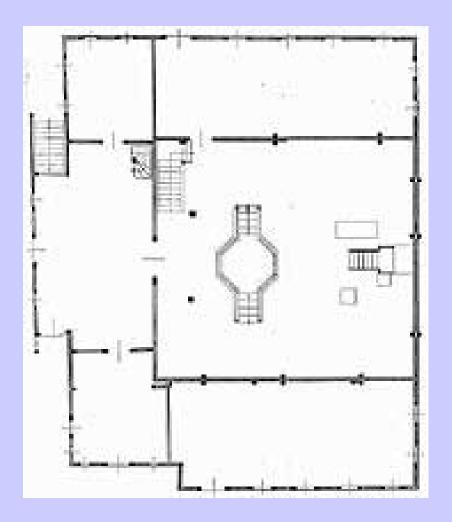
Virtual Tour of a synagogue

Welcome to the synagogue

- This is the outside of the synagogue.
- Click on the picture to enter.



Inside the synagogue



The Bihmah



The Ark

The Pews



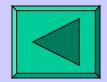
Worship in the synagogue

The Bimah



The scrolls are taken from the Ark to the Bimah, a centrally positioned reading platform (dais) with a reading desk. There they are undressed, unrolled and read to the congregation in Hebrew.

Reading the Scrolls



The Ark

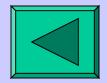


The focal point of any synagogue is the Ark, this is like a big cupboard covered by a curtain, in which the Torah scrolls are kept.



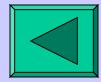
More about the scrolls

The Ner Tamid



The Pews





Worship

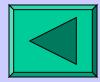


Worship in the synagogue happens on Shabbat and during the week



More about Shabbat

More about in the week



Torah Scrolls

The scrolls of the Torah are always beautifully 'dressed'. They are the most precious item in the synagogue and contain God's words. The silver ornaments on the top of the rollers jingle as the scrolls are taken out and call the congregation to listen to what God says



Back to the Ark





Ner Tamid

Above the ark a lamp called Ner Tamid (eternal light) burns as a symbol of God's constant presence. The writing across the top of the ark is in Hebrew, the language traditionally used by Jews in prayer.



What's the design on the Ner Tamid?





Back to the Ark



Menorah



The Menorah or seven branched candlestick was the one in the temple in Jerusalem the Ner Tamid symbolises the menorah in the synagogue



Back to the Ark



Yad



A silver yad (hand) is used as a pointer so that the scrolls are not damaged.



Back to the Bimah



Shabbat Worship

The service in the synagogue on a Shabbat consist of four parts.

Warm-up Prayers
Shema and its
Blessings
Amidah
Concluding Prayers

A key part of the service is the reading of the Torah and the d'var Torah an explanation of the reading



The Blessing before the torah is read



Back to the worship page

Weekday Worship

A quorum, called a minyan, is required for a complete religious service. Ten adults (aged 13 years plus a day) are constitute a minyan. In the absense of a minyan, the Barechu and Kaddish are not recited aloud, and the Torah is not read from the scroll.



Back to the worship page