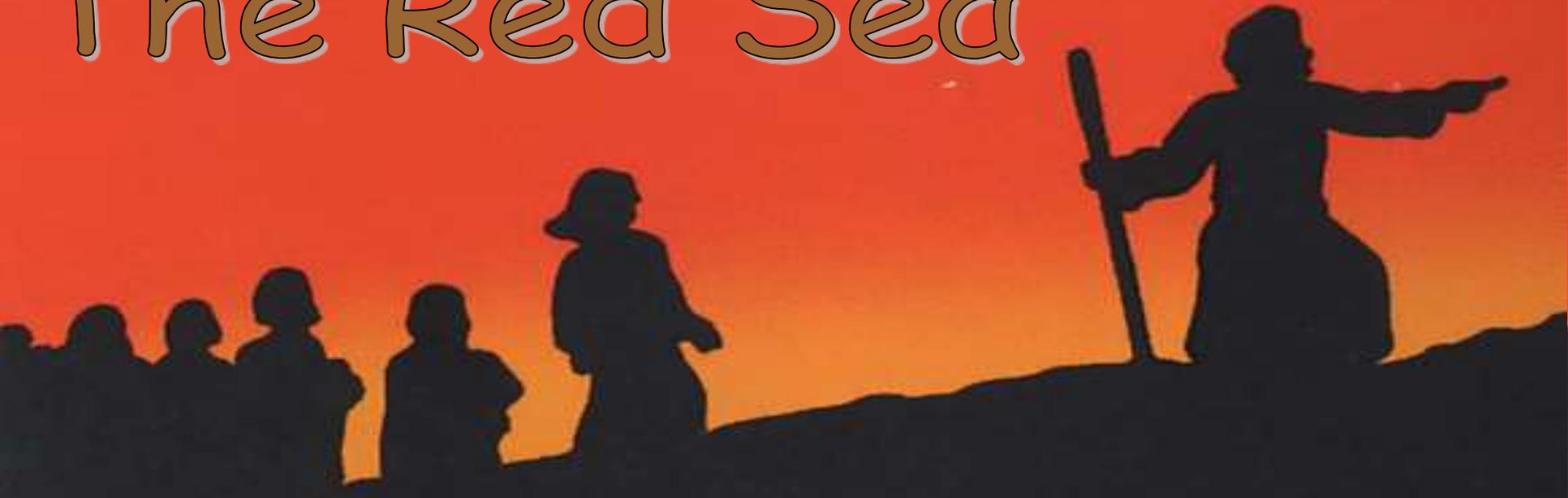


God told Pharaoh that he would kill the firstborn son in each Egyptian family. The Pharaoh did not believe that God would do it. But he did.

Finally, the Pharaoh agreed to set the Israelites free.



The Red Sea

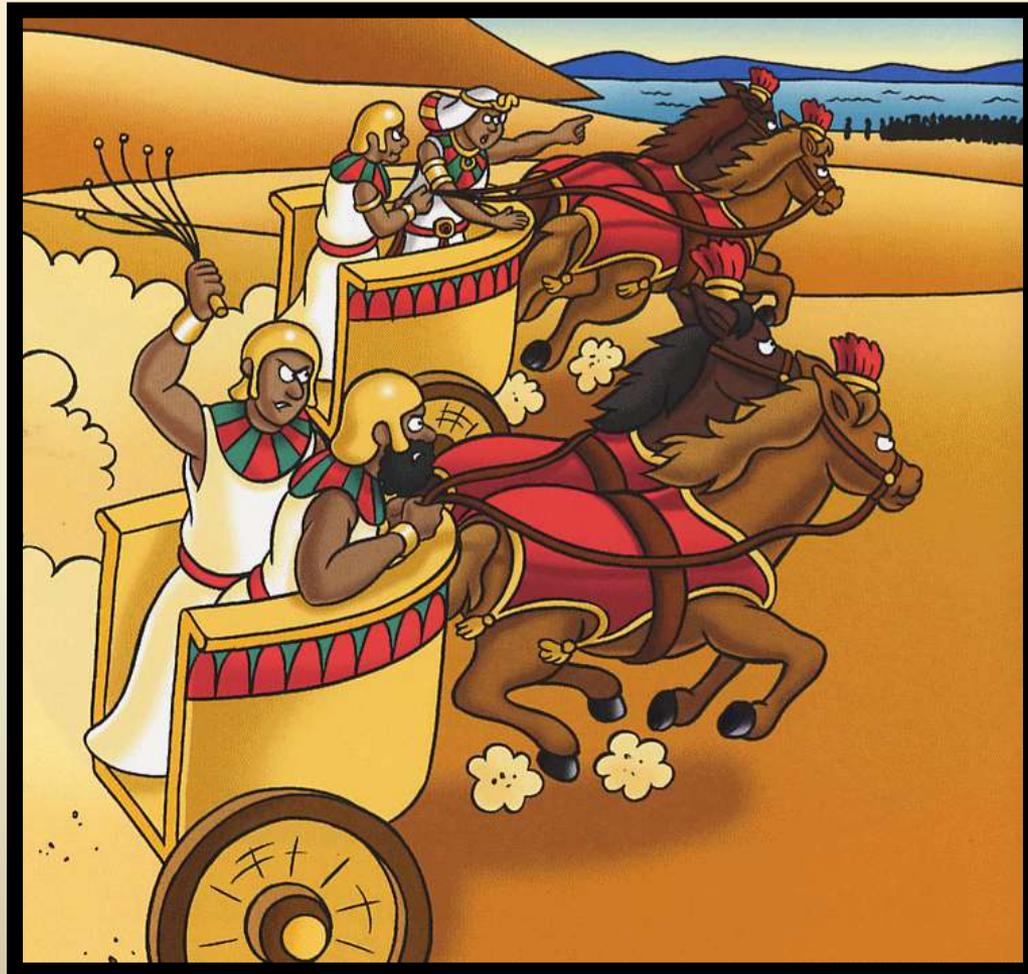


Moses led the Israelites out of Egypt.

During the daytime, God led the way as a pillar of cloud.

During the night time, God led the way as a pillar of fire.

God led the Israelites to the Red Sea but the Pharaoh, and his army, were chasing them and they did not know what to do.



God's cloud came down to protect the Israelites.
Pharaoh's army could not see where they were!

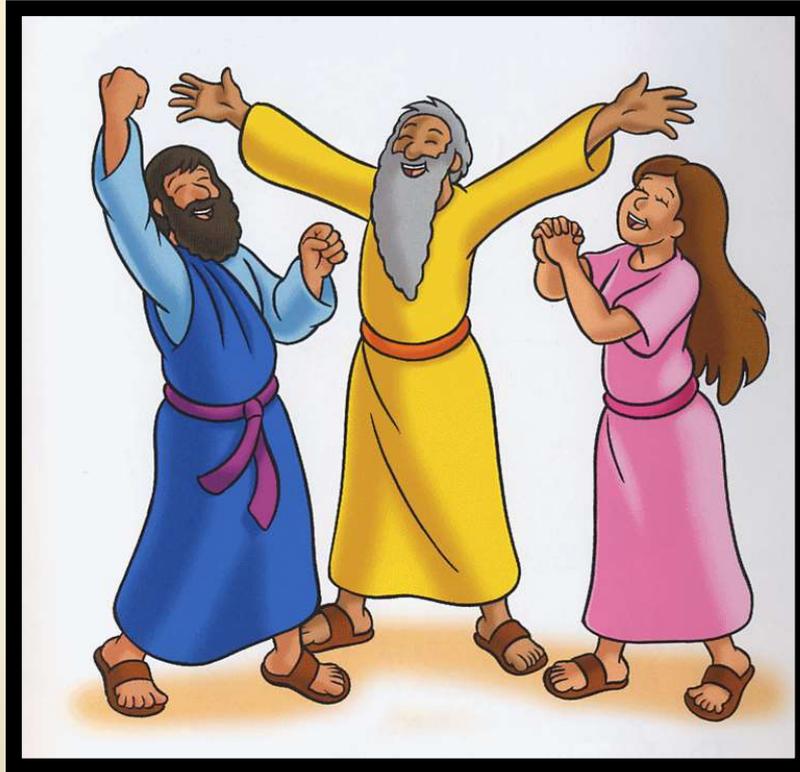


Then God told Moses to raise his staff. As Moses did so, God made a path through the Red Sea.



Moses and the Israelites followed the path to the other side but the army were close behind.

Moses raised his staff a second time. As Moses did so, the path through the Red Sea closed and swept away the Pharaoh and his army.



At last, the Israelites were free and safe.



HOW MANY PEOPLE CROSSED THE RED SEA?

([Exodus 12:37-38](#))

([Exodus 1:22](#))

([Exodus 1:7](#))

Adult Males	600,000
Adult Females	600,000
Children	2,400,000
Non-Israelites	?

Total	over 3,600,000 people

The most common estimates by commentators are between **4 million and 6 million** people.

The Crossing of the Red Sea (14:1-31)



Exo 13:17-22

²⁰Then they set out from Succoth and camped in Etham on the edge of the wilderness. ²¹The LORD was going before them in a pillar of cloud by day to lead them on the way, and in a pillar of fire by night to give them light, that they might travel by day and by night. ²²He did not take away the pillar of cloud by day, nor the pillar of fire by night, from before the people.

How God shows his Hand of protection upon His chosen people. The same "Hand" is upon us, sons of Abraham by faith, as we journey. The question is: do we see His hand? Do we follow before Him?

- The Lord then ordered Moses to send some men to explore the promised land
- There were 12 men that Moses was sending into the promised land (one from each tribe) to see if it was fitting for them to live.

- After a long journey, they finally reached the land and found it to be rich and fertile.

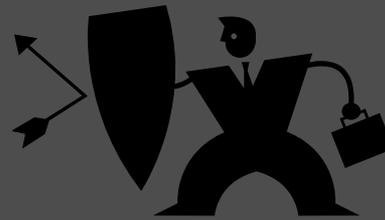


- After spending forty days in the land, they brought back with them grapes, figs and pomegranates to give to the Israelites

- We went to the land where you sent us. It truly flows with milk and honey and this is its fruit. Nevertheless the people who dwell in the land are strong; the cities are fortified and very large....

(Numbers 13:27-28)

- 10 of the men that Moses sent said that the people of the promised land were giants and there was no way that they could fight them and win!!



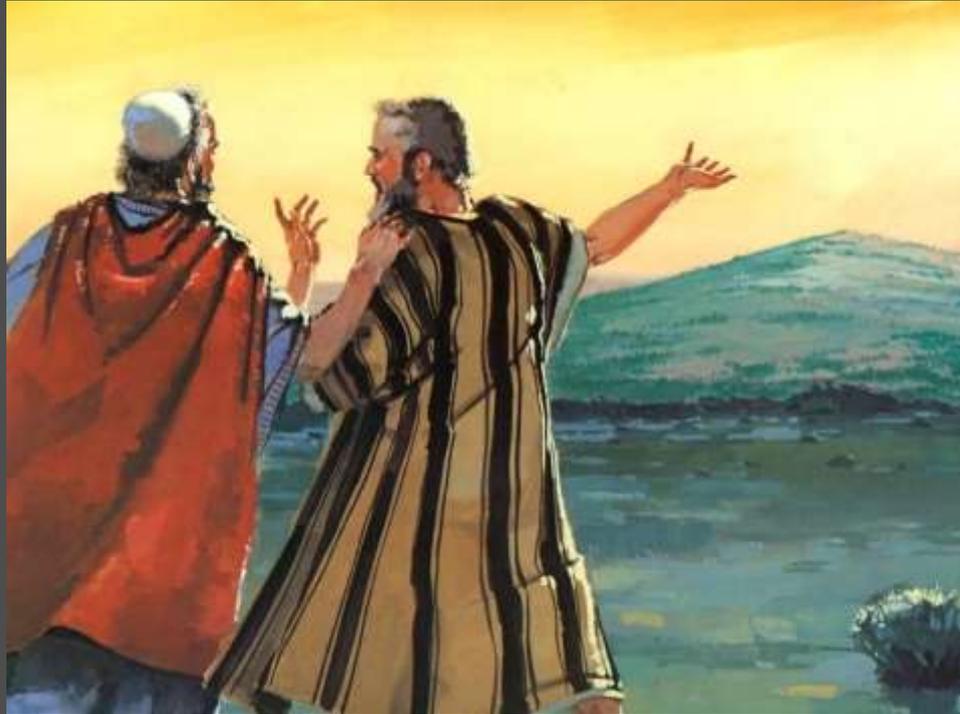
- However, the other two men did not agree. They knew that with the Lord's help they could win any battle!

The Twelve Spies



Finally, the Israelites arrived near the promised land. God told Moses to send twelve spies there to see if the land was good.

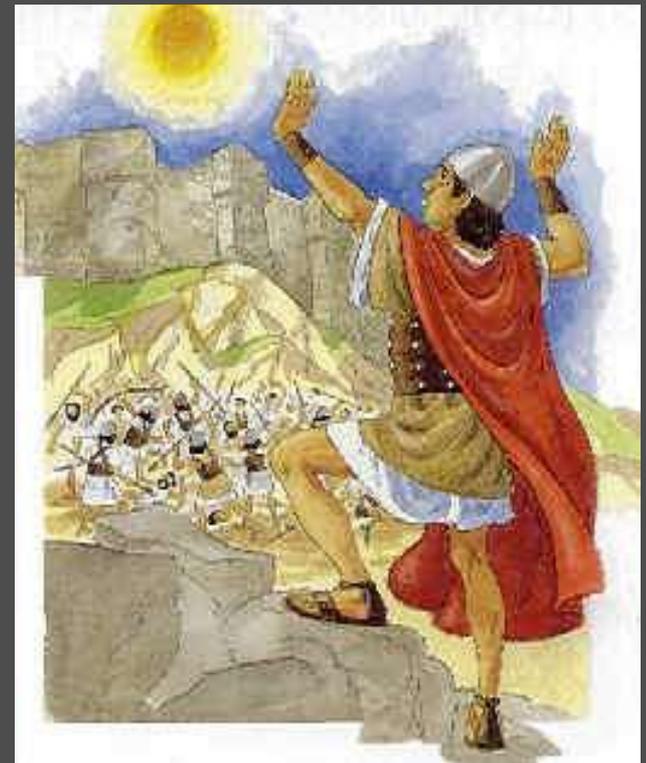
- Joshua and Caleb were the only two that trusted in God and His power...



- And because of this God promised them that they would be the only 2 from these men that will get to see the promised land!

- But the other Israelites did not agree with Caleb and Joshua. The people had lost faith in God. Because of this, God told Moses that the Israelites could not enter the promised land.
- The Israelites had to wander in the desert for forty years. When they eventually entered the promised land Moses had died and Joshua was their new leader.

- The war begun and just like the Lord promised, His people won and gained victory over the giants of the promised land.
- The ten men that did not trust in God's promise died in battle
- Since Joshua and Caleb had faith in God, they were able to go to the promised land along with the rest of the Israelites.





Questions



- Whom did God use to lead His people out of Egypt?
- What was the name of the promised land?
- How many men did Moses send to check out the land?
- How many of the men gave a good report about the promised land?
- What were their names?
- Why did God reward them and not the others?

Questions

- What was one thing that you learned from this lesson?
- What do you think God was trying to teach the Israelites?

Conclusion

- The person that truly trusts the Lord and relies on Him for everything that he/she does will be successful and have victory in everything in his/her life
- The second any of us start doubting God, we will see that we will gain nothing in life except for hardships



Memory Verse

“I will not leave you nor forsake you.
Be strong and of good courage.”

- Joshua 1:5,6



This week's
Memory
verse

QUESTION:

**"WHY WAS MOSES NOT ALLOWED TO
ENTER THE PROMISED LAND?"**

ANSWER

:In [Numbers 20:8](#),

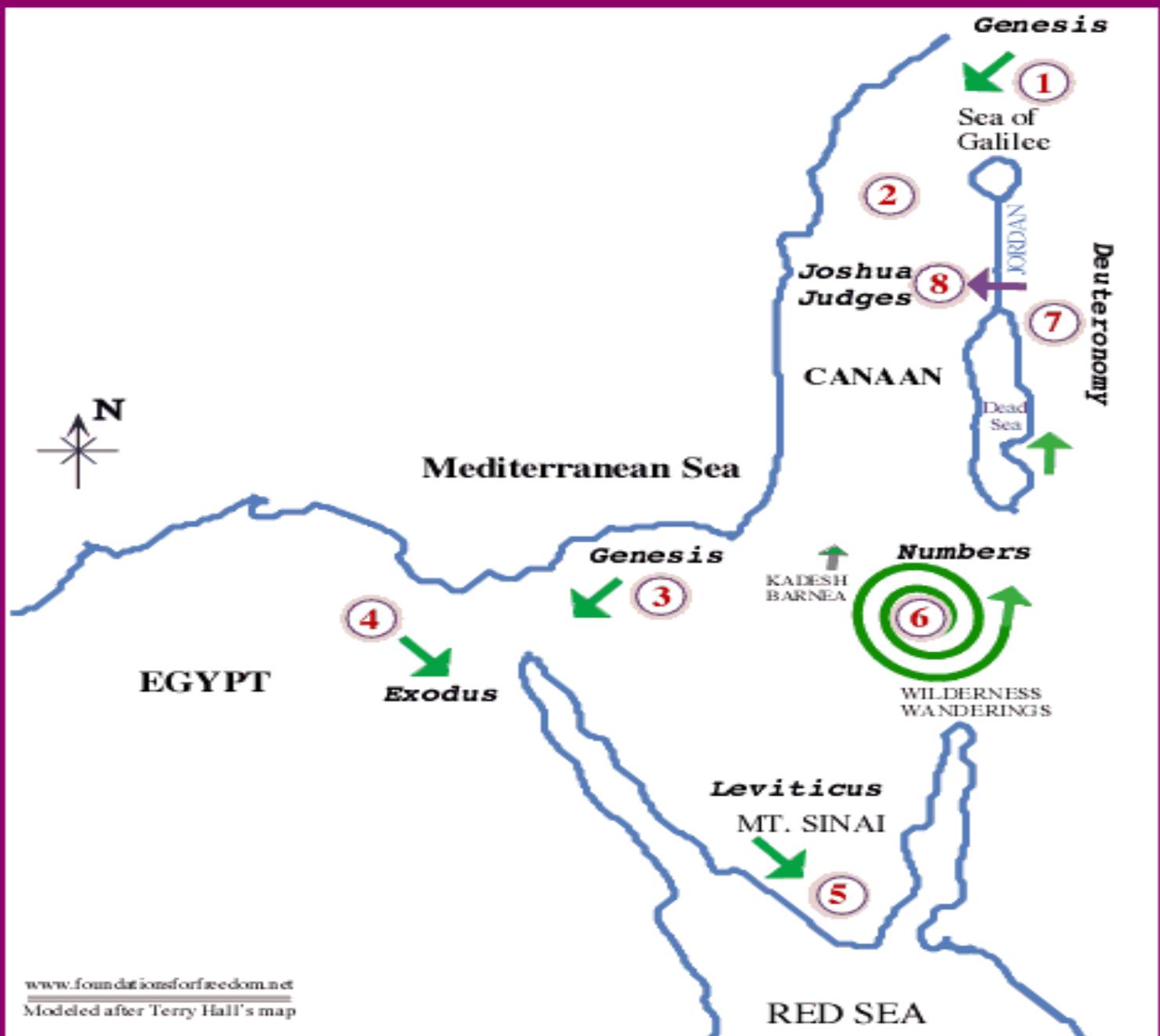
the Lord told Moses, "Take the staff, and you and your brother Aaron gather the assembly together. [Speak to that rock](#) before their eyes and it will pour out its water. You will bring water out of the rock for the community so they and their livestock can drink."

[Numbers 20:9-11](#)

records Moses' response: "So Moses took the staff from the LORD's presence, just as He commanded him. He and Aaron gathered the assembly together in front of the rock and Moses said to them, 'Listen, you rebels, must we bring you water out of this rock?' Then Moses raised his arm and [struck the rock twice](#) with his staff. Water gushed out, and the community and their livestock drank."

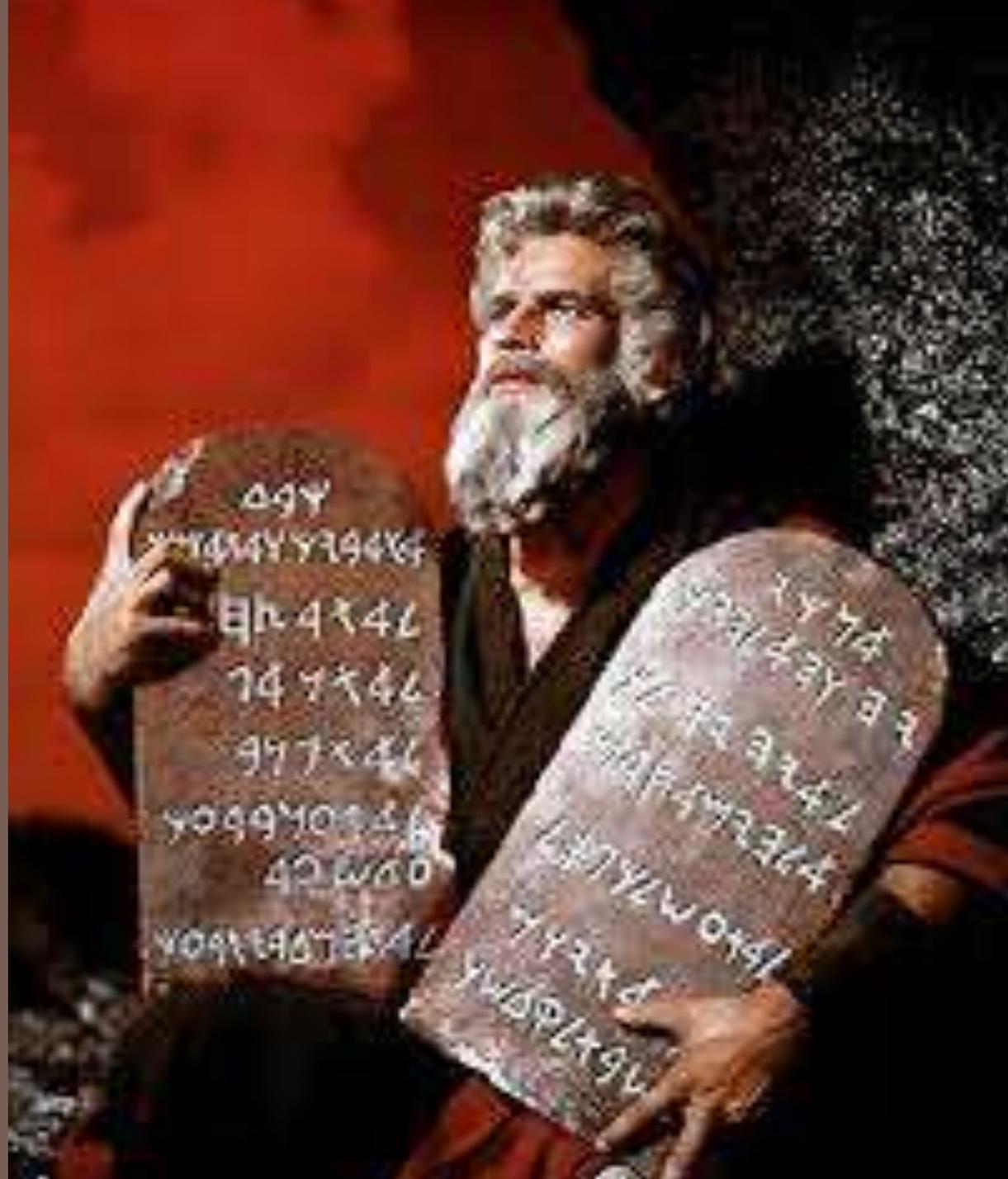
([Numbers 20:12](#)).

[The Lord was displeased](#) with Moses' actions: "Because you did not trust in me enough to honor me as holy in the sight of the Israelites, you will not bring this community into the land I give them"



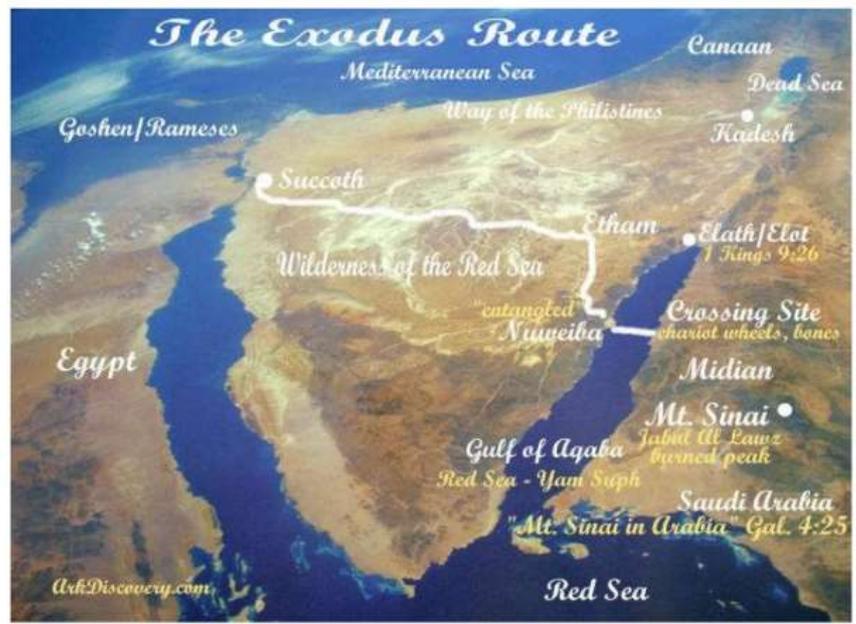
- Moses led the people until they reached the Jordan River, which was right outside of Canaan

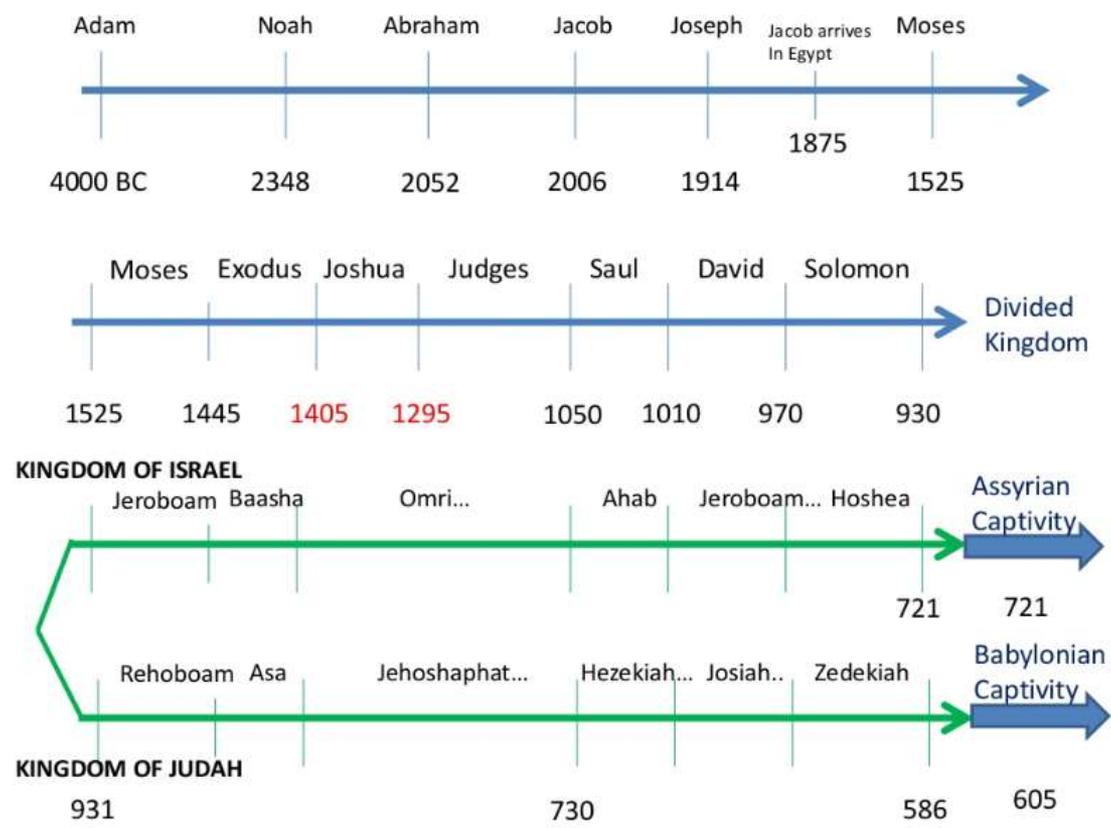


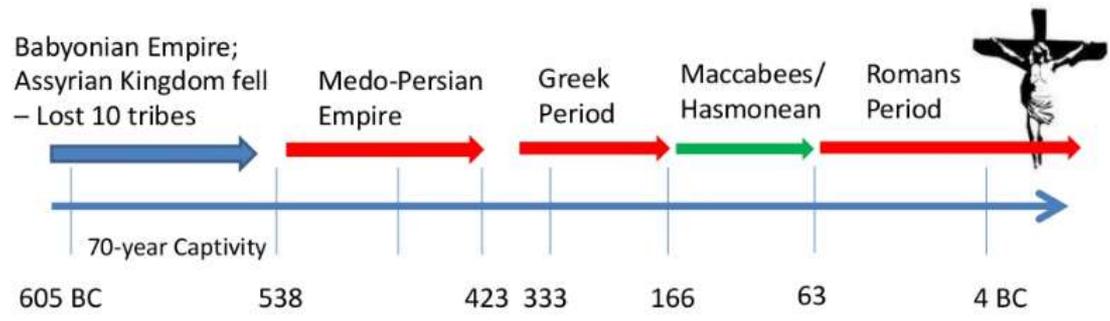


The Crossing of the Red Sea (14:1-31)

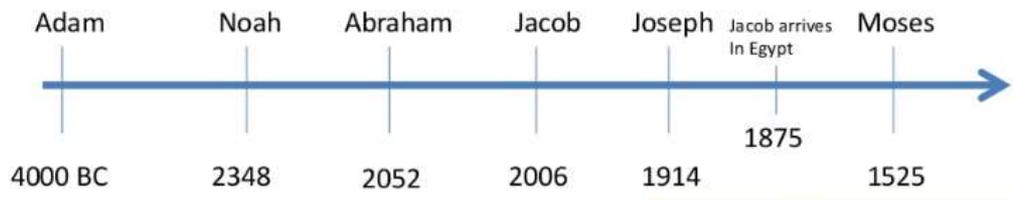
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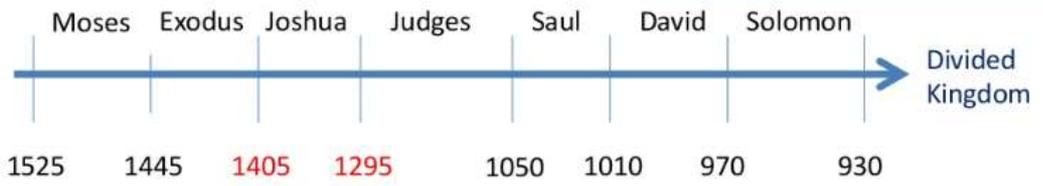


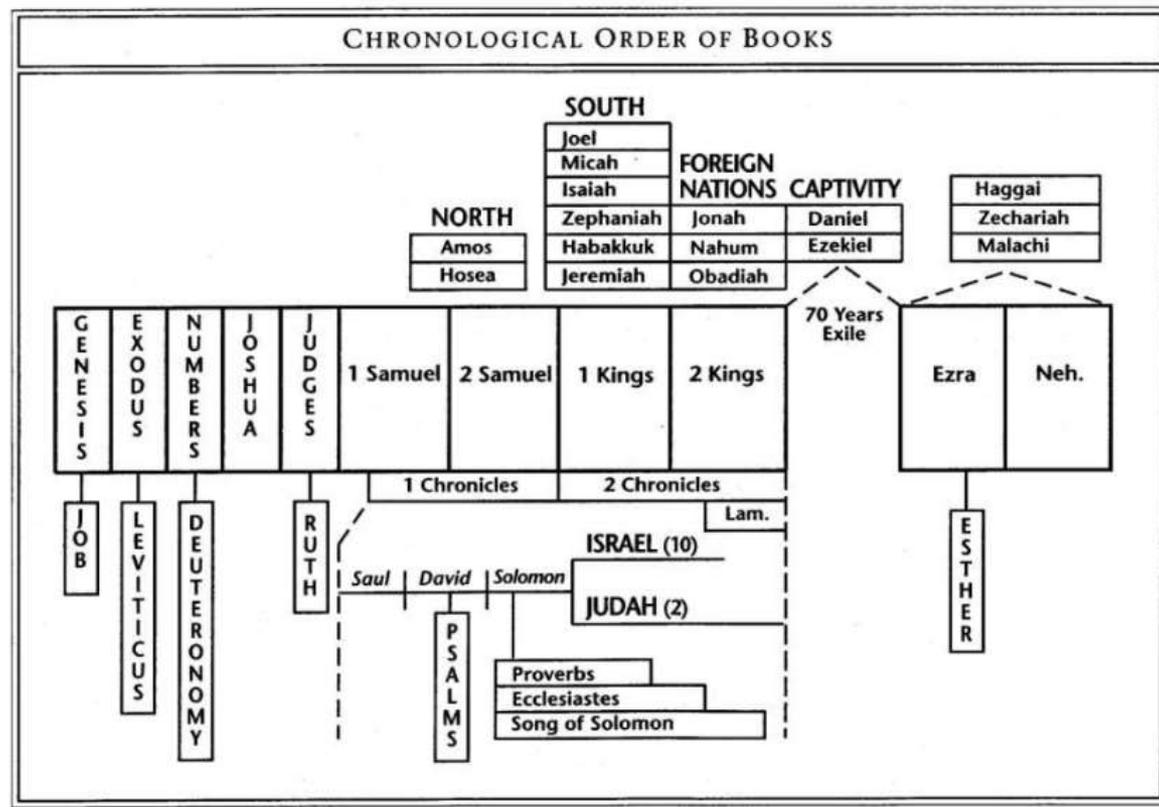


BIBLICAL TIMELINE

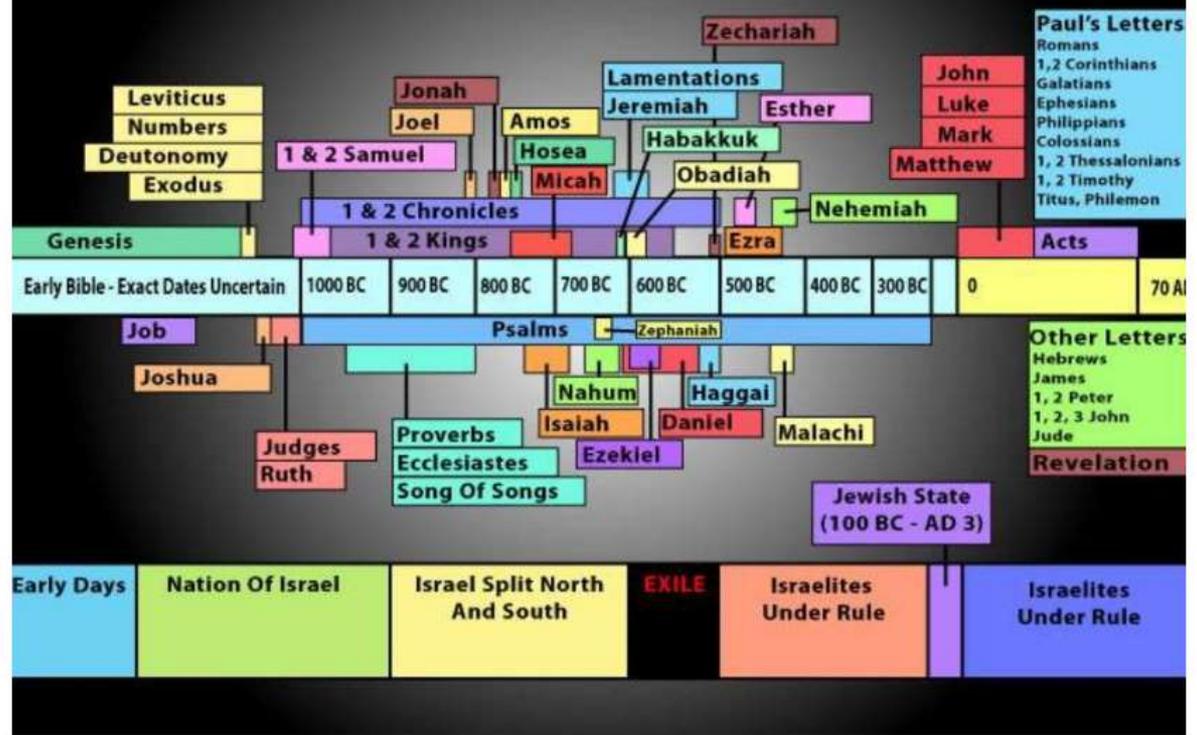


Exodus 12:40
Now the time that the sons of Israel lived in Egypt was 430 years. (1875 - 430 = 1445)





BIBLE TIMELINE



Israel and Neighboring States





Lebanon

Golan Heights

Syria

Mediterranean Sea

Tel Aviv

West Bank

Jordan

Palestine

Jerusalem

Dead Sea

Gaza Strip

Israel

Egypt

Old Testament Times



10 Miles



MEDITERRANEAN SEA

SIDPHONIEN
HITITTES
ZEBULUN
ISSACHAR
GAD
CANAANITES
PHILISTINES

ASHER
DAN
NAPHTALI
MANASSEH
GESHUR
BASHAN
EDREI
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JONATHAN
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Exo 14:10-12

¹⁰ As Pharaoh drew near, the sons of Israel looked, and behold, the Egyptians were marching after them, and they became very frightened; so the sons of Israel cried out to the LORD. ¹¹ Then they said to Moses, "Is it because there were no graves in Egypt that you have taken us away to die in the wilderness? Why have you dealt with us in this way, bringing us out of Egypt? ¹² Is this not the word that we spoke to you in Egypt, saying, 'Leave us alone that we may serve the Egyptians'? For it would have been better for us to serve the Egyptians than to die in the wilderness."

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Exo 14:15
15 Then the LORD said to Moses, “Why are you crying out to Me? Tell the sons of Israel to go forward. **16** As for you, lift up your staff and stretch out your hand over the sea and divide it, and the sons of Israel shall go through the midst of the sea on dry land.

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Exo 14:21
21 Then Moses stretched out his hand over the sea; and the LORD swept the sea *back* by a strong east wind all night and turned the sea into dry land, so the waters were divided. **22** The sons of Israel went through the midst of the sea on the dry land, and the waters *were like* a wall to them on their right hand and on their left.



1 Corinthians 10

¹ For I do not want you to be unaware, brethren, that our fathers were all under the cloud and all passed through the sea; ² and all were baptized into Moses in the cloud and in the sea;

Exodus 15

The Song of Moses and Israel



¹ Then Moses and the sons of Israel sang this song to the LORD, and said,
“I will sing to the LORD, for He is highly exalted;
The horse and its rider He has hurled into the sea.

² “The LORD is my strength and song,
And He has become my salvation;
This is my God, and I will praise Him;
My father’s God, and I will extol Him.

³ “The LORD is a warrior;
The LORD is His name.

⁴ “Pharaoh’s chariots and his army He has cast into the sea;
And the choicest of his officers are drowned in the Red Sea.

⁵ “The deeps cover them;
They went down into the depths like a stone.

⁶ “Your right hand, O LORD, is majestic in power,
Your right hand, O LORD, shatters the enemy.



7 "And in the greatness of Your excellence You overthrow those who rise up against You;

You send forth Your burning anger, *and* it consumes them as chaff.

8 "At the blast of Your nostrils the waters were piled up,
The flowing waters stood up like a heap;
The deeps were congealed in the heart of the sea.

9 "The enemy said, 'I will pursue, I will overtake, I will divide the spoil;
My desire shall be gratified against them;
I will draw out my sword, my hand will destroy them.'

10 "You blew with Your wind, the sea covered them;
They sank like lead in the mighty waters.

11 "Who is like You among the gods, O LORD?
Who is like You, majestic in holiness,
Awesome in praises, working wonders?

12 "You stretched out Your right hand,
The earth swallowed them.

13 "In Your lovingkindness You have led the people whom You have redeemed;
In Your strength You have guided *them* to Your holy habitation.
14 "The peoples have heard, they tremble;
Anguish has gripped the inhabitants of Philistia.
15 "Then the chiefs of Edom were dismayed;
The leaders of Moab, trembling grips them;
All the inhabitants of Canaan have melted away.
16 "Terror and dread fall upon them;
By the greatness of Your arm they are motionless as stone;
Until Your people pass over, O LORD,
Until the people pass over whom You have purchased.
17 "You will bring them and plant them in the mountain of Your inheritance,
The place, O LORD, which You have made for Your dwelling,
The sanctuary, O Lord, which Your hands have established.
18 "The LORD shall reign forever and ever."



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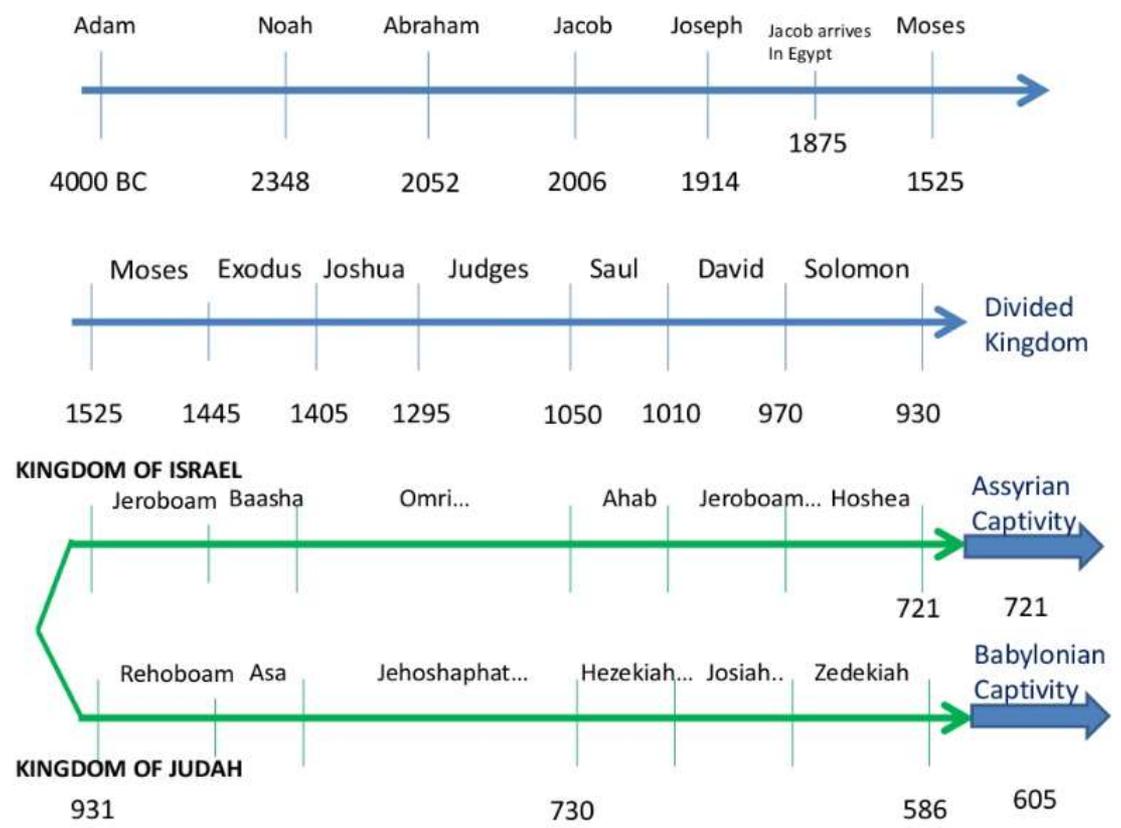


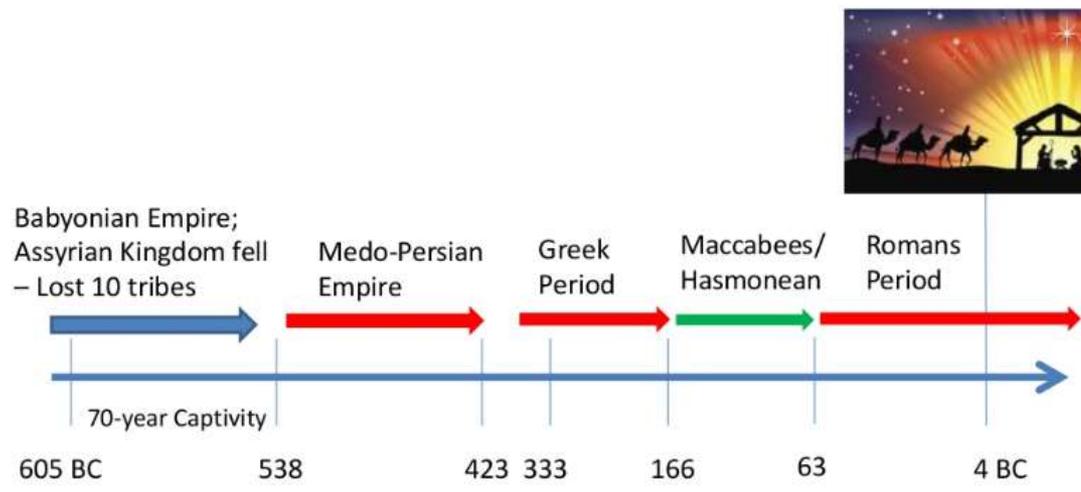
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History of Israel

Part 2







Outline - Exodus



The Bondage (1:1-22)

The call of Moses (3 – 4)

The Plagues (7:20 – 11:10)

The Passover (12:1-51)

The Crossing of the Red Sea (14:1-31)

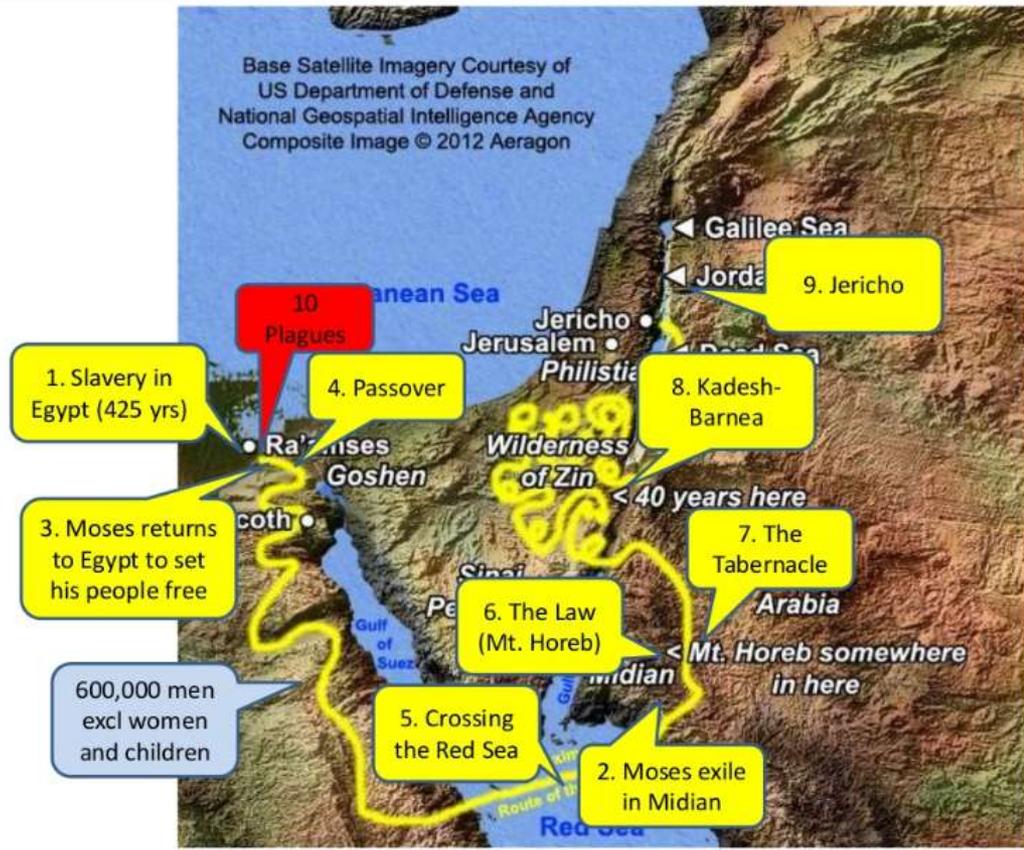
The Law (20:1-26)

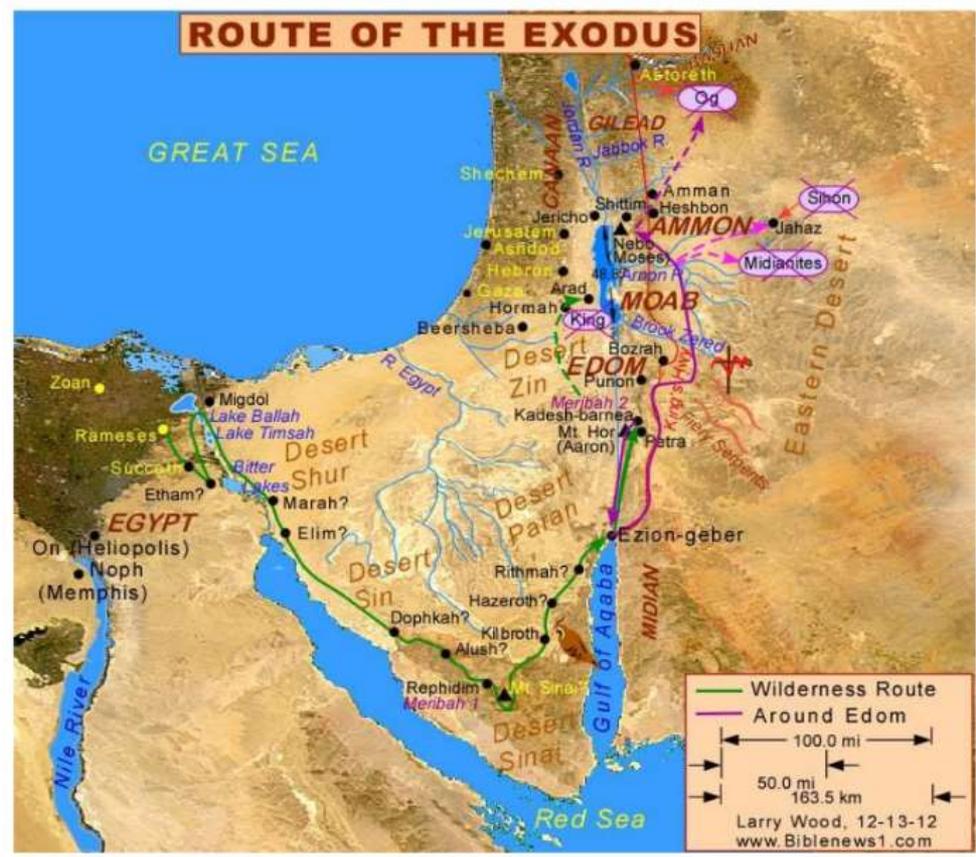
The Tabernacle (25-40)



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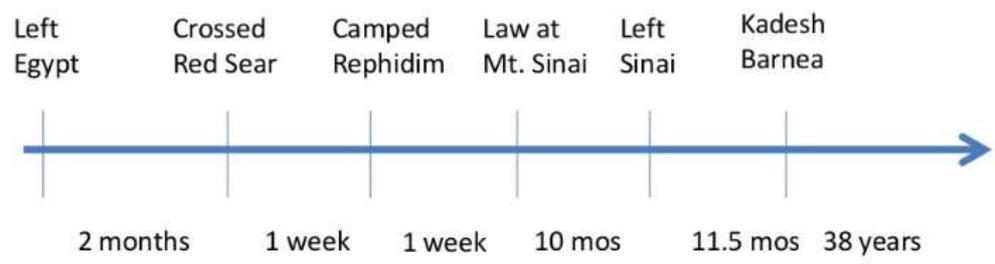


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40 Years in the Wilderness

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The Law (20:1-26)

¹You yourselves have seen what I did to the Egyptians, and how I bore you on eagle's wings and brought you to Myself. ⁵Now then if you will indeed obey My voice and keep My covenant, then you shall be my possession among all the peoples, for all the Earth is mine; ⁶and you shall be to me a kingdom of priests and a holy nation..." (Exo 19:4-6)

How did God describe Israel's journey thus far?
What was God's desired outcome for Israel?

The Law (20:1-26)



“⁸All the people answered together and said, “All that the Lord has spoken we will do! And Moses brought back the words of the people to the Lord.” (Exo 19:8)

We have to be careful how we communicate with God in our prayers... Do you think God took their word seriously?

“¹⁰Go to the people and consecrate them today and tomorrow, and let them wash their garments; ¹¹and then be ready for the 3rd day for on the 3rd day the Lord will come down on Mount Sinai in the sight of all the people .” (Exo 19:10-11)

The Law (20:1-26)

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The Law (20:1-26)



The law demands nothing short of perfection (Psalm 19:7, 8-11)

We must understand that the Law made no provision for failure. It was all or nothing. We violate one, we violate all.

The Law may be divided into 2 parts:

1. Laws regarding man's attitude toward God
2. Laws regarding man's attitude toward his fellow man.



The Law (20:1-26)

The law demands nothing short of perfection (Psalm 19:7, 8-11)

¹ Then God spoke all these words, saying,

² "I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery.

³ "You shall have no other gods before Me.

⁴ "You shall not make for yourself an idol, or any likeness of what is in heaven above or on the earth beneath or in the water under the earth.

⁵ You shall not worship them or serve them; for I, the LORD your God, am a jealous God, visiting the iniquity of the fathers on the children, on the third and the fourth generations of those who hate Me, ⁶ but showing loving-kindness to thousands, to those who love Me and keep My commandments.



7 “You shall not take the name of the LORD your God in vain, for the LORD will not leave him unpunished who takes His name in vain.

8 “Remember the Sabbath day, to keep it holy. **9** Six days you shall labour and do all your work, **10** but the seventh day is a Sabbath of the LORD your God; *in it* you shall not do any work, you or your son or your daughter, your male or your female servant or your cattle or your sojourner who stays with you. **11** For in six days the LORD made the heavens and the earth, the sea and all that is in them, and rested on the seventh day; therefore the LORD blessed the Sabbath day and made it holy.

12 “Honour your father and your mother, that your days may be prolonged in the land which the LORD your God gives you.



13 "You shall not murder.

14 "You shall not commit adultery.

15 "You shall not steal.

16 "You shall not bear false witness against your neighbour.

17 "You shall not covet your neighbour's house; you shall not covet your neighbour's wife or his male servant or his female servant or his ox or his donkey or anything that belongs to your neighbour."

The 10 commandments are also repeated in Deuteronomy 5:7-21





	Jewish	Catholic	Protestant
I	I am the Lord your G-d who has taken you out of the land of Egypt.	I, the Lord, am your God. You shall not have other gods besides me.	You shall have no other gods but me.
II	You shall have no other gods but me.	You shall not take the name of the Lord, your God, in vain.	You shall not make unto you any graven images.
III	You shall not take the name of the Lord your G-d in vain.	Remember to keep holy the Lord's Day.	You shall not take the name of the Lord your God in vain.
IV	You shall remember the Sabbath and keep it Holy.	Honor your father and your mother.	You shall remember the Sabbath and keep it Holy.
V	Honor your mother and father.	You shall not kill.	Honor your mother and father.
VI	You shall not murder.	You shall not commit adultery.	You shall not murder.
VII	You shall not commit adultery.	You shall not steal.	You shall not commit adultery.
VIII	You shall not steal.	You shall not bear false witness.	You shall not steal.
IX	You shall not bear false witness.	You shall not covet your neighbor's wife.	You shall not bear false witness.
X	You shall not covet anything that belongs to your neighbor.	You shall not covet your neighbor's goods.	You shall not covet anything that belongs to your neighbor.

<http://www.beginningcatholic.com/catholic-ten-commandments.html>
<http://www.catholicbible101.com/thetencommandments.html>





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21 “You have heard that it was said to the people long ago, ‘You shall not murder, and anyone who murders will be subject to judgment.’ 22 But I tell you that anyone who is angry with a brother or sister will be subject to judgment... (Mat 5:21-22)

27 “You have heard that it was said, ‘You shall not commit adultery.’ 28 But I tell you that anyone who looks at a woman lustfully has already committed adultery with her in his heart. (Mat 5:27-28)

Two Mountains

The law demands nothing short of perfection (Psalm 19:7, 8-11)

Mount Sinai – with all its horrors and thunders

Mount Calvary – the Cross

Moses, Aaron et al meet with God



32 Now when the people saw that Moses delayed to come down from the mountain, the people assembled about Aaron and said to him, “Come, make us a god who will go before us; as for this Moses, the man who brought us up from the land of Egypt, we do not know what has become of him.” ² Aaron said to them, “Tear off the gold rings which are in the ears of your wives, your sons, and your daughters, and bring *them* to me.” ³ Then all the people tore off the gold rings which were in their ears and brought *them* to Aaron. ⁴ He took *this* from their hand, and fashioned it with a graving tool and made it into a molten calf; and they said, “This is your god, O Israel, who brought you up from the land of Egypt.” ⁵ Now when Aaron saw *this*, he built an altar before it; and Aaron made a proclamation and said, “Tomorrow *shall be* a feast to the LORD.”



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Moses pleads to God

32 ³¹Then Moses returned to the LORD, and said, “Alas, this people has committed a great sin, and they have made a god of gold for themselves. ³²But now, if You will, forgive their sin—and if not, please blot me out from Your book which You have written!” ³³The LORD said to Moses, “Whoever has sinned against Me, I will blot him out of My book. ³⁴But go now, lead the people where I told you.”

Moses intercedes with God

33 ¹² Then Moses said to the LORD, “See, You say to me, ‘Bring up this people!’ But You Yourself have not let me know whom You will send with me. Moreover, You have said, ‘I have known you by name, and you have also found favor in My sight.’ ¹³ Now therefore, I pray You, if I have found favor in Your sight, let me know Your ways that I may know You, so that I may find favor in Your sight. Consider too, that this nation is Your people.” ¹⁴ And He said, “My presence shall go *with you*, and I will give you rest.” ¹⁵ Then he said to Him, “If Your presence does not go *with us*, do not lead us up from here. ¹⁶ For how then can it be known that I have found favor in Your sight, I and Your people? Is it not by Your going with us, so that we, I and Your people, may be distinguished from all the *other* people who are upon the face of the earth?””



The Tabernacle (25-40)

“Then the LORD spoke to Moses, saying, ²“Tell the sons of Israel to raise a contribution for Me; from every man whose heart moves him you shall raise My contribution. ³This is the contribution which you are to raise from them: gold, silver and bronze, ⁴blue, purple and scarlet *material*, fine linen, goat *hair*, ⁵rams’ skins dyed red, porpoise skins, acacia wood, ⁶oil for lighting, spices for the anointing oil and for the fragrant incense, ⁷onyx stones and setting stones for the ephod and for the breast-piece. ⁸Let them construct a sanctuary for Me, that I may dwell among them.

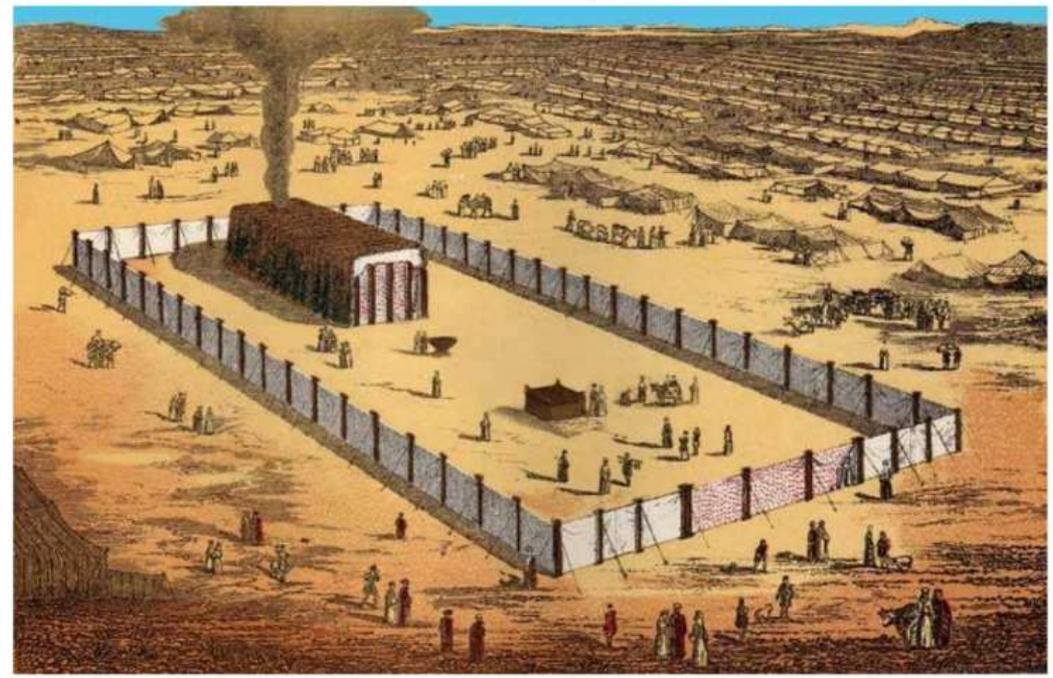
⁹According to all that I am going to show you, *as* the pattern of the tabernacle and the pattern of all its furniture, just so you shall construct *it*..”

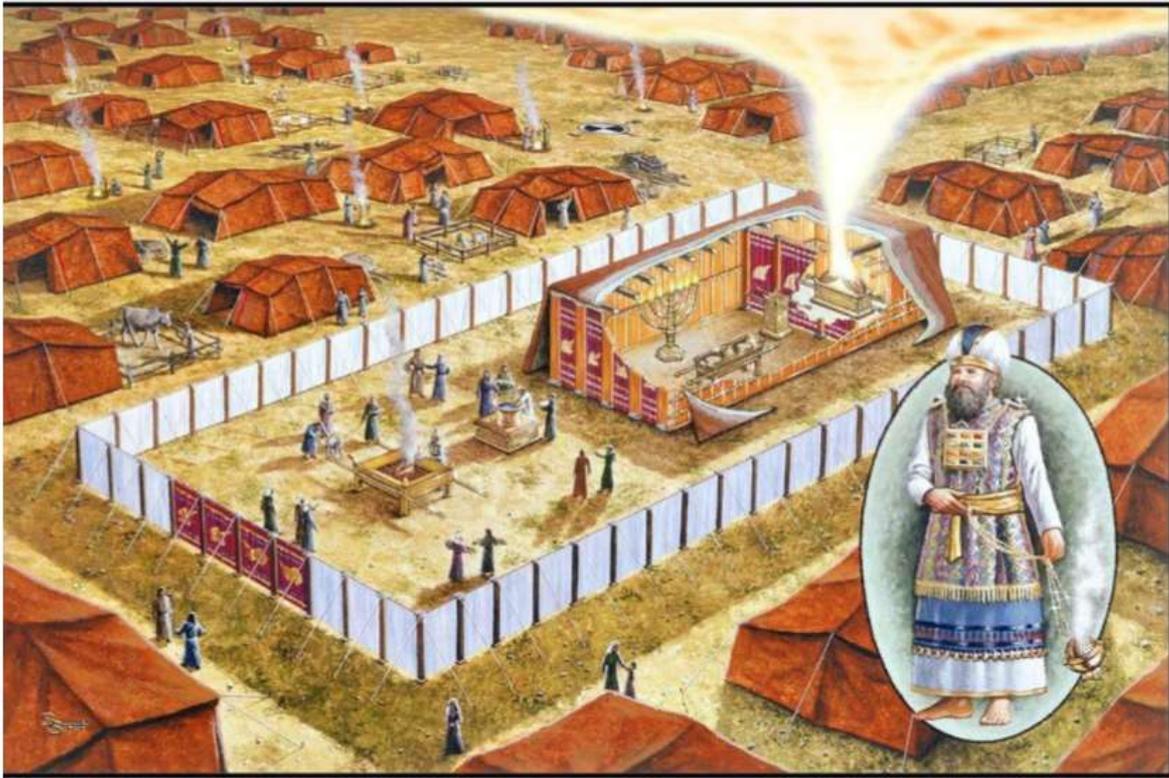
The 10 Plagues - Jehovah Versus the Gods of Egypt

PLAGUE	GODS OF EGYPT	INTERESTING NOTES
1 WATER TURNED TO BLOOD Exodus 7:14-25	<ul style="list-style-type: none"> • Khnum - Guardian of river's source. • Hapi - Spirit of the Nile. • Qairis - Nile was his bloodstream. 	<ul style="list-style-type: none"> • Duplicated by the Egyptians. • Occurs in Goshen where Israelites lived. • Dead fish — putrid smell
2 FROGS Exodus 8:1-15	<ul style="list-style-type: none"> • Hapi } Frog goddess to Egypt. • Heqt } Both related to fertility 	<ul style="list-style-type: none"> • Duplicated by the Egyptians • Occurs in Goshen where Israelites lived.
3 LICE Exodus 8:16-19	<ul style="list-style-type: none"> • Seb - The earth god of Egypt 	<ul style="list-style-type: none"> • Not duplicated by the Egyptians • Occurs in Goshen where Israelites lived. • Attributed to the "finger of God."
4 FLIES Exodus 8:20-32	<ul style="list-style-type: none"> • Uatchit - The fly god of Egypt. 	<ul style="list-style-type: none"> • God now makes a separation between the Egyptians and the Israelites. • No more plagues will come upon the Israelites.
5 DISEASE ON CATTLE Exodus 9:1-7	<ul style="list-style-type: none"> • Ptah } Egyptian gods associated • Mnevis } bulls and cows. • Hathor } • Amon } 	<ul style="list-style-type: none"> • Affects property • Death of livestock.
6 BOILS Exodus 9:8-12	<ul style="list-style-type: none"> • Sekhmet - Egyptian goddess of Epidemics • Serapis } Egyptian gods of healing. • Imhotep } 	<ul style="list-style-type: none"> • Affects physical bodies. • Pharaoh's magicians cannot even appear in court.
7 HAIL Exodus 9:13-35	<ul style="list-style-type: none"> • Nut - Egyptian sky goddess. • Isis & Seth - Egyptian agriculture deities. • Shu - Egyptian god of the atmosphere. 	<ul style="list-style-type: none"> • Historical uniqueness for such a storm in Egypt. • Pharaoh confesses his sin but later changes his mind.
8 LOCUSTS Exodus 10:1-20	<ul style="list-style-type: none"> • Serapia - Egyptian deity protector from Locusts 	<ul style="list-style-type: none"> • Pharaoh offers a compromise. • The compromise is rejected. • Pharaoh again confesses his sin.
9 DARKNESS Exodus 10:21-29	<ul style="list-style-type: none"> • Re } Egyptian sun gods. • Amon-re } • Aten } • Atum } • Horus } • Thoth - Egyptian moon god. 	<ul style="list-style-type: none"> • Dark in Egypt at midday. • Apparently light was still provided for the Israelites in Goshen.
10 DEATH OF FIRSTBORN Exodus 12:29-36	<p>This plague was a judgment on all of Egypt's gods, including Pharaoh himself. In Exodus 1, Pharaoh had killed the sons of Israel. Now the Lord kills the firstborn sons of the Egyptians (Exodus 11-12). Pharaoh will now let Israel go. He will later loose his army to death in the Red Sea (Exodus 14:4-31).</p>	

The Tabernacle (25-40)

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The Tabernacle (25-40)



The Outer Court

We see the altar for burnt offerings. The laver is where the priest must cleanse himself before he can enter the holy and serve.

The Holy Place

Here we find the lamp stand, the bread of presence and the golden altar of incense.

Holy of Holies

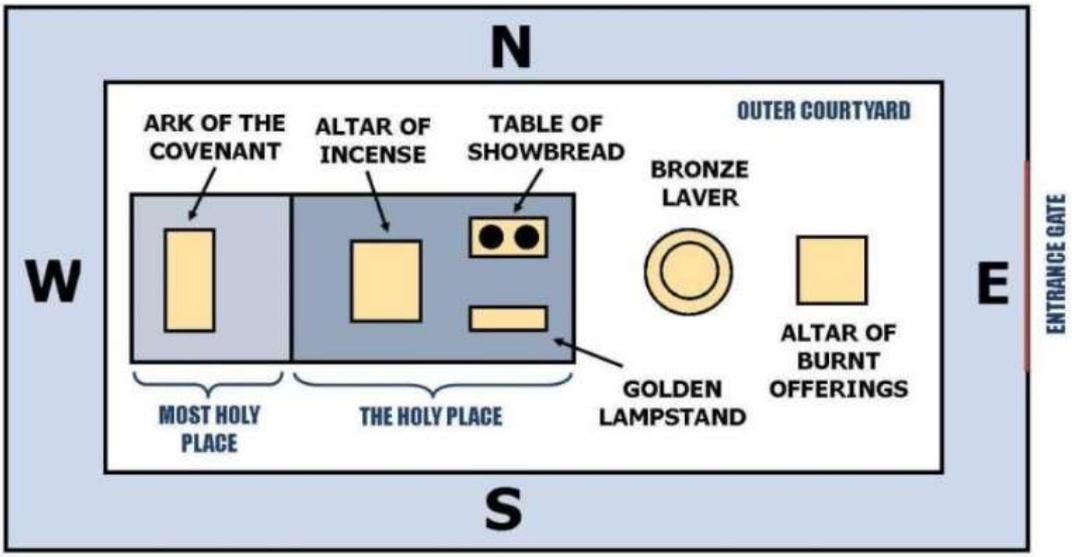
We find here the veil and once the High Priest enters it, the ark of the covenant is inside.

The Tabernacle

This is the whole complex which can be moved anytime. The cloud of Glory on top of it.

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THE TABERNACLE OF MOSES (EXODUS 35-40)



OUTER COURT

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Laver



Brazen Altar



INNER COURT

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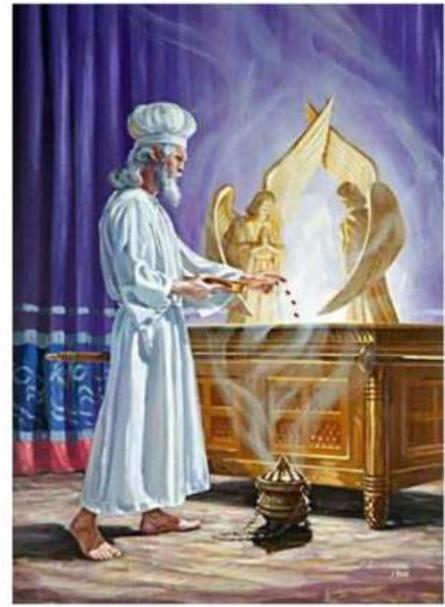




Holy of Holies

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The Holy of Holies (Beyond the Veil)

"There I will meet with thee, and I will commune with thee from above the mercy seat, from between the two cherubims which are upon the ark of the testimony, of all things which I will give thee in commandment unto the children of Israel." Exodus 25:22

Ark of Covenant

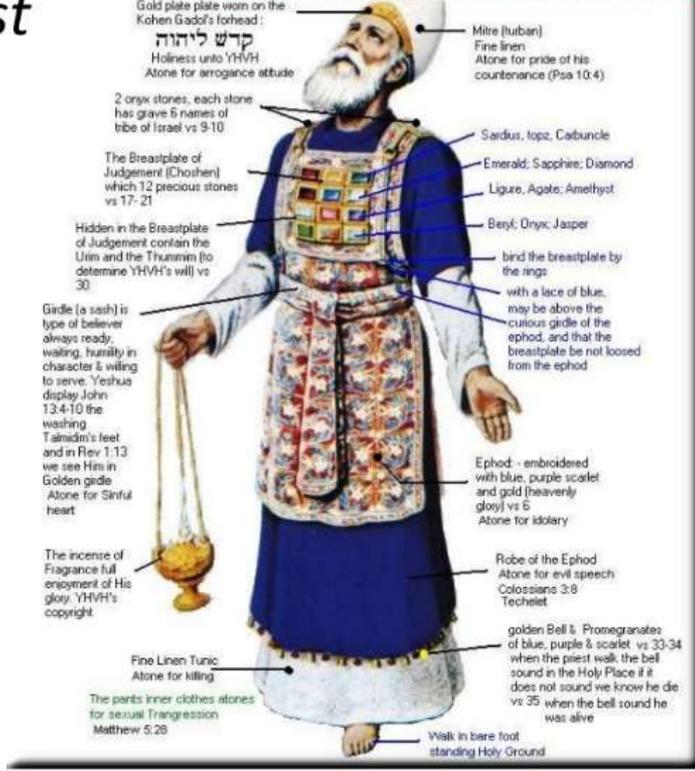
Veil of Blue, Purple & Scarlet -- Exodus 36:35 Veil--His Flesh-- Hebrews 10:20

Contents of the Ark

Aaron's Rod that Budded -- Hebrews 9:4 Tables of Stone -- Exodus 25:16 Pot of Manna -- Hebrews 9:4

High Priest

The Golden Garments (8th) of the Kohen Gadol Shemot 28:4-42





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Hebrews 4:14-16

¹⁴ Therefore, since we have a great high priest who has passed through the heavens, Jesus the Son of God, let us hold fast our confession. ¹⁵ For we do not have a high priest who cannot sympathize with our weaknesses, but One who has been tempted in all things as *we are*, yet without sin. ¹⁶ Therefore let us draw near with confidence to the throne of grace, so that we may receive mercy and find grace to help in time of need.



Hebrews 7:23-25

²³ The *former* priests, on the one hand, existed in greater numbers because they were prevented by death from continuing, ²⁴ but Jesus, on the other hand, because He continues forever, holds His priesthood permanently.

²⁵ Therefore He is able also to save forever those who draw near to God through Him, since He always lives to make intercession for them.

THE STRAIT AND NARROW PATH TO ETERNAL LIFE

WE RETURN TO HIM
WE ARE LIKE HIM AND
RECEIVE ALL HE HAS

WE LIVED
WITH HIM



THE VEIL



FAITH IN CHRIST
AND REPENTANCE

THE
PRIESTHOOD

COVENANT IN THE
HOUSE OF THE LORD

ENDURE TO
THE END

OUR FALLEN
CONDITION

HOW WE
HEAR HIS
VOICE



PROPHETS



SCRIPTURES



PERSONAL REVELATION



OLD TESTAMENT



PRESENT DAY

