

**THE PLAN OF SALVATION**

Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, [that] shall he speak: and he will show you things to come. {John 16:13}

The Lord has need of men who are spiritually sharp and clear-sighted, men who are certainly receiving manna fresh from heaven. The Holy Spirit works upon the hearts of such men, and God's word flashes light into the mind, revealing to them more than ever before the true wisdom. {6T-150}

God's Spirit has illuminated every page of Holy Writ, but there are those upon whom it makes little impression, because it is imperfectly understood. When the shaking comes, by the introduction of false theories, these surface readers, anchored nowhere, are like shifting sand. They slide into any position to suit the tenor of their feelings of bitterness. . . . Daniel and Revelation must be studied, as well as the other prophecies of the Old and New Testaments. Let there be light, yes, light, in your dwellings. For this we need to pray. The Holy Spirit, shining upon the sacred page, will open our understanding, that we may know what is truth. . . . {TM 112.1}

Gen. 3:15

Eden  
Lost

OUTER  
COURT

Phase  
1



HOLY  
PLACE

Phase  
2



Rev. 22:4

Phase  
3  
Eden  
Regained

MOST HOLY  
PLACE



The central theme of the Bible, the theme about which every other in the whole book clusters, is the redemption plan, the restoration in the human soul of the image of God.

From the first intimation of hope in the sentence pronounced in Eden (Genesis 3:15) to that last glorious promise of the Revelation, "They shall see his face; and his name shall be in their foreheads"

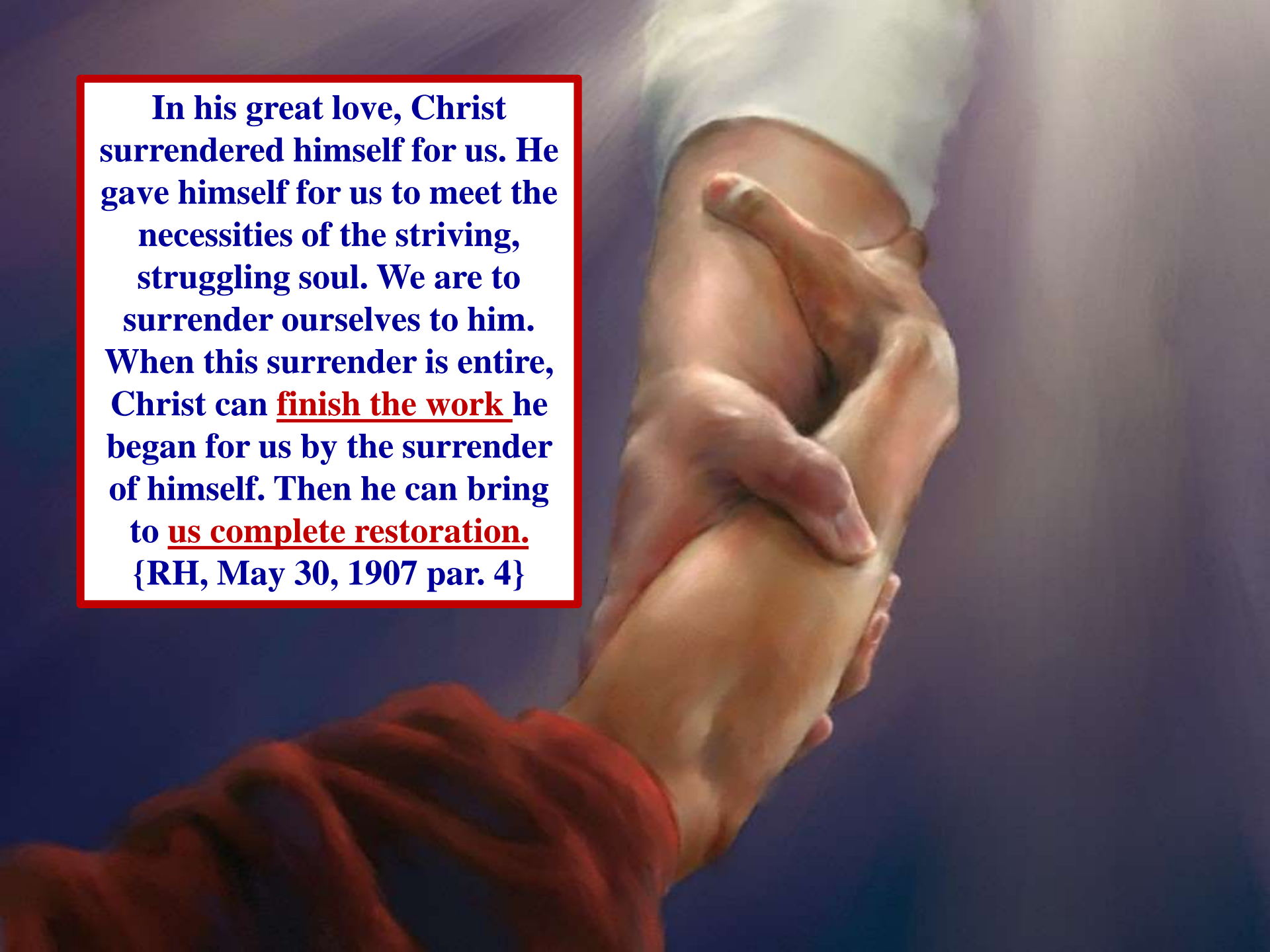
(Revelation 22:4), the the burden of **every book and every passage of the Bible** is the **unfolding of this wondrous theme**,--man's uplifting,--the power of God, "which giveth us the victory through our Lord Jesus Christ." 1 Corinthians 15:57. {Ed 125.2}

He who grasps this thought has before him an infinite field for study. He has the key that will unlock to him the whole treasure house of God's word. {Ed 126.1}

GENESIS - MALACHI

MATTHEW - REVELATION

**In his great love, Christ surrendered himself for us. He gave himself for us to meet the necessities of the striving, struggling soul. We are to surrender ourselves to him. When this surrender is entire, Christ can finish the work he began for us by the surrender of himself. Then he can bring to us complete restoration. {RH, May 30, 1907 par. 4}**



1 John 2:28 And now, little children, abide in him; that, when he shall appear, we may have confidence, and not be ashamed before him at his coming.

1 John 3:1 Behold, what manner of love the Father hath bestowed upon us, that we should be called the sons of God: therefore the world knoweth us not, because it knew him not.

1 John 3:2 Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is.

1 John 3:3 And every man that hath this hope in him purifieth himself, even as he is pure.

**Genesis 1:27,  
Genesis 2:24-25,  
Genesis 3:8-10  
Genesis 3:15 ,  
Exodus 20:8  
Daniel 8:14, 2 Corinthians 7:1  
1 Corinthians 3:16-17  
2 Corinthians 6:16-17,7:1  
1 Corinthians 6:19-20  
Revelation 14:6-12,  
Revelation 22:4**



**Genesis 1:27,  
Genesis 2:24-25**



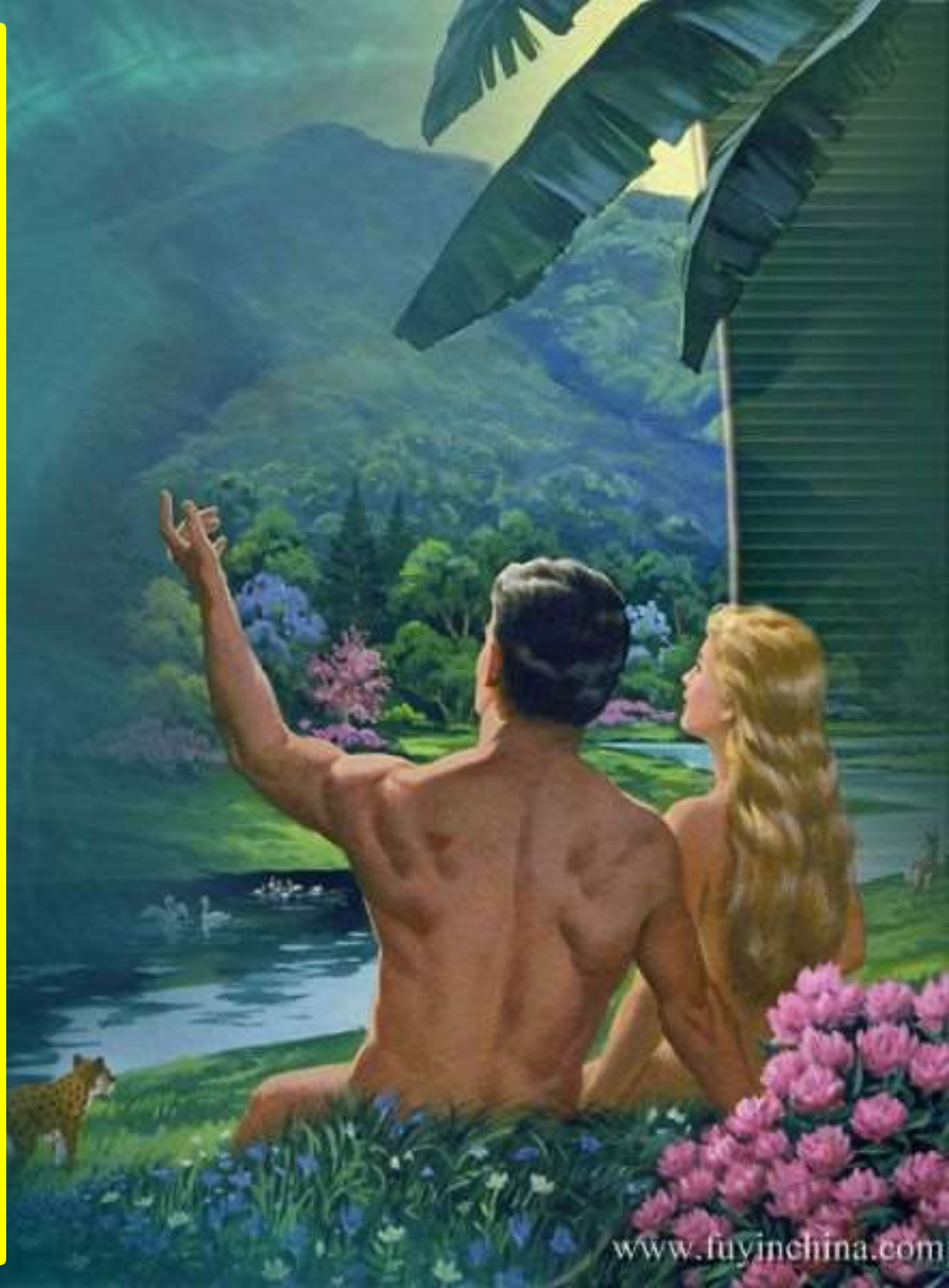
When Adam came from the Creator's hand, he bore, in his physical, mental, and spiritual nature, a likeness to his Maker. "God created man in His own image" (Genesis 1:27), and it was His purpose that the longer man lived the more fully he should reveal this {Ed 15.1}





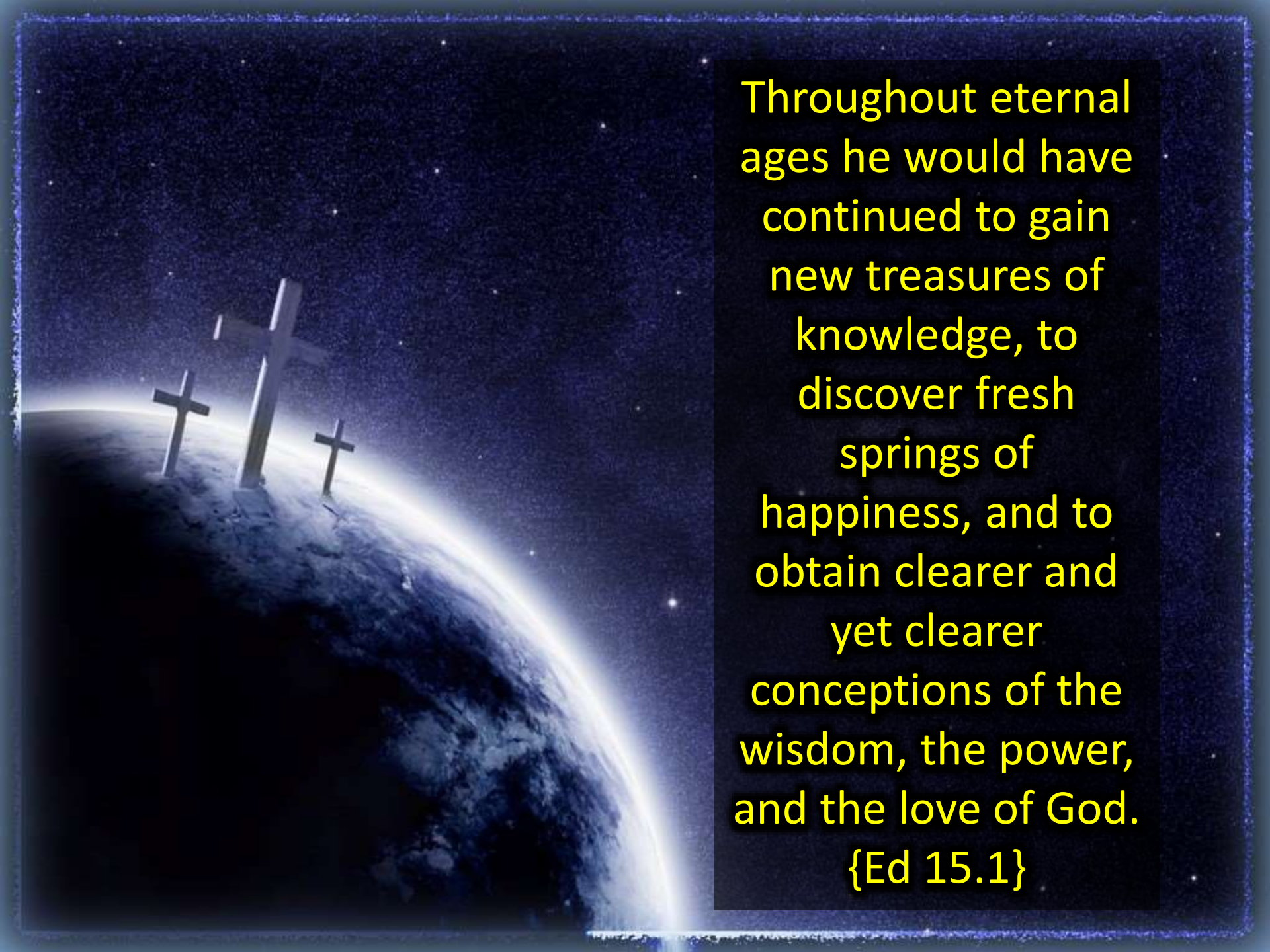
He was of lofty stature and perfect symmetry. His countenance bore the ruddy tint of health and glowed with the light of life and joy. Adam's height was much greater than that of men who now inhabit the earth. Eve was somewhat less in stature; yet her form was noble, and full of beauty. (PP 45:3).

All his faculties were capable of development; their capacity and vigor were continually to increase. Vast was the scope offered for their exercise, glorious the field opened to their research. The mysteries of the visible universe-- the "wondrous works of Him which is perfect in knowledge" (Job 37:16)-- invited man's study. {Ed 15.1}





Face-to-face, heart-to-heart communion with his Maker was his high privilege. Had he remained loyal to God, all this would have been his forever. {Ed 15.1}

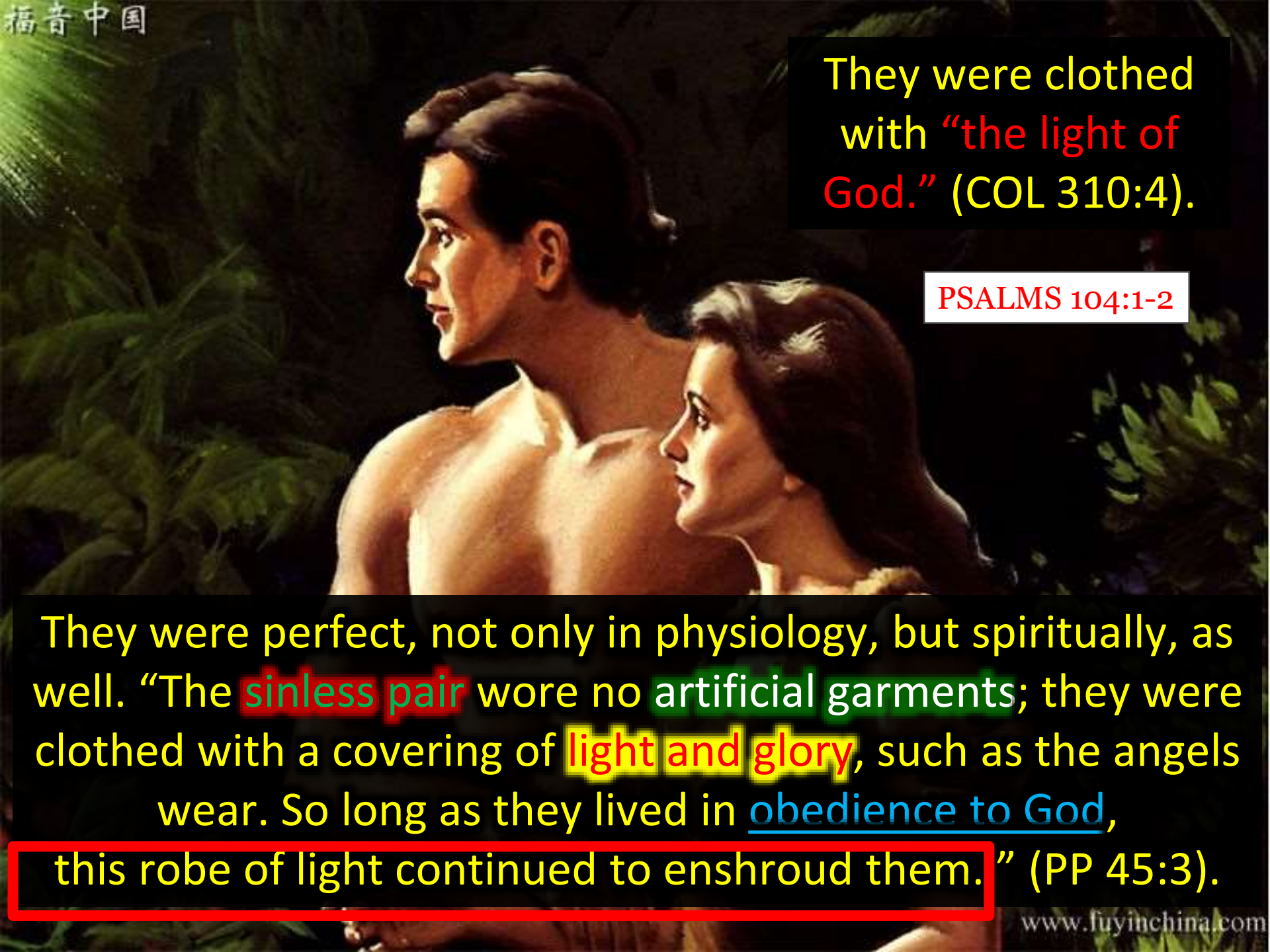


Throughout eternal  
ages he would have  
continued to gain  
new treasures of  
knowledge, to  
discover fresh  
springs of  
happiness, and to  
obtain clearer and  
yet clearer  
conceptions of the  
wisdom, the power,  
and the love of God.  
{Ed 15.1}

**From eternal ages it was God's purpose that every created being, from the bright and holy seraph to man, should be a temple for the indwelling of the Creator. DA 161**

**More and more fully would he have fulfilled the object of his creation, more and more fully have reflected the Creator's glory. {Ed 15.1}**





They were clothed with “the light of God.” (COL 310:4).

PSALMS 104:1-2

They were perfect, not only in physiology, but spiritually, as well. “The **sinless pair** wore no artificial garments; they were clothed with a covering of **light and glory**, such as the angels wear. So long as they lived in obedience to God, **this robe of light continued to enshroud them.**” (PP 45:3).



**Genesis 1:27,  
Genesis 2:24-25**

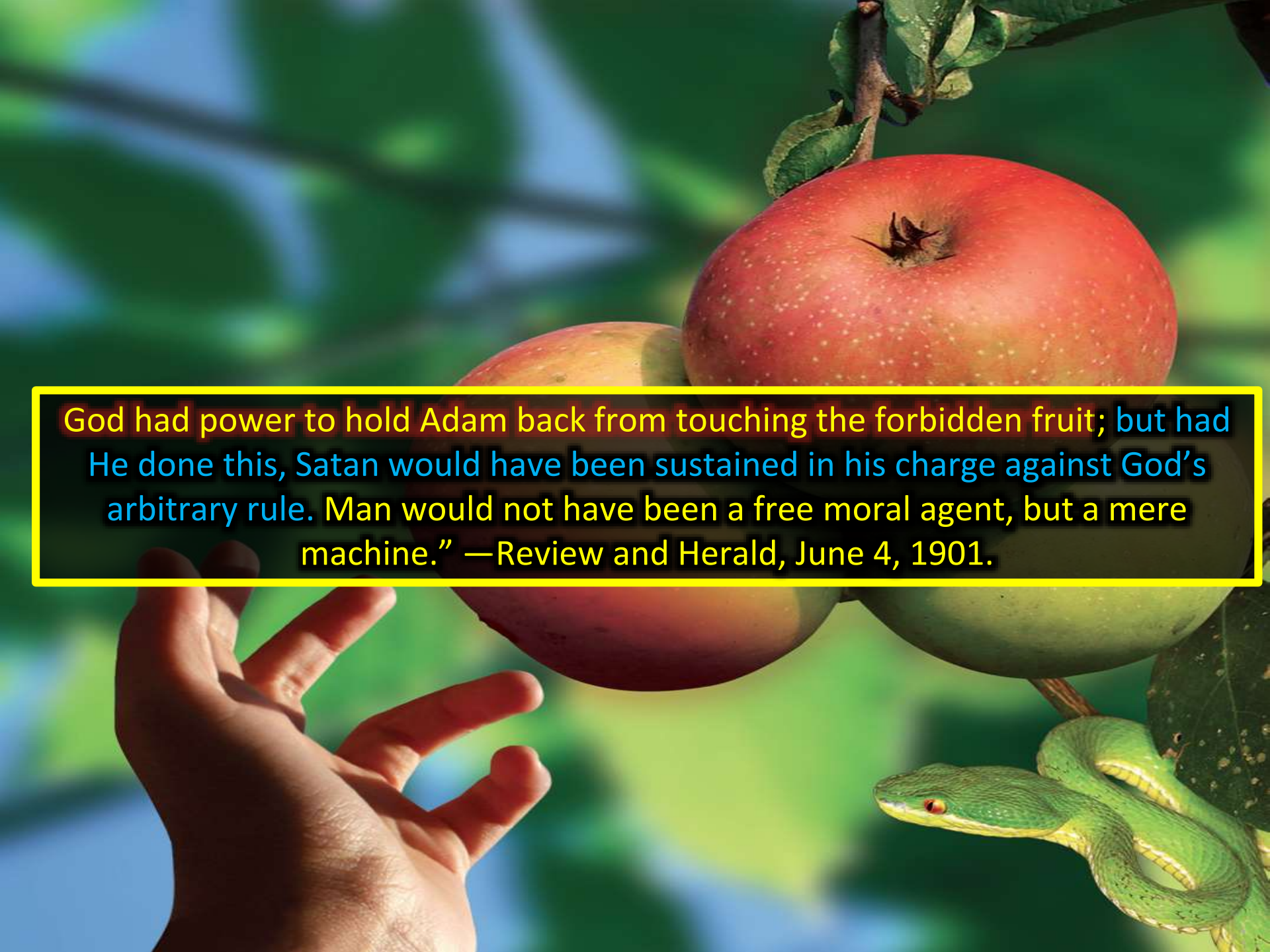


**Genesis 3;8-10  
Genesis 3;15**



SIN



A close-up photograph of a hand reaching towards a red apple hanging from a tree branch. The apple is ripe and has a small stem. Below the apple, a green snake is coiled around the branch, looking towards the hand. The background is a blurred green and blue, suggesting a natural outdoor setting.

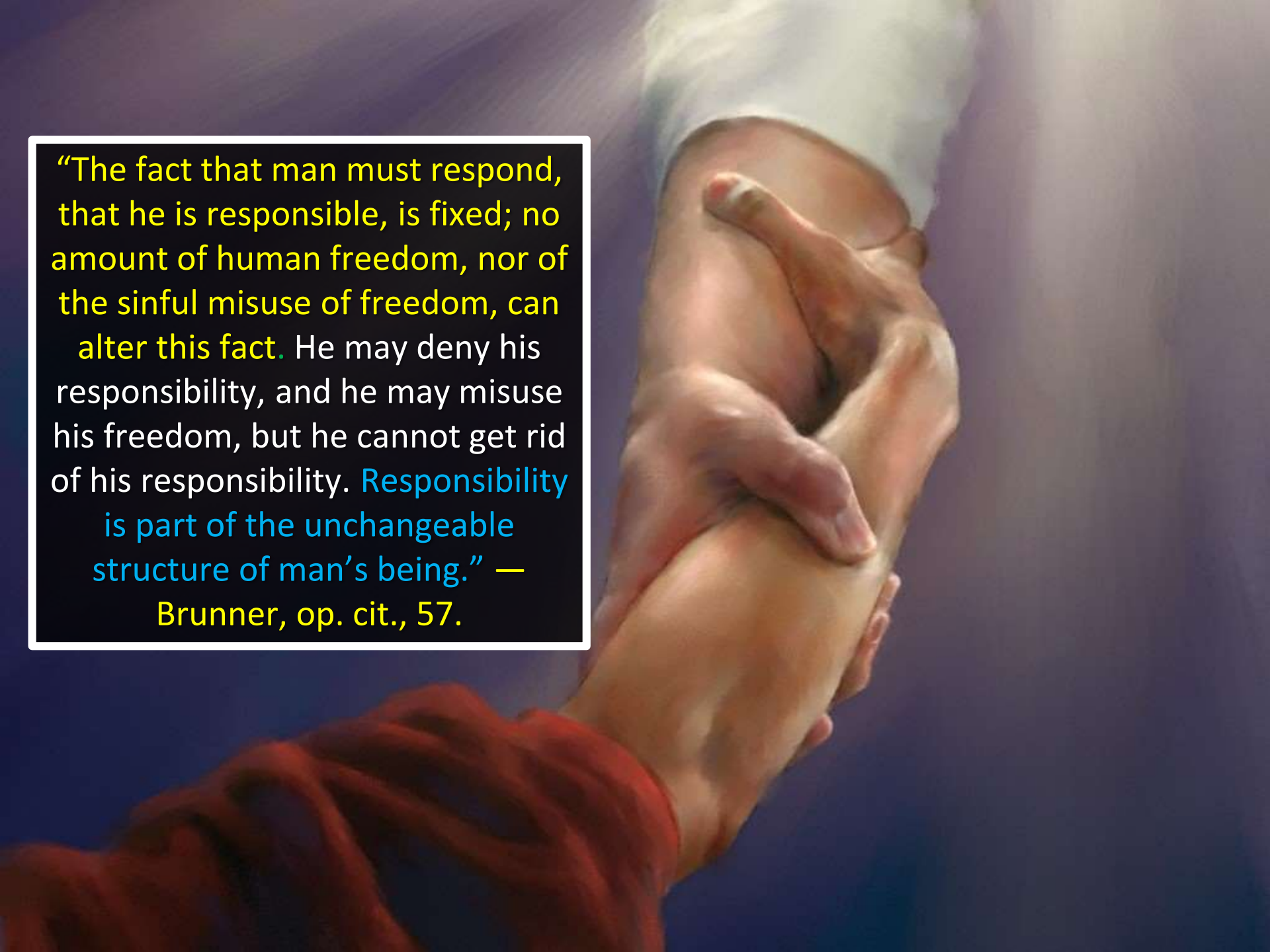
God had power to hold Adam back from touching the forbidden fruit; but had He done this, Satan would have been sustained in his charge against God's arbitrary rule. Man would not have been a free moral agent, but a mere machine." —Review and Herald, June 4, 1901.

“Love presupposes complete freedom. Enforced love is not love at all. To be anything else except free contradicts the nature of love— precisely that love depicted in the Bible as the right kind of love. Love presupposes an even higher degree of freedom than the acknowledgement (in obedience) of God as Lord. Love is the most freely willed of any activity of which we are able to think. Love is actually the essence of free will, and contrariwise, the essence of free will is love.” — Emil Brunner, *Truth as Encounter*, translated by Olive Wyon (Philadelphia: The Westminster Press, 1943), 98.





C. S. Lewis said it well: “Free will is what has made evil possible. Why, then, did God give [created intelligences] free will? Because free will, though it makes evil possible, is also the only thing that makes possible any love or goodness or joy worth having.” —*Mere Christianity*-  
(San Francisco: Harper Collins Publishers, 1952, 1980), 48.



“The fact that man must respond, that he is responsible, is fixed; no amount of human freedom, nor of the sinful misuse of freedom, can alter this fact. He may deny his responsibility, and he may misuse his freedom, but he cannot get rid of his responsibility. Responsibility is part of the unchangeable structure of man’s being.” — Brunner, *op. cit.*, 57.



When God warned Adam and Eve about “that tree,” He did not say, “In the day that you eat of it I will surely kill you.” No, only, “you shall surely die.” Neither did Jesus say in John 3: 16, “God so loved the world that He gave His only begotten Son, that whosoever does not believe in Him I shall destroy with everlasting punishment.” No, Jesus said that whosoever believes in Him shall not commit spiritual suicide [lit. Greek].” Sin destroys the sinner— such are its wages. “God does not stand toward the sinner as an executioner of the sentence against transgression; but He leaves the rejectors of His mercy to themselves, to reap that which they have sown.” —The Great Controversy, 36.

“If God’s providential program for our world involved the immediate destruction of creatures when they freely turned against God, the decision not to turn against God would basically be coerced. **The choice to follow God would be a matter of survival, not of morality.** The choice to love God or not (as well as every other choice between godly and ungodly alternatives) would have the same moral character as the ‘choice’ to breathe or not. **God’s design to have creatures who are capable of moral decision-making requires a sort of covenant of noncoercion with each of them.**” —Gregory Boyd, *Satan and the Problem of Evil* (Downers Grove, IL: InterVarsity Press, 2001), 183.





**Because of sin, humanity ceased to be a temple for God. Darkened and defiled by evil, the heart of man no longer revealed the glory of the Divine One. DA 161**

**DESOLATE**



**But by disobedience this was forfeited. Through sin the divine likeness was marred, and well-nigh obliterated. Man's physical powers were weakened. his mental capacity was lessened, his spiritual vision dimmed. He had become subject to death. Yet the race was not left without hope. {Ed 15.2}**





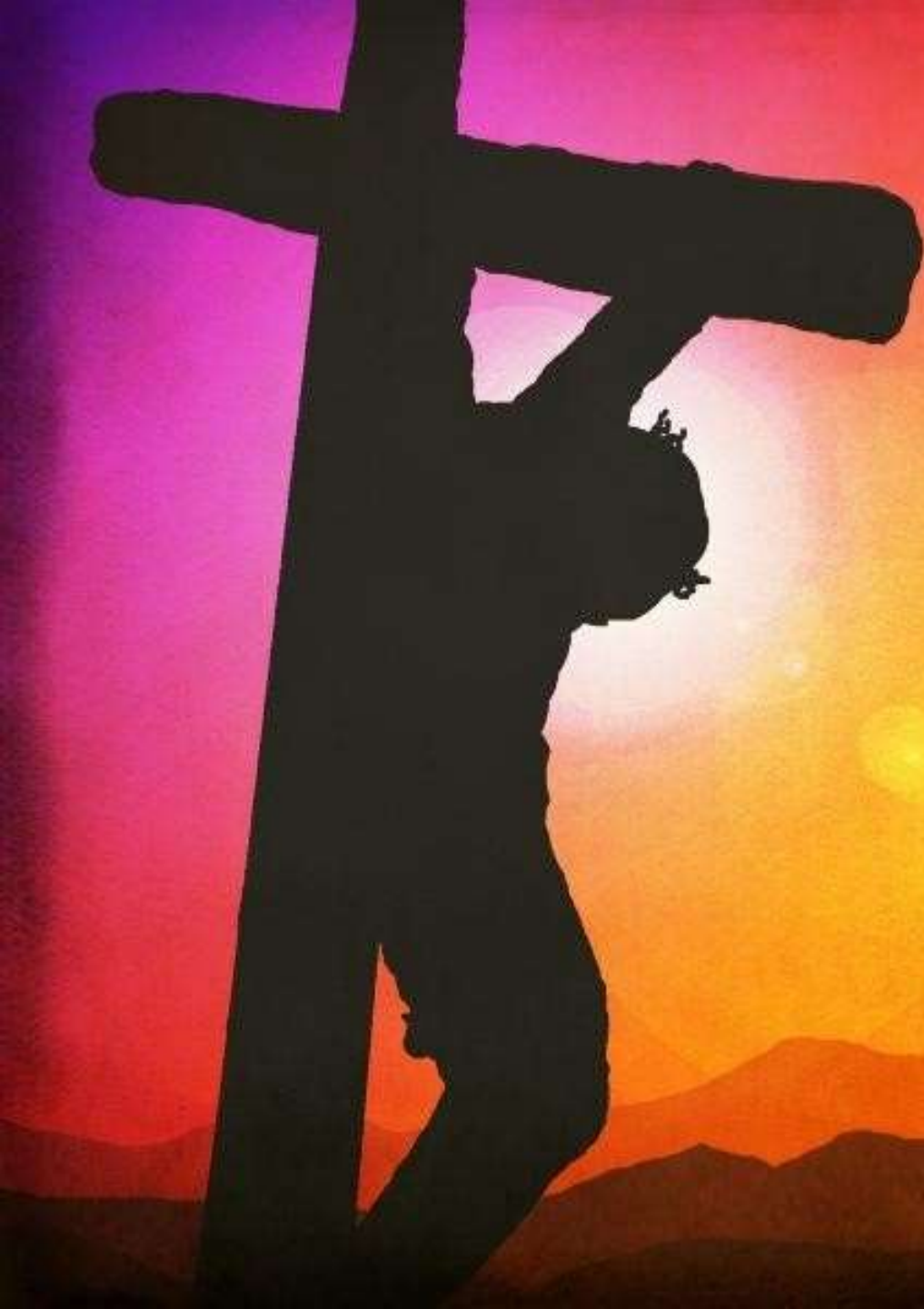
## Genesis 3:17-18

And unto Adam he said,  
Because thou hast  
hearkened unto the voice of  
thy wife, and hast eaten of  
the tree, of which I  
commanded thee, saying,  
Thou shalt not eat of it:  
cursed is the ground for thy  
sake; in sorrow shalt thou  
eat of it all the days of thy  
life;

18 Thorns also and thistles  
shall it bring forth to thee;  
and thou shalt eat the herb  
of the field;



“ Not one noxious plant was placed in the Lord’s great garden, but after Adam and Eve sinned, **poisonous herbs sprang up**. In the parable of the sower the question was asked the Master, ‘Didst not thou sow good seed in thy field? How then hath it tares?’ The Master answered, ‘An enemy hath done this.’ **All tares are sown by the evil one**. Every noxious herb is of his sowing, and by his ingenious methods of amalgamation he has corrupted the earth with tares.” —Manuscript 65, 1899, Manuscript Releases, vol. 16, 247.

A silhouette of a person on a cross is shown against a vibrant sunset background. The sky transitions from a deep purple on the left to a bright orange and yellow on the right, with silhouettes of mountains at the bottom. The cross is a simple wooden structure, and the person is hanging from it, their body angled towards the right.


**By infinite love and mercy the plan of salvation had been devised, and a life of probation was granted. To restore in man the image of his Maker, to bring him back to the perfection in which he was created, to promote the development of body, mind, and soul, that the divine purpose in his creation might be realized-- this was to be the great work of redemption.**

**{AG 246.3}**

## Exodus 15:26

And said, If thou wilt diligently hearken to the voice of the Lord thy God, and wilt do that which is right in his sight, and wilt give ear to his commandments, and keep all his statutes, I will put none of these diseases upon thee, which I have brought upon the Egyptians: for I am the Lord that healeth thee.





Sin brings physical and spiritual disease and weakness. Christ has made it possible for us to free ourselves from this curse. The Lord promises, by the medium of truth, to renovate the soul. The Holy Spirit will make all who are willing to be educated able to communicate the truth with power. It will renew every organ of the body, that God's servants may work acceptably and successfully. Vitality increases under the influence of the Spirit's action. Let us, then, by this power lift ourselves into a higher, holier atmosphere, that we may do well our appointed work.

--R.H., Jan. 14, 1902. {MM 12.2}



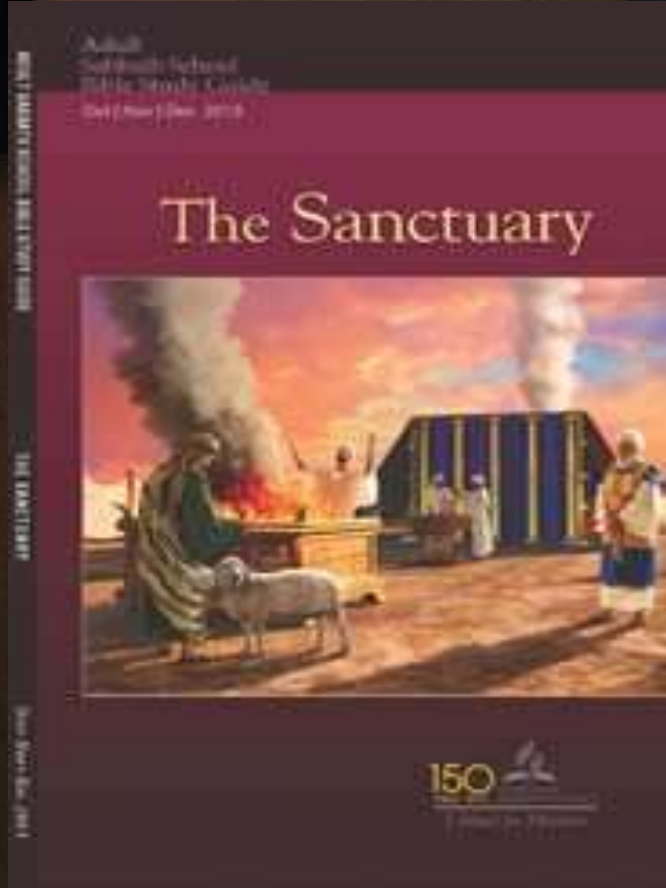
**Genesis 1:27,  
Genesis 2:24-25**



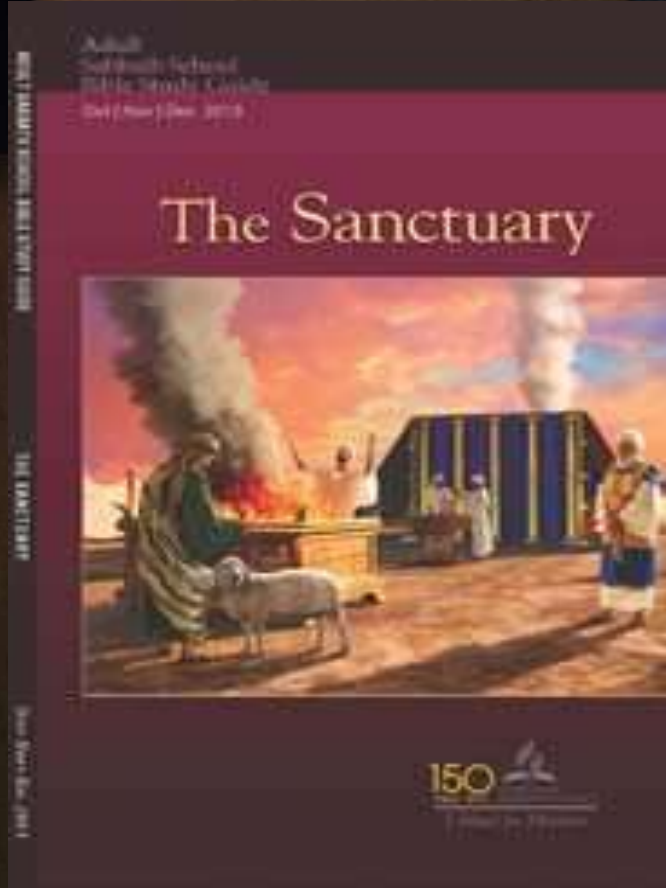
**Genesis 3;8-10  
Genesis 3;15**



**Exodus 20:8**



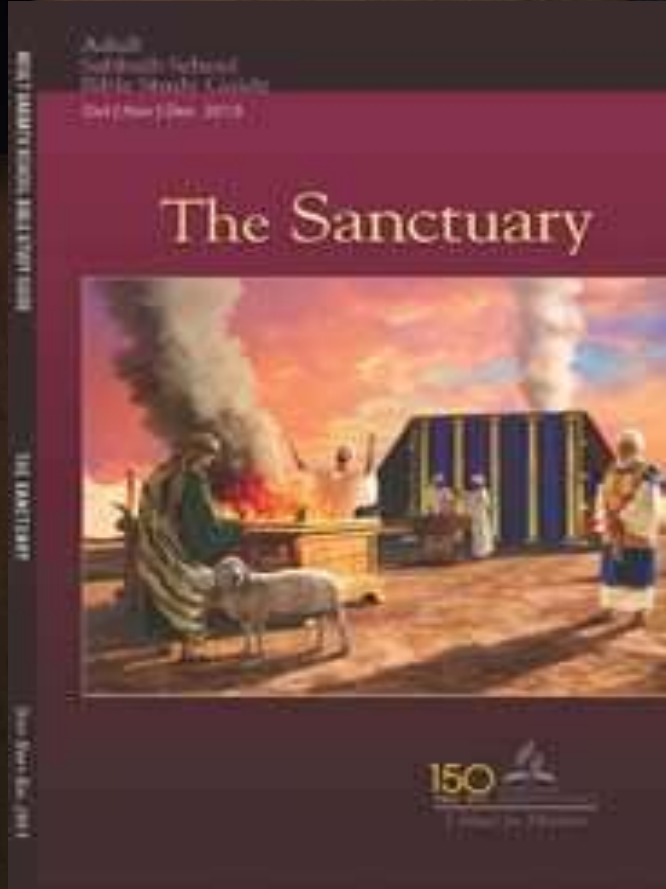
In the Garden of Eden, sin had broken the face-to-face relationship between God and humanity. Sin forfeited our first parents' unhindered communion with God. However, the Creator still desired to draw us to Himself and to enjoy a deep covenant relationship with fallen humanity, and He began this process right there in Eden.



Lessons From the Sanctuary, page 30

Centuries later, in saving Israel out of Egypt and establishing the sanctuary and the sacrificial system, God again took the initiative in bringing humanity back into His presence.





The sanctuary thus testifies of God's unceasing desire to dwell among His people. This is God's idea (Ps. 132:13-14). His ultimate goal is relationship, and the sanctuary was His chosen means to do it. The sanctuary is the tangible evidence of God's presence with His people on earth.



**Genesis 1:27,  
Genesis 2:24-25**



**Genesis 3;8-10  
Genesis 3;15**



**Exodus 20:8**



**Daniel 8:14, 2  
Corinthians**

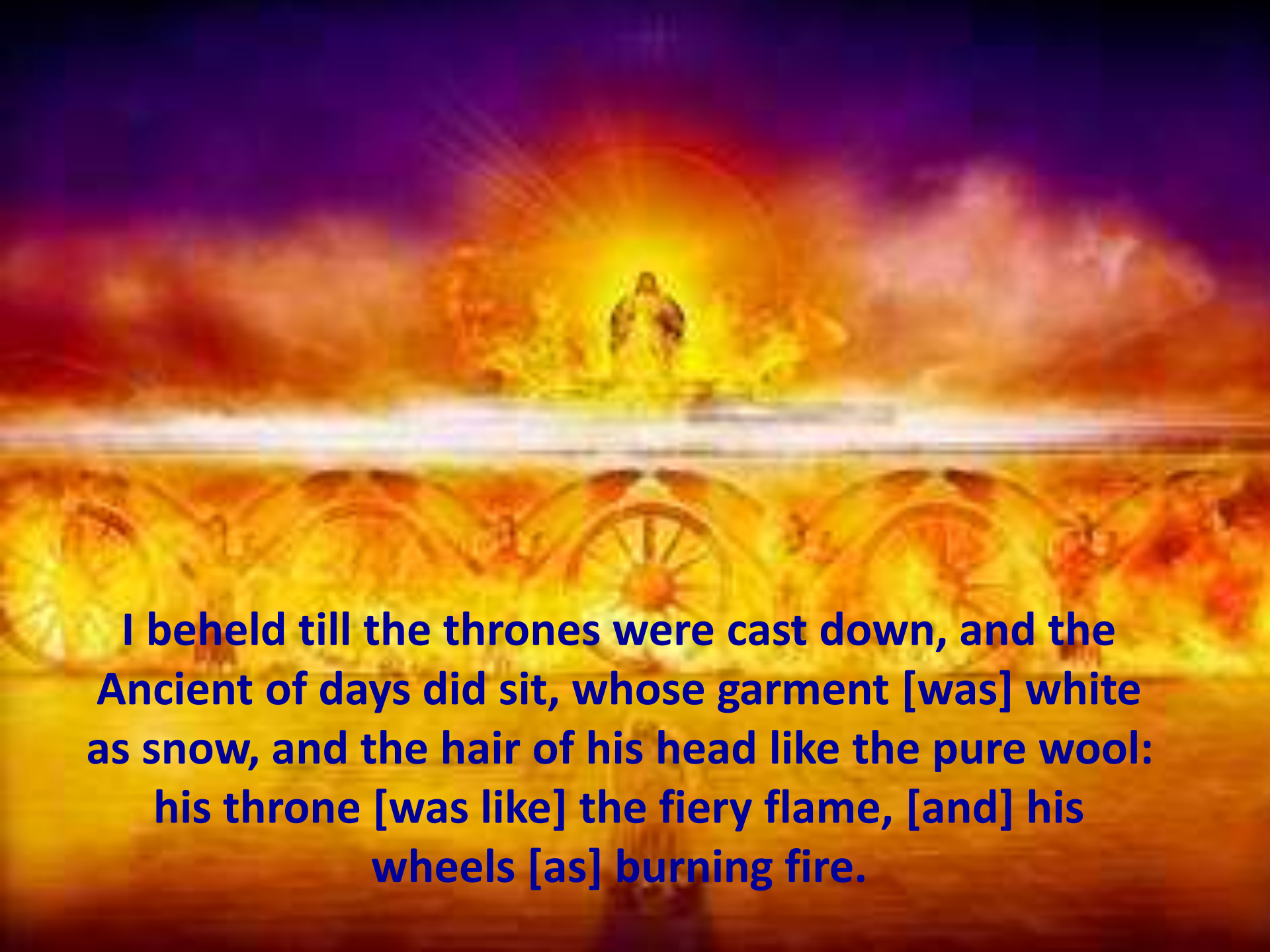
**7:1**



# DANIEL 8:14

THY WAY O GOD IS IN  
THE SANCTUARY



The background image is a dramatic, fiery scene. At the top, a bright, glowing sun or fireball is surrounded by a halo of light, with rays extending upwards. Below this, a central figure is seated on a throne, appearing to be the 'Ancient of Days'. The figure is surrounded by a bright, golden light. Below the throne, a chariot with large, spoked wheels is visible, moving across a landscape. The overall color palette is dominated by warm, fiery tones of red, orange, and yellow, with a dark, purple sky at the top. The scene is highly stylized and evocative of a biblical or apocalyptic vision.

**I beheld till the thrones were cast down, and the Ancient of days did sit, whose garment [was] white as snow, and the hair of his head like the pure wool: his throne [was like] the fiery flame, [and] his wheels [as] burning fire.**

# The Judgment Was Set...

## Investigative Judgment

**1844**

The coming of Christ as our high priest to the most holy place, for the cleansing of the sanctuary, brought to view in Daniel 8:14; the coming of the Son of man to the Ancient of days, as presented in Daniel 7:13; and the coming of the Lord to His temple, foretold by Malachi, are descriptions of the same event; **and this is also represented by the coming of the bridegroom to the marriage, described by Christ in the parable of the ten virgins, of Matthew 25.**

{FLB 207.4}



"The temple of God was opened in heaven, and there was seen in His temple the ark of his testament" (Revelation 11:19). The ark of God's testament is in the Holy of Holies, the second apartment of the sanctuary.



In the ministration of the earthly tabernacle, which served "unto the example and shadow of heavenly things," this apartment was opened only upon the great Day of Atonement for the cleansing of the sanctuary.



Therefore the announcement that the temple of God was opened in heaven and the ark of His testament was seen points to the opening of the Most Holy Place of the heavenly sanctuary in 1844 as Christ entered there to perform the closing work of the atonement. {LHU 136.2}





"Christ is cleansing the temple in heaven from the sins of the people, and we must work in harmony with him upon the earth, cleansing the soul temple from its moral defilement" (Review and Herald., February 11, 1890).

# The Sanctuary Truth

All need a knowledge for themselves of the position and work of their great High Priest.

Great Controversy. Pg 488



## The Sanctuary Truth

Otherwise it will be impossible for them to exercise the faith which is essential at this time or to occupy the position which God designs them to fill. ”

Great Controversy. Pg 488



## The Sanctuary Truth

"All need to become more intelligent in regard to the work of the atonement, which is going on in the sanctuary above. When this grand truth is seen and understood, those who hold it will work in harmony with Christ to prepare a people to stand in the great day of God, and their efforts will be successful." (5T 575)



1. Passover  
14th day of  
1st Month

2. Unleaven Bread  
15th - 21st day of  
1st Month

3. First Fruits  
16th day of  
1st Month

4. Pentecost  
50 days after  
First Fruits

5. Trumpets  
1st Day of  
7th Month

6. Atonement  
10th Day of  
7th Month

7. **Tabernacles**  
**15th - 21st of**  
**7th Month**

One year of the sanctuary services represents the whole plan of salvation

# THE REDEMPTION PLAN



# The Feasts and Their Meaning

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## Spring Feasts

## Autumn Feasts

50 Days (Seven Sabbaths + 1 Day)



**Passover**  
Nissan 14  
First Month  
Lev 23:5; Ex 12



**Unleavened Bread**  
Nissan 15-21  
First Month  
Lev 23:6-8



**First Fruits**  
Nissan 16  
First Month  
Lev 23:9-14



**Feast of Weeks**  
Sivan 6  
Third Month  
Lev 23:15-21



**Trumpets**  
Tishri 1  
Seventh Month  
Lev 23:23-26



**Day of Atonement**  
Tishri 10  
Seventh Month  
Lev 23:27-32



**Feast of Tabernacles**  
Tishri 15-21  
Seventh Month  
Lev 23:33-36



**Crucifixion**  
1 Cor 5:7



**Christ in Tomb**  
John 6:51;  
John 12:24



**Resurrection**  
1 Cor 15:20



**Pentecost**  
Acts 2:1-4;  
Rev 5:6



**Second Advent Movement**  
Rev 14:6,7



**Pre-Advent Judgement**  
Dan 7:9,10;  
Rev 11:19; 14:7



**Homegoing at Second Advent**  
Rev 14:14-16

59

Type/Symbol → Antitype/Real →

Court Ministry

First Apartment Ministry

1844

Second Apartment Ministry

The **final atonement** is about the blotting out of all sins from the records of heaven. This is when sin and sins go out of existence. **They must stay on record until something very important takes place during the final atonement.** Once each

**Act 3:19-21**

**Leviticus 23:24,27-29**

**Leviticus 16:29-34 and 16:16**

**Leviticus 23:24,27-29**

history--the time for the final eradication of sin.

**Dennis Priebe**

# The Way To Perfection

Daily

Yearly



1. Justification



# Sub-Conscious

Heb 9:7

# Conscio

Lev 4:28; 1

Tim. 5:24

- Principle of Sin
- Record of Sin

No Guilt of Sin

## Benefits of the Yearly Service for Unknown Sin-(Principle of Sin)

### • Record of Sin

• Unknown Sins/Complete Victory Over Sin. Lev.16:30; Dan. 8:14. Zac. 3:1-5  
Heb.8:8- 12;110:16-19

• Blotting out of Record of Sin  
Heb.8:8-12; 10:16-19

• Sealed with Latter Rain –Acts 3:19;  
Rev. 7: 14;18:1-4; Joel 2:28-32; 2:23

## Benefits of the Daily Service for Known Sin

• Removal of Guilt – 1Jn 1:9

• Power to Overcome 1Jn. 5:4

• Sealed with Early Rain - Acts 2:38;  
Eph. 1:13

• Expulsion of sinful tendencies every day – Philp. 3:14; 1Jn 1:9



Each must meet the great Judge face to face. How important, then, that every mind contemplate often the solemn scene when the judgment shall sit and the books shall be opened, when, with Daniel, every individual must stand in his lot, at the end of the days. {GC 488.2}





God's purpose in giving the third angel's message to the world is to prepare a people to stand true to Him during the investigative judgment. This is the purpose for which we establish and maintain our publishing houses, our schools, our sanitariums, hygienic restaurants, treatment rooms, and food factories. This is our purpose in carrying forward every line of work in the cause. Ms 154, 1902, p. 4. ("Instruction to Men in Positions of Responsibility," October 24, 1902.) {1MR 228.2}



**Genesis 1:27,  
Genesis 2:24-25**



**Genesis 3;8-10  
Genesis 3;15**



**Exodus 20:8**



**Daniel 8:14, 2  
Corinthians  
7:1**



**1 Corinthians 3:16-17, 2 Corinthians  
6:16-17, 7:1, 1 Corinthians 6:19-20,  
Revelation 14:6-12**



**“Those who are living upon the earth when the intercession of Christ shall cease in the sanctuary above are to stand in the sight of a holy God without a mediator. Their robes must be spotless, their characters must be purified from sin by the blood of sprinkling.**

**Through the grace of God and their own diligent effort they must be conquerors in the battle with evil.**

**While the investigative judgment is going forward in heaven, while the sins of penitent believers are being removed from the sanctuary, there is to be a special work of purification, of putting away of sin, among God's people upon earth. This work is more clearly presented in the messages of Revelation 14.”-GC, pg.425**



**REVELATION 14:6**

“Then I saw  
another angel  
flying in the  
midst of  
heaven, having  
**the everlasting  
gospel** to  
preach . . .”



**What is this Everlasting Gospel ?**

**This gospels is called  
VICTORY OF SIN...that as  
Christian we can live a sinless  
and perfect live by the  
indwelling power of Christ**

Gen. 3:15

Eden  
Lost

OUTER  
COURT

Phase  
1



HOLY  
PLACE

Phase  
2



Rev. 22:4

Phase  
3  
Eden  
Regained

MOST HOLY  
PLACE



The central theme of the Bible, the theme about which every other in the whole book clusters, is the redemption plan, the restoration in the human soul of the image of God. From the first intimation of hope in the sentence pronounced in Eden (Genesis 3:15) to that last glorious promise of the Revelation, "They shall see his face; and his name shall be in their foreheads" (Revelation 22:4), the the burden of **every book and every passage of the Bible** is the **unfolding of this wondrous theme**,--man's uplifting,--the power of God, "which giveth us the victory through our Lord Jesus Christ." 1 Corinthians 15:57. {Ed 125.2} He who grasps this thought has before him an infinite field for study. He has the key that will unlock to him the whole treasure house of God's word. {Ed 126.1}

GENESIS - MALACHI

MATTHEW - REVELATION



But the plan  
of redemption

had a yet  
broader and

deeper  
purpose than


the salvation

of man. It





the earth; it  
was not  
merely that  
the  
inhabitants of  
this little  
world might  
regard the



to vindicate  
the character  
of God before  
the universe.”

{PP 68.2} 3 of 3

The Lord has sent to our world a message of warning, even the Third Angel's Message. All heaven is waiting to hear us vindicate God's law, declaring it to be holy, just, and good.

Where are those who will do this work? God calls upon His people to gain a deeper insight into His plans and His law. His law is the transcript of His character. It is unchangeable; for God will not alter the thing that has gone out of His lips.

Christ has declared that the law is perfect; and with David we may say, "It is time for thee, Lord, to work: for they have made void thy law." {RH, April 16, 1901 par. 16}



**The Saviour came to glorify the Father by the demonstration of His love; so the Spirit was to glorify Christ by revealing His grace to the world. **The very image of God is to be reproduced in humanity.** The honor of God, the honor of Christ, is involved in the perfection of the character of His people. Desire of ages page 671**

1. Passover  
14th day of  
1st Month

2. Unleaven Bread  
15th - 21st day of  
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3. First Fruits  
16th day of  
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50 days after  
First Fruits

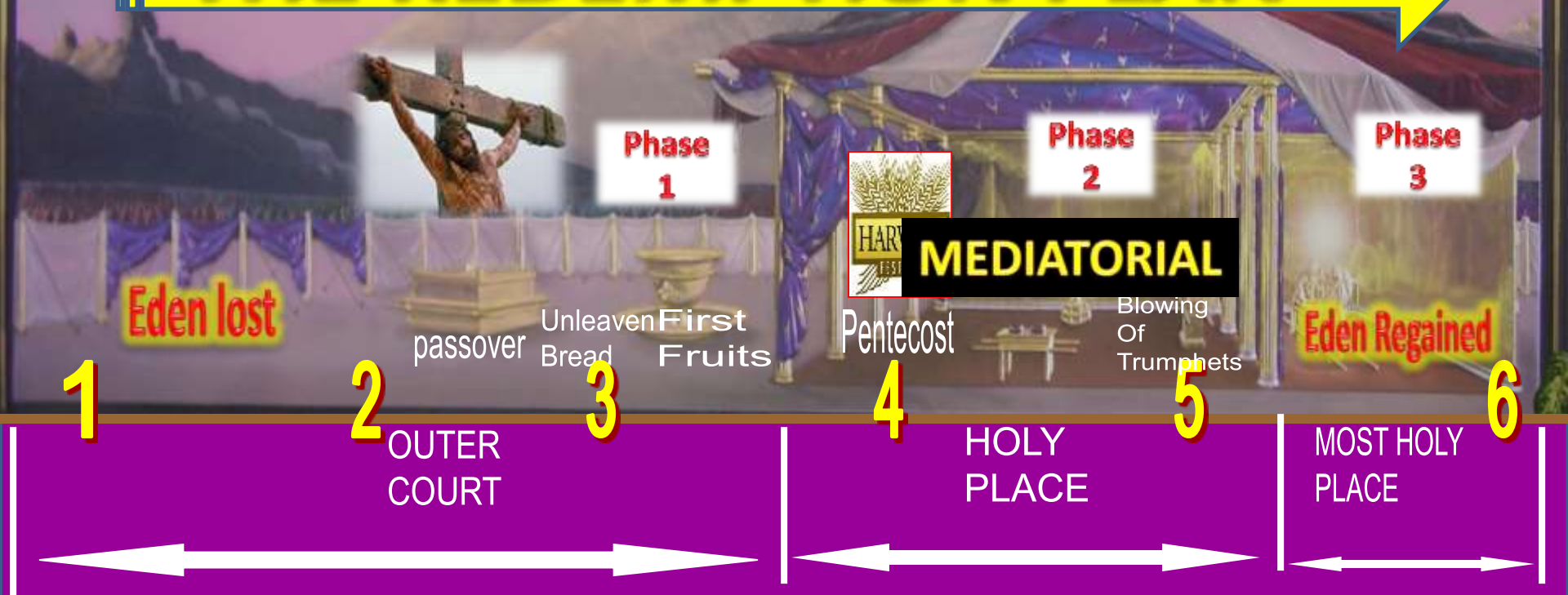
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7. **Tabernacles**  
**15th - 21st of**  
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One year of the sanctuary services represents the whole plan of salvation

# THE REDEMPTION PLAN



**Romans 1:16** For I am not ashamed of the gospel of Christ: **for it is the power of God unto salvation to every one that believeth;** to the Jew first, and also to the Greek.

**Romans 16:25** Now to him that is of power to stablish you according to my gospel, and the preaching of Jesus Christ, according to the revelation of the **mystery**, which was kept secret since the world began,

**Romans 16:26** But now is made manifest, and by the scriptures of the prophets, according to the commandment of the everlasting God, made known to all nations for the obedience of faith:

**Revelation 10:7** But in the days of the voice of the seventh angel, when he shall begin to sound, **the mystery of God should be finished**, as he hath declared to his servants the prophets.

**Colossians 1:26** *Even* the **mystery** which hath been hid from ages and from generations, but now is made manifest to his saints:

**Colossians 1:27** To whom God would make known what *is* the riches of the glory of this **mystery among the Gentiles; which is Christ in you, the hope of glory:**

**Colossians 1:28** Whom we preach, warning every man, and teaching every man in all wisdom; that we may present every man perfect in Christ Jesus:



**Galatians 4:19** My little children, of whom I travail in birth again until **Christ be formed in you**, Romans **8:10** **And if Christ be in you, the body is dead because of sin; but the Spirit is life because of righteousness.**

**Romans 13:14** But put ye on the Lord Jesus Christ, and make not provision for the flesh, to *fulfil* the lusts *thereof*.

**Ephesians 4:24** And that ye put on the new man, which after God is created in righteousness and true holiness.

**Galatians 3:27** For as many of you as have been baptized into Christ have put on Christ.



Now unto him that is able to keep you from falling, and to present you faultless before the presence of his glory with exceeding joy, To the only wise God our Saviour, be glory and majesty, dominion and power, both now and ever. Amen...Jude 1:24-25 (KJV)

“Be ye therefore perfect,  
even as your Father which  
is in heaven is perfect.”

Matthew 5:48

Higher than the highest  
human thought can reach  
is God's ideal for His  
children. Godliness--  
godlikeness--is the goal

God's ideal for His children is higher than the highest human thought can reach. "Be ye therefore perfect, even as your Father which is in heaven is perfect." This command is a promise. The plan of redemption contemplates our complete recovery from the power of Satan. Christ always separates the contrite soul from sin. He came to destroy the works of the devil, and He has made provision that the Holy Spirit shall be imparted to every repentant soul, to keep him from sinning. {DA 311.2}





**“In every respect” (Hebrews 2: 17) Jesus became the benchmark for what men and women are called to be. The divine grace that helped Jesus to become our benchmark is the same grace promised to all men and women of faith.**

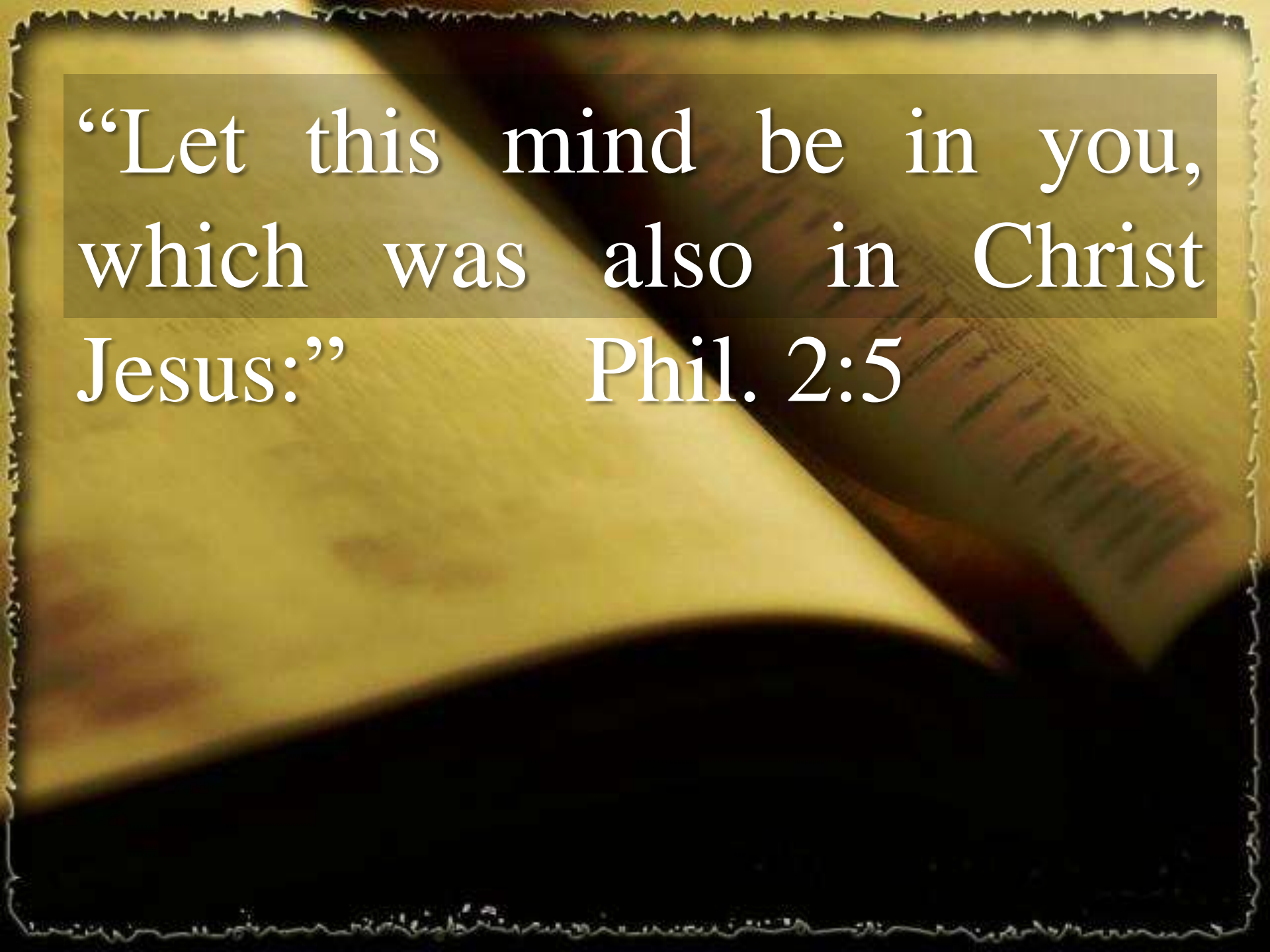
**Douglass, Herbert (2013-02-11). God at Risk: The Cost of Freedom in the Great Controversy pages 68-69**

**Victory Assured  
Through Christ's  
Sinless Life.**



The Saviour took upon Himself the infirmities of humanity, and lived a sinless life, that men might have no fear that because of the weakness of human nature they could not overcome. Christ came to make us "partakers of the divine nature," and His life declares that humanity, combined with divinity, does not commit sin.

{Te 107.1}

An open book is shown from a high angle, with a bright, glowing light source on the left side casting a strong beam of light across the pages. The light creates a dramatic contrast, highlighting the texture of the paper and the shadows between the pages. The overall tone is warm and spiritual.

“Let this mind be in you,  
which was also in Christ  
Jesus:” Phil. 2:5

Galatians 2:20,

“I am crucified with Christ:  
nevertheless I live; yet not I,  
but Christ liveth in me: and  
the life which I now live in  
the flesh I live by the faith of  
the Son of God, who loved  
me and gave himself for me”



“When we submit ourselves to Christ, the heart is united with His heart, the will is merged in His will, the mind becomes one with His mind, the thoughts are brought into captivity to Him; we live His life. This is what

His righteousness. Then as the Lord looks upon us He sees, not the fig-leaf garment, not the nakedness and deformity of sin, but His own robe of righteousness, which is perfect obedience to the law of Jehovah.”

**DESOLATE**

**DISOBEDIENT**

**MIND**

**CARNAL**

**APPETITE**

**Because of sin, humanity ceased to be a temple for God. Darkened and defiled by evil, the heart of man no longer revealed the glory of the Divine One. DA 161**

**ROMANS 5:12**

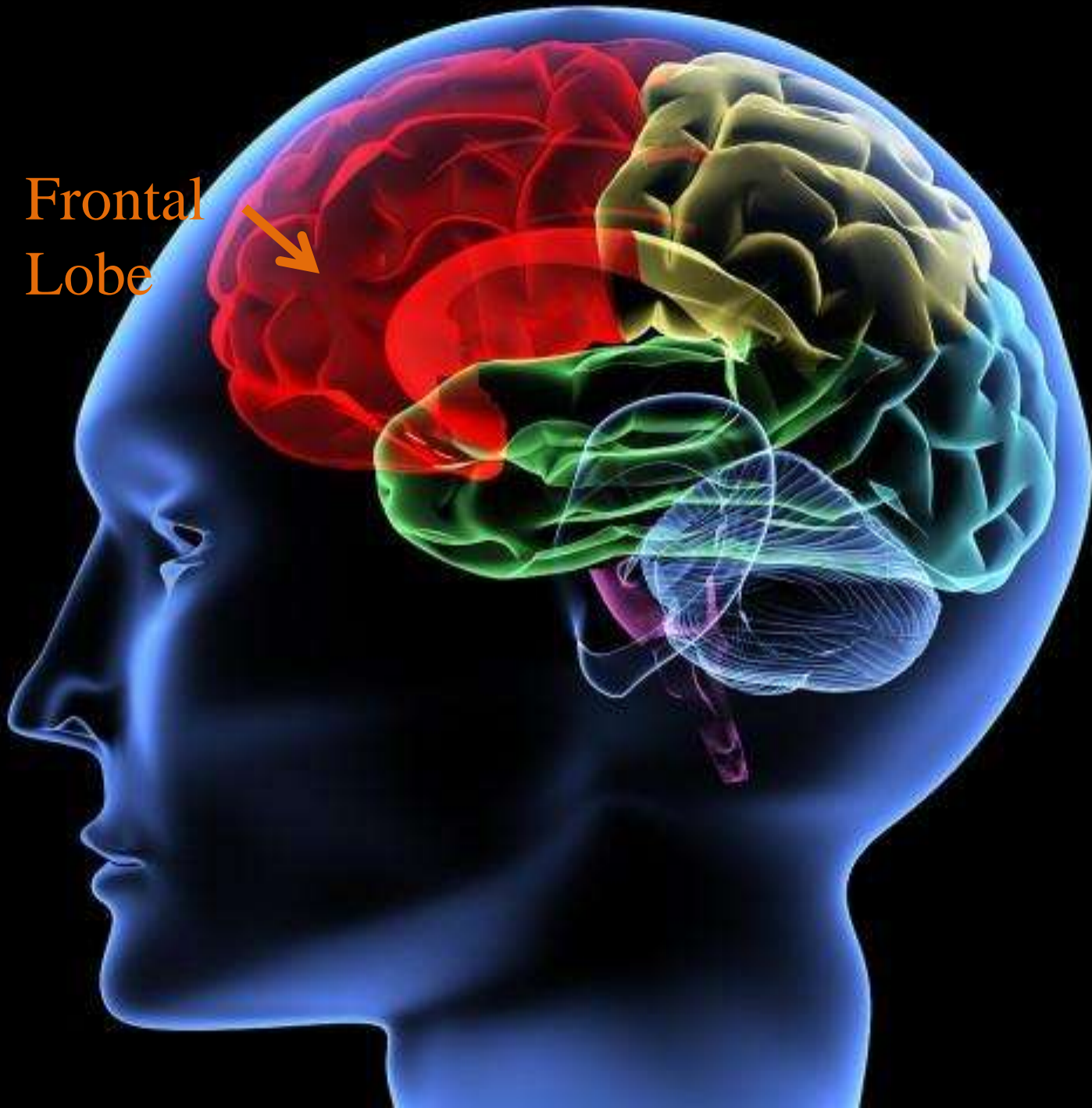
**ROMANS 8:6-7 and 7:14-25  
Matthew 5:29-30 and 1Cor.12:12-20**

**1Cor.9:25-26  
1 Samuel 14:33**

Frontal  
Lobe



Yo  
ur  
Mo  
st  
Hol  
y  
Pla  
ce



Every organ  
of the body  
was made to  
be servant  
to the mind.  
The mind is  
the capital  
of the body.-

- 3T 136

(1872).

The mind controls the  
whole man. All our  
actions, good or bad, have  
their source in the mind. It  
is the mind that worships  
God and allies us to  
heavenly beings-- SpTED



“The brain is the organ and instrument of the mind, and controls the whole body. In order for the other parts of the system to be healthy, the brain must be healthy. And in order for the brain to be healthy, the blood must be pure. If by correct habits of eating and drinking

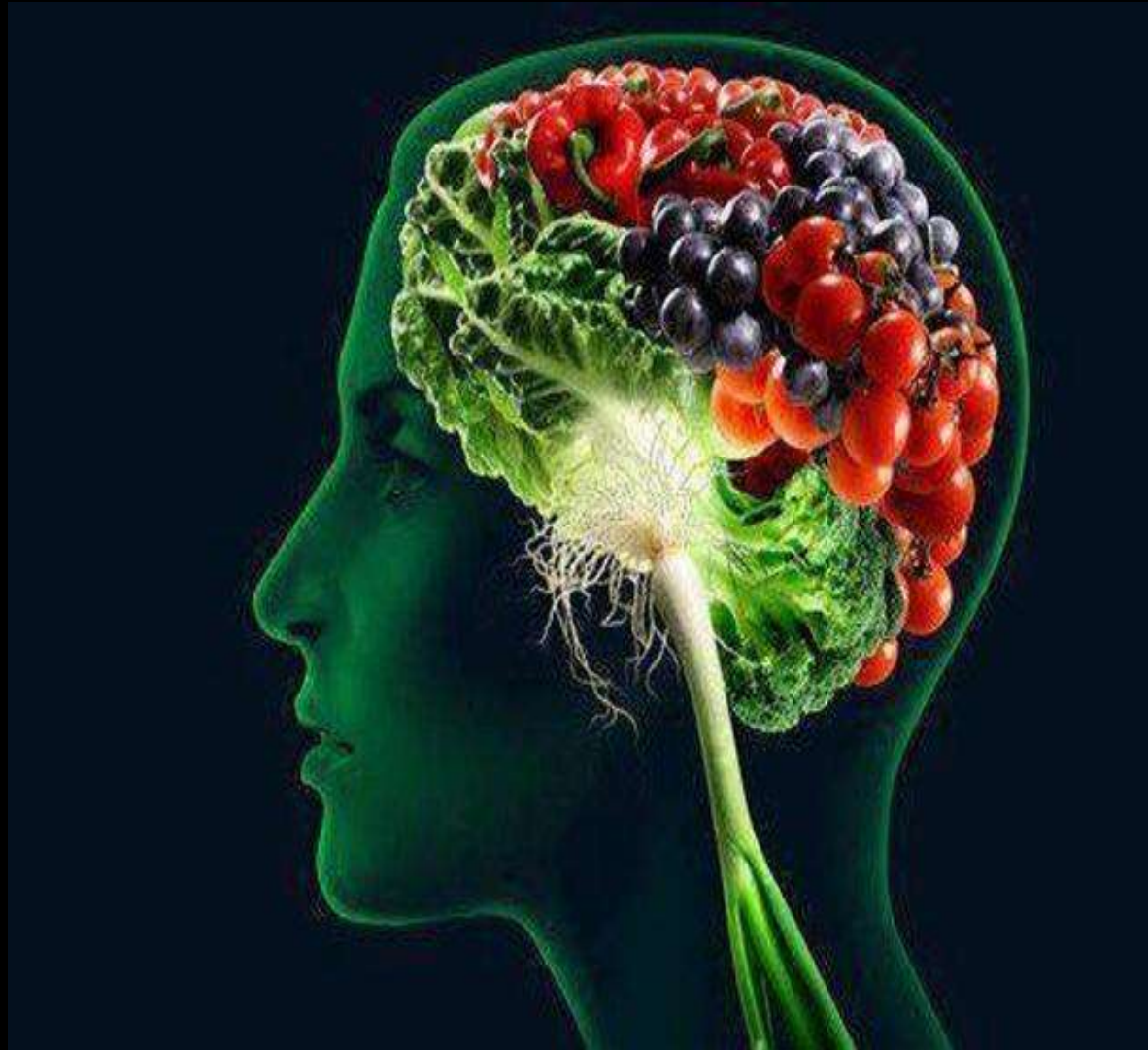




(1905) M.H. 271

136. In order to have good health, we must have good blood; for the blood is the current of life. It repairs waste, and nourishes the body. When supplied with the proper food elements and when cleansed and vitalized by contact with pure air, it carries life and vigor to every part of the system. The more perfect the circulation, the better will this work be accomplished.

“The brain is the organ and instrument of the mind, and controls the whole body. In order for the other parts of the system to be healthy, the brain must be healthy. And in order for the brain to be healthy, the blood must be pure. If by correct habits of eating and drinking the blood is kept pure, the brain







“The brain nerves which communicate with the entire system are the **only medium through which Heaven can communicate to man and affect his inmost life.**

Whatever disturbs the circulation of the electric currents in the nervous system lessens the strength of the vital powers, and the result is a ***deadening of the sensibilities of the mind.***”

{CH/ Counsels on Health  
616.2



Between the mind and the body there is a mysterious and wonderful relation.

They react upon each other. To keep the body in a healthy condition to develop its strength, that every part of the living machinery may act harmoniously, should be the first study of our life.

To neglect the body is to neglect the mind. {3T 485.3}



# 1 Corinthians 9:25 2 Peter 1:3-10

- **“The controlling power of appetite will prove the ruin of thousands, when, if they had conquered on this point, they would have had moral power to gain the victory over every other temptation of Satan. But those who are slaves to appetite will fail in perfecting Christian character.**



- The continual transgression of man for six thousand years has brought sickness, pain, and death as its fruits. And as we near the close of time, **Satan's temptation to indulge appetite will be more powerful and more difficult to overcome.**” 3T 491, 492



### Psalm 69:22

Let their table become a snare before them: and **that which should have been for their welfare, let it become a trap.**



### Psalm 69:23

Let their eyes be darkened, that they see not; and make their loins continually to shake.



Like Christ in Character.--The seal of the living God will be placed upon those only who bear **a likeness to Christ in character** (RH May 21, 1895)

- As our **first** parents lost Eden through the **indulgence of appetite**, **our only hope of regaining Eden is through the firm denial of appetite and passion.**

Abstemiousness in diet, and control of all the passions, will preserve the intellect and give mental and moral vigor, enabling men to bring all their propensities under the control of the higher powers, and to discern between right and wrong, the sacred and the common. TSDF 36.4





**Let the diet reform be progressive. Let the people be taught how to prepare food without the use of milk and butter. Tell them that the time will soon come when there will be no safety in using eggs, milk, cream, or butter, because disease in animals is increasing in proportion to the increase of wickedness among men. The time is near when, because of the iniquity of the fallen race, the whole animal creation will groan under the diseases that curse our earth. {TSDF 13.5}**



**God will give His people ability and tact to prepare wholesome food without these things. Let our people discard all unwholesome recipes. Let them learn how to live healthfully, teaching to others what they have learned. Let them impart this knowledge as they would Bible instruction. Cd 460**

Let them teach the people to preserve the health and increase the strength by **avoiding the large amount of cooking that has filled the world with chronic invalids.** By precept and example make it plain that the food which God gave Adam in his sinless state is the best for man's use as he seeks to regain that sinless state. cd460

## The Consecrated Way, pp. 113-19



**Ellet J. Waggoner**  
**(1855 – 1916)**

"The finishing of this work... for the sanctuary was likewise the finishing of the work for the people... The cleansing of the sanctuary extended to the people, and included the people, as truly as it did the sanctuary itself... The finishing of the mystery of God is the ending of the work of the gospel..

## The Consecrated Way, pp. 113-19



**Ellet J. Waggoner**  
(1855 – 1916)

the taking away of all vestige of sin and the bringing in of everlasting righteousness--Christ fully formed--within each believer, God alone manifest in the flesh of each believer in Jesus... In the sanctuary itself, transgression could not be finished, an end of sins and reconciliation for iniquity could not be made... until all this had been accomplished in each person who had a part in the service of the sanctuary....

## The Consecrated Way, pp. 113-19



**Ellet J. Waggoner**  
**(1855 – 1916)**

The sanctuary itself could not be cleansed so long as, by the confessions of the people and the intercessions of the priests, there was pouring into the sanctuary a stream of iniquities, transgressions, and sins... This stream must be stopped at its fountain in the hearts and lives of the worshipers, before the sanctuary itself could possibly be cleansed.

## The Consecrated Way, pp. 113-19



**Ellet J. Waggoner**  
(1855 – 1916)

Therefore the very first work in the cleansing of the sanctuary was the cleansing of the people. The sacrifice, the priesthood, and the ministry of Christ in the true sanctuary does take away sins forever, does make the comers thereunto perfect, does perfect "forever them that are sanctified."



**Genesis 1:27,  
Genesis 2:24-25**



**Genesis 3;8-10  
Genesis 3;15**



**Exodus 20:8**



**Daniel 8:14, 2  
Corinthians  
7:1**



**1 Corinthians 3:16-17, 2 Corinthians  
6:16-17, 7:1, 1 Corinthians 6:19-20,  
Revelation 14:6-12**



**Revelation 20:4, 21:3**

Gen. 3:15

Eden  
Lost

OUTER  
COURT

Phase  
1



HOLY  
PLACE

Phase  
2



Rev. 22:4

Phase Eden  
3  
Regained

MOST HOLY  
PLACE



The central theme of the Bible, the theme about which every other in the whole book clusters, is the redemption plan, the restoration in the human soul of the image of God. From the first intimation of hope in the sentence pronounced in Eden (Genesis 3:15) to that last glorious promise of the Revelation, "They shall see his face; and his name shall be in their foreheads" (Revelation 22:4), the the burden of **every book and every passage of the Bible** is the **unfolding of this wondrous theme**,--man's uplifting,--the power of God, "which giveth us the victory through our Lord Jesus Christ." 1 Corinthians 15:57. {Ed 125.2} He who grasps this thought has before him an infinite field for study. He has the key that will unlock to him the whole treasure house of God's word. {Ed 126.1}

GENESIS - MALACHI

MATTHEW - REVELATION



**The science of salvation is a grand theme, and all the glory of restoring the image of God in man is to be laid at the feet of the Eternal. {ST, January 15, 1894 par. 6}**

—Manuscript Releases, vol. 7, 233.

“As a remedy for the terrible consequences into which selfishness led the human race, God gave His only begotten Son to die for man-kind. How could He have given more? In this gift He gave Himself. ‘I and My Father are one,’ said Christ. By the gift of His Son, God has made it possible for man to be redeemed, and restored to oneness with Him.”

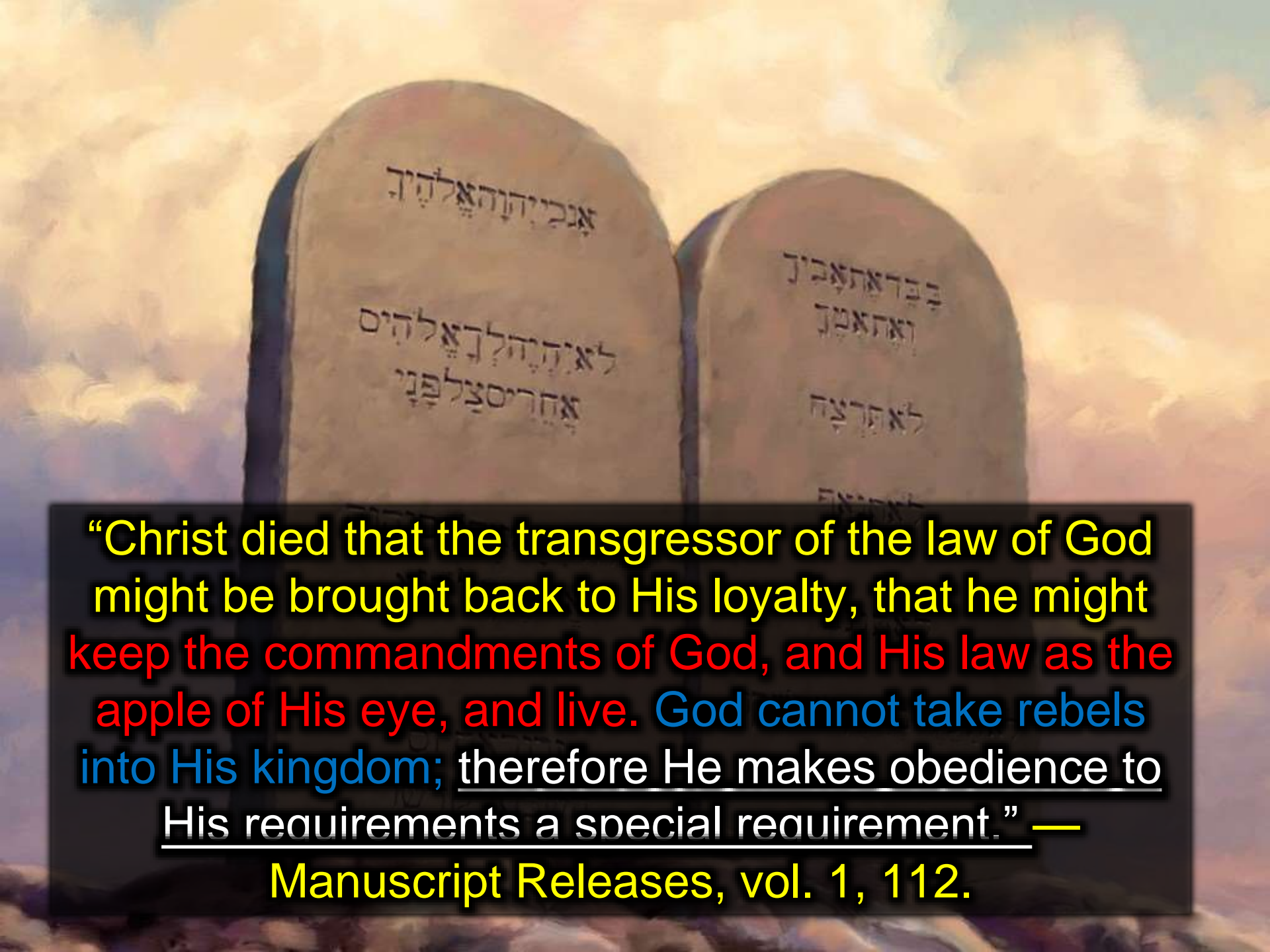


**The very essence of the gospel is restoration, and the Saviour would have us bid the sick, the hopeless, and the afflicted take hold upon His strength.—(The Desire of Ages, 824, 825.) {Pr 231.1}**



**“The grace of Christ purifies while it pardons, and fits men for a holy heaven.”  
—That I May Know Him, 336.**

**He (Christ) came to the world to display the glory of God, that man might be uplifted by its restoring power. God was manifested in Him (Christ) that He (Christ) might be manifested in them (Christ Followers) . {LHU 190.6}**



“Christ died that the transgressor of the law of God might be brought back to His loyalty, that he might keep the commandments of God, and His law as the apple of His eye, and live. God cannot take rebels into His kingdom; therefore He makes obedience to His requirements a special requirement.” —

Manuscript Releases, vol. 1, 112.

**We can see in the cross of Calvary what it has cost the Son of God to bring salvation to a fallen race. As the sacrifice in behalf of man was complete, so the restoration of man from the defilement of sin must be thorough and complete. {CE 112.2}**



“Christ came to our world to elevate humanity, to renew in man the image of God, that man might become the partaker of the divine nature. Jesus gave Himself for us that He might redeem us from all iniquity, and purify unto Himself a peculiar people, zealous of good works.

—Manuscript Releases, vol. 14, 85.



**By infinite love and mercy the plan of salvation had been devised, and a life of probation was granted. To restore in man the image of his Maker, to bring him back to the perfection in which he was created, to promote the development of body, mind, and soul, that the divine purpose in his creation might be realized--this was to be the great work of redemption. {AG 246.3}**



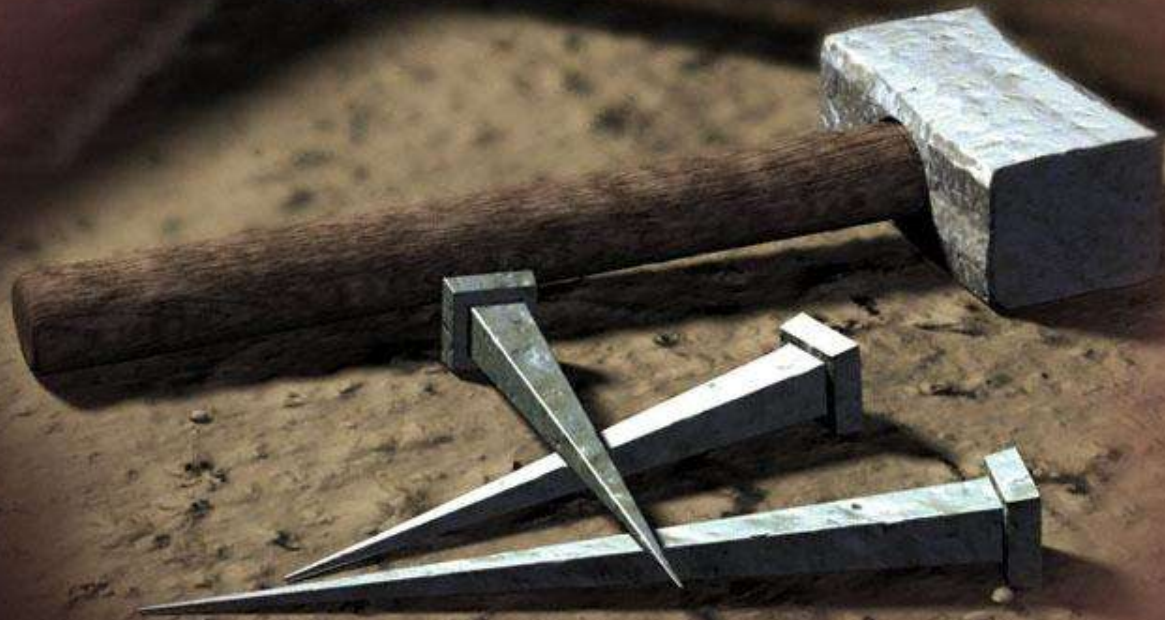
“Christ gave His  
life to make it  
**possible** in our  
humanity to meet  
the conditions that  
will give all an  
entrance into that  
city whose builder  
and maker is God.”  
—Manuscript  
Releases, vol. 16,  
189.

## Christ's Object Lessons, 419, 420

“The religion of Christ means more than the forgiveness of sin; it means taking away our sins, and filling the vacuum with the graces of the Holy Spirit.”



“To be pardoned in the way that Christ pardons, is not only to be forgiven, but to be renewed in the spirit of our mind.” —Review and Herald, August 19, 1890.





**Genesis 1:27,  
Genesis 2:24-25**



**Genesis 3;8-10  
Genesis 3;15**



**Exodus 20:8**



**Daniel 8:14, 2  
Corinthians  
7:1**



**1 Corinthians 3:16-17, 2 Corinthians  
6:16-17, 7:1, 1 Corinthians 6:19-20,  
Revelation 14:6-12**



**Revelation 22:4, 21:3**

1. Passover  
14th day of  
1st Month

2. Unleaven Bread  
15th - 21st day of  
1st Month

3. First Fruits  
16th day of  
1st Month

4. Pentecost  
50 days after  
First Fruits

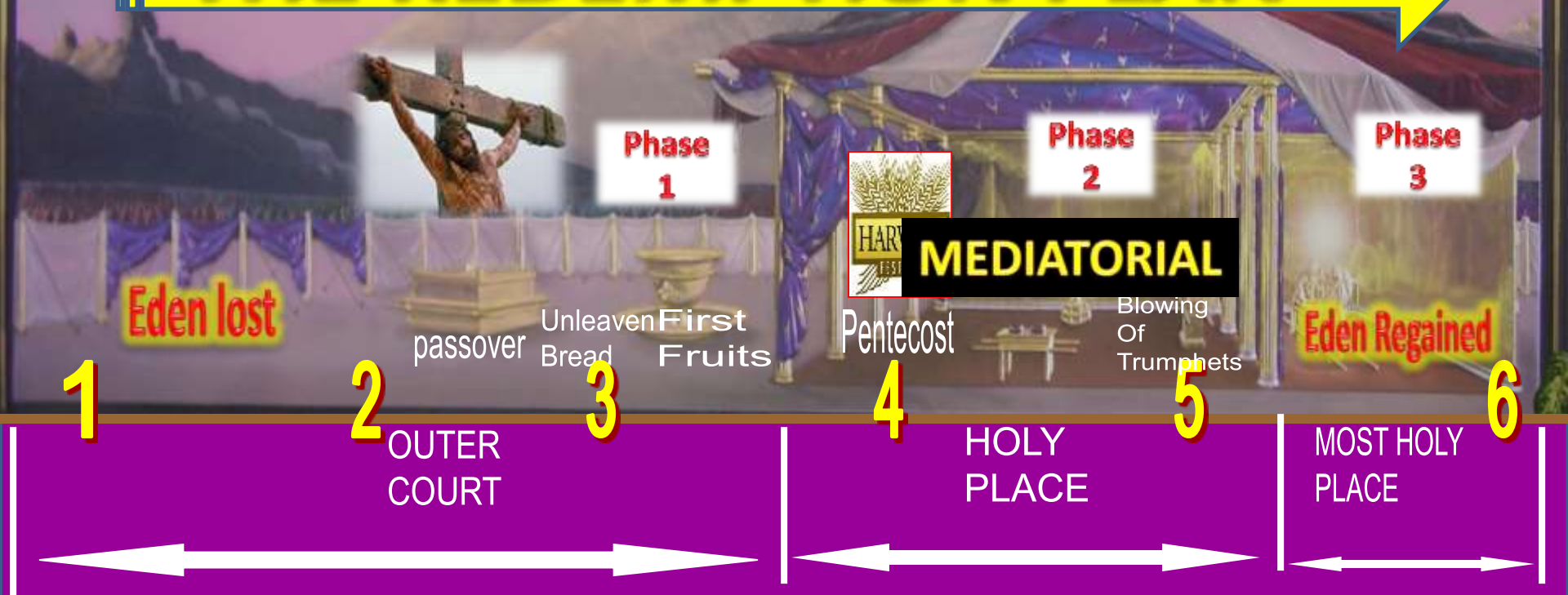
5. Trumphets  
1st Day of  
7th Month

6. Atonement  
10th Day of  
7th Month

7. **Tabernacles**  
**15th - 21st of**  
**7th Month**

One year of the sanctuary services represents the whole plan of salvation

# THE REDEMPTION PLAN





**Victory Assured Through Christ's Sinless Life.--The Saviour**

Those who believe on Christ and obey His commandments are not

**Every one who by faith obeys God's**  
**commandments, will reach the**  
**condition of sinlessness in which**  
**Adam lived before his transgression.**

**{ST, July 23, 1902 par. 14}**

**transgression. {ST, July 23, 1902 par. 14}**





The Church Triumphant.--The work is soon to close. The members of the church militant who have proved faithful will become the church triumphant.-- Letter 32, 1892. {Ev 707.1}

I then saw the third angel. Said my accompanying angel, "Fearful is his work. Awful is his mission. He is the angel that is to select the wheat from the tares, and seal, or bind, the wheat for the heavenly garner. These things should engross the whole mind, the whole attention." {EW-118}

defilement. Then the latter rain will fall upon us as the early rain fell upon the disciples on the Day of Pentecost. {5T 214.2}

receive the mark of the beast. (DC 7A-970)

church. One influence is working for the purification of the church, and the other for the corrupting of the people of God. {TM 46.1}

harvest, and the harvest is the end of probationary time. {COL 71.3}

1. Passover  
14th day of  
1st Month

2. Unleaven Bread  
15th - 21st day of  
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