

# *Leviticus 12-16*



Leviticus Chapters 12-16, Scapegoat, *Azazel*, Satan the sin bearer, Aaronic Priests, Day of Atonement, female circumcision, leprosy, laws about after childbirth, skin diseases, molds, cleansing skin diseases, cleansing molds, bodily discharges, male female differences, leprosy, hyssop

# *BIBLE IN FIVE*

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*God bless you as you examine His Word,  
Your servant in Christ, 2Cor. 4:5,  
Dave*

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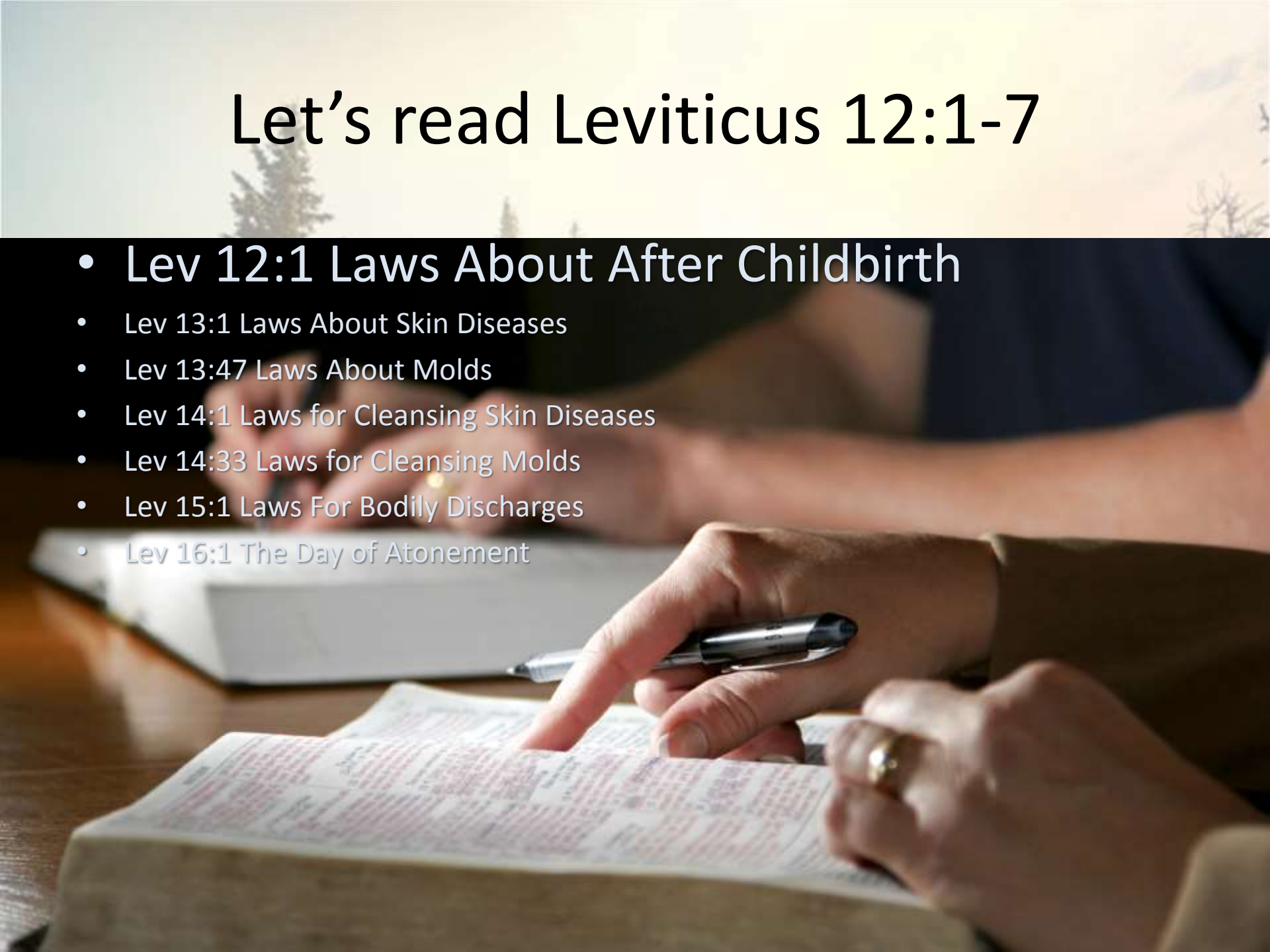
*Matthew 10:8 ...Freely  
you received, freely give.*

# Outline

- Lev 12:1 Laws About After Childbirth
- Lev 13:1 Laws About Skin Diseases
- Lev 13:47 Laws About Molds
- Lev 14:1 Laws for Cleansing Skin Diseases
- Lev 14:33 Laws for Cleansing Molds
- Lev 15:1 Laws For Bodily Discharges
- Lev 16:1 The Day of Atonement

# Let's read Leviticus 12:1-7

- **Lev 12:1 Laws About After Childbirth**
- Lev 13:1 Laws About Skin Diseases
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# Leviticus 12:3, Males Circumcised

- Leviticus 12:3 'On the eighth day the flesh of his foreskin shall be circumcised.
- There is no female circumcision or female genital mutilation in Scripture.
- Wikipedia says, “There is no mention of FGM in the [Bible](#) or [Quran](#).<sup>[102]</sup> Although its origins are pre-[Islamic](#), it became associated with Islam because of that religion's focus on female modesty and chastity, and is found only within or near Muslim communities.<sup>[103]</sup> It is praised in several [hadith](#) (sayings attributed to [Muhammad](#)) as noble but not required, along with advice that the milder forms are kinder to women.<sup>[104]</sup> In 2006 several leading Islamic scholars called for an end to the practice...”

# Leviticus 12:2-5, Males And Females Are Different

## Males, 40 Days

- Leviticus 12:2... 'When a woman gives birth and bears a male child... **unclean for seven days**... <sup>3</sup> 'On the eighth day the flesh of his foreskin shall be circumcised. <sup>4</sup> 'Then she shall remain in the blood of her purification for **thirty-three** days...

## Females, 80 Days

- Leviticus 12:5 '**But** if she bears **a female child**, then she shall be unclean for **two weeks**, as in her menstruation; and she shall remain in the blood of her purification for **sixty-six days**.

# Leviticus 12:2-5, Males And Females Are Different

- Males and females are different all through Scripture.
- ORIGIN, Genesis 2:7 Then the LORD God formed man of dust from the ground... Genesis 2:22 The LORD God fashioned into a woman the rib which He had taken from the man, and brought her to the man...
- PURPOSE, Genesis 2:15 Then the LORD God took the man and put him into the garden...to **cultivate it and keep it.** Genesis 2:18 ...**a helper suitable for him.**"
- Different laws, rules, provisions, protections, positions, and roles. Same love, salvation, relationship, intimacy,.
- Genesis 1:27 God created man in His own image, in the image of God He created him; male and female He created them.

# Leviticus 12:6, Males And Females Need Sin Offering

- Leviticus 12:6 'When the days of her purification are completed, for a son or for a daughter, she shall bring to the priest at the doorway of the tent of meeting a one year old lamb for a burnt offering and a young pigeon or a turtledove for a sin offering.
- Well, of course, she just brought a little sinner into the world.



# Leviticus 12:8, Can't Afford A Lamb

- Leviticus 12:8 'But if she cannot afford a lamb, then she shall take two turtledoves or two young pigeons, the one for a burnt offering and the other for a sin offering; and the priest shall make atonement for her, and she will be clean.'“
- Remember Joseph and Mary brought two turtledoves for Jesus in Luke 2:24. but they weren't so poor as to only bring grain (Leviticus 5:11).
- Not a lamb (vs.7), not fine flour (vs.11)= blue collar?

# Leviticus 13

- ~~Lev 12:1 Laws About After Childbirth~~
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- Lev 16:1 The Day of Atonement

# Leviticus 13:2, Only Aaron And His Sons Are The Priests

- Leviticus 13:2 "When a man has on the skin of his body a swelling or a scab or a bright spot, and it becomes an infection of leprosy on the skin of his body, then **he shall be brought to Aaron the priest or to one of his sons the priests.**
- You don't see Moses saying, 'Why can't I be a priest?'
- Because God ordained and commanded!
- Once "Miriam and Aaron spoke against Moses" (Numbers 12:1-10), and "the anger of the LORD burned against them" and "Miriam was leprous."

# Leviticus 13:2, Leprosy

- NAS NAU ...a swelling or a scab or a bright spot, and it becomes an infection of leprosy on the skin...
- KJV ...the plague of leprosy; ...
- CSB ...disease on the skin of his body,...
- ESV ... a swelling or an eruption or a spot, and it turns into a case of leprous disease on the skin...
- NET ... a diseased infection...
- NKJ ...like a leprous sore...
- YLT ... a rising, or scab, or bright spot, and it hath become in the skin of his flesh a leprous plague...

# Leviticus 13:2, Leprosy

- NAS NAU ...a swelling or a scab or a bright spot, and it becomes an infection of leprosy on the skin...
- <06883> צָרַעַת *tsaraath* (863d)
- Meaning: *leprosy*...
- Usage: leprosy(30), leprous(4), mark(1).
- Notes: <sup>1</sup> Lit *flesh* <sup>2</sup> Lit *a mark, stroke, and so throughout the ch...*
- DLK adds, Heb. Root means “to strike,” the word is used of humans and things, it includes Hansen's disease but is broader than that, including infectious and non-infectious conditions.

# Leviticus 13:38, If It's Eczema

- Leviticus 13:38 "When a man or a woman has bright spots on the skin of the body, even white bright spots,<sup>39</sup> then the priest shall look, and if the bright spots on the skin of their bodies are a faint white, it is eczema that has broken out on the skin; he is clean.
- Praise God, "he is clean."
- The word "leprosy" biblically has many uses.

# Leviticus 13:40, Bald Men Are Clean

- Leviticus 13:40 "Now if a man loses the hair of his head, he is bald; he is clean. *[AMEN! AMEN!]*
- Shelley Toren tells that, "One evening while my daughters were taking a bath together, 4-year-old Andrea began pouring water over her 10-month-old sister's bald little head. Exasperated, I asked Andrea what she was doing. Without a moment's hesitation, she replied,
- "I'm watering Rachel's head so her hair will grow!"

# Leviticus 13:45, For Serious Leprosy

- Leviticus 13:45 "As for the leper who has the infection, his clothes shall be torn, and the hair of his head shall be uncovered, and he shall cover his mustache and cry, 'Unclean! Unclean!' <sup>46</sup> "He shall remain unclean all the days during which he has the infection; he is unclean. He shall live alone; his dwelling shall be outside the camp.
- Isolation and quarantine of infectious people wasn't a PC problem then.



# Leviticus 14

- ~~Lev 12:1 Laws About After Childbirth~~
- ~~Lev 13:1 Laws About Skin Diseases~~
- ~~Lev 13:47 Laws About Molds~~
- Lev 14:1 Laws for Cleansing Skin Diseases
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# Leviticus 14:6, Cedar Wood

- Leviticus 14:6 "As for the live bird, he shall take it together with the cedar wood and the scarlet string and the hyssop, and shall dip them and the live bird in the blood of the bird that was slain over the running water. <sup>7</sup>...pronounce him clean, and shall let the live bird go free over the open field.
- The Bible doesn't say what kind of wood the cross was, wanna' take a wild guess?
- In seminary I wrote a paper on "The Scarlet Thread" that runs through the Scriptures.

# Leviticus 14:6, The Hyssop

- Leviticus 14:6 "As for the live bird, he shall take it together with the cedar wood and the scarlet string and the hyssop, and shall dip them and the live bird in the blood of the bird that was slain over the running water. <sup>7</sup>...pronounce him clean, and shall let the live bird go free over the open field.
- The hyssop should make us think of the Passover connection to The Lamb of God...
- Exodus 12:22 "You shall take a bunch of hyssop and dip it in the blood which is in the basin, and apply some of the blood that is in the basin to the lintel and the two doorposts..."

# Leviticus 14:6, The Hyssop

- John 19:29 A jar full of sour wine was standing there; so they put a sponge full of the sour wine upon a branch of hyssop and brought it up to His mouth.
- The word “hyssop” is used more in Leviticus NAS, than any other book. 5 X’s more than most.
- Psalm 51:7 Purify me with hyssop, and I shall be clean; Wash me, and I shall be whiter than snow.
- Leviticus uses the phrase “sin offering” more than any other NAS book. 1.5 X’s more than next (Numbers). Almost ½ of all uses are here.
- Leviticus looks to The Sin Offering!

# Leviticus 14:6, Hyssop Sweet Yet Bitter

Wikipedia says “hyssop” is “commonly used by beekeepers to produce a rich and aromatic honey. Herb hyssop leaves are used as an aromatic condiment. The leaves have a lightly bitter taste due to its tannins, and an intense minty aroma.





Dr. James  
Fleming at his  
Explorations in  
Antiquity  
Center

**The Hyssop Stick was used to get sour wine to Jesus.**

# Leviticus 14:15 *Warning Labels!*

- Leviticus 14:15 "The priest shall also take some of the log of oil, and pour it into his left palm;
- Now days we would have to have a warning label, so no one would get hurt trying to pour a log in his palm, trying to get oil out of a log!
- Warning label *On a palm sander:*
- *"Not to be used to sand palms."*

# Leviticus 14:23, The Eighth Day

- Leviticus 14:23 "Then the eighth day he shall bring them for his cleansing to the priest, at the doorway of the tent of meeting, before the LORD.
- Why “the eighth day”?
- Seven days = completion, sin offering finished it. So..
- The eighth day= new beginning



# Leviticus 14:28, The Right Thumb And Big Toe

- Leviticus 14:28 "The priest shall then put some of the oil that is in his palm on the lobe of the right ear of the one to be cleansed, and on the thumb of his right hand and on the big toe of his right foot, on the place of the blood of the guilt offering.
- Here the Ryrie Study Bible notes on page 137, reads "The blood applied from ear to hand to foot signified that the person was fully cleansed...."
- At Leviticus 8:24 we noted that the Ryrie Study Bible notes on page 104, Exodus 29, reads "...The priest's ears (symbolizing obedience to God, cf. 21:6), thumbs and toes (symbolizing work for God) were specially dedicated to God (29:20)..."

# Leviticus 14:34, When In Canaan

- Leviticus 14:34 "When you enter the land of Canaan, which I give you for a possession, and I put a mark of leprosy on a house in the land of your possession,
- “When” was then future
- Then it would be houses of stone, plaster, now it's tents.

# Leviticus 14:34, When In Canaan

- Leviticus 14:34 ...on a house in the land of your possession,<sup>35</sup> then the one who owns the house...
- God had promised them the land 400 years before. Here He reassures His covenant promise.

# Leviticus 14:45, Mold In Houses

- Leviticus 14:45 "He shall therefore **tear down the house**, its stones, and its timbers, and all the plaster of the house, and he shall take them outside the city to an unclean place.
- They just did this to my brother in laws shop.
- God knew that mold is serious and can be a health risk. Surprise, surprise!

# Leviticus 14:53, To Make Atonement

- Leviticus 14:53 "However, he shall let the live bird go free outside the city into the open field. So he shall make atonement for the house, and it will be clean."
- Here's the gospel in a nutshell again.
- An innocent one is killed because of the defilement, to make atonement, and then the other goes free. Amen!

# Leviticus 15

- ~~Lev 12:1 Laws About After Childbirth~~
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# Leviticus 15:12, Germs And Spreading Disease

- Leviticus 15:12 'However, an earthenware vessel which the person with the discharge touches shall be broken, and every wooden vessel shall be rinsed in water.
- You'd think from this, that the LORD understood germs, and spreading disease, 3500 years ago.

# Leviticus 15:31, Defiling My Tabernacle

- Leviticus 15:31 "Thus you shall keep the sons of Israel separated from their uncleanness, so that they will not die in their uncleanness by their defiling My tabernacle that is among them."
- They are travelling in a caravan with YHWH!
- Have you ever "tagged along" travelling with someone else's family?
- Their rules were different.



# Leviticus 16

- ~~Lev 12:1 Laws About After Childbirth~~
- ~~Lev 13:1 Laws About Skin Diseases~~
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- ~~Lev 14:1 Laws for Cleansing Skin Diseases~~
- ~~Lev 14:33 Laws for Cleansing Molds~~
- ~~Lev 15:1 Laws For Bodily Discharges~~
- Lev 16:1 The Day of Atonement With The Scapegoat

# Leviticus 16:2, *qodesh*, Holiness, Apartness, Sacredness

- Leviticus 16:2 The LORD said to Moses: "Tell your brother Aaron that he shall not enter at any time into the **holy** place inside the veil, before the mercy seat which is on the ark, or he will die; for I will appear in the cloud over the mercy seat.
- Leviticus uses "holy" more times than any other NAS book. Chapter 16 uses it 8 X's.
- *Oswald Chambers* said, "The destined end of a man is not happiness, nor health, but holiness. God's one aim is the production of saints."

# Leviticus 16:1, Leviticus 10

- Leviticus 16:1 Now the LORD spoke to Moses after the death of the two sons of Aaron, when they had approached the presence of the LORD and died.
- Lev 10:1-3 Aaron's sons Nadab and Abihu took their censers, put fire in them and added incense; and they offered unauthorized fire before the LORD, contrary to his command. 2 So fire came out from the presence of the LORD and consumed them, and they died before the LORD. 3 Moses then said to Aaron, "This is what the LORD spoke of when he said:""Among those who approach me I will show myself holy; in the sight of all the people I will be honored.'" Aaron remained silent.

# God Is Holy, In The O.T.

- 2 Sam 6:6-7 When they came to the threshing floor of Nacon, Uzzah reached out and took hold of the ark of God, because the oxen stumbled. 7 The LORD's anger burned against Uzzah because of his irreverent act; therefore God struck him down and he died there beside the ark of God.

# God Is Holy, In The N.T.

- Acts 5:4-5 .... You have not lied to men but to God." When Ananias heard this, he fell down and died. And great fear seized all who heard what had happened
- Acts 13:9-12 Then Saul, who was also called Paul, filled with the Holy Spirit, looked straight at Elymas and said, 10 "... the hand of the Lord is against you. You are going to be blind, and for a time you will be unable to see the light of the sun." Immediately mist and darkness came over him, and he groped about, seeking someone to lead him by the hand.
- 1 John 5:16-17...There is a sin that leads to death...All wrongdoing is sin, and there is sin that does not lead to death.

# God Is Holy

- God's holiness demands that He is approached in the way He provides
- John 14:6 Jesus answered, "I am the way and the truth and the life. No one comes to the Father except through me."

## Leviticus 16:1-2

- “not to come whenever he chooses”
- “or else he will die’
- “I appear in the cloud over the atonement cover”

# The Day of Atonement,

from *Nelson's New Illustrated Bible Manners & Customs*

- (Repeated annually on the tenth day of the seventh month: Tishri=October-November)
- The most important day of the year
- Only on this day each year did the High Priest enter the Holy of Holies.
- He carried a container of bull's blood (his own sin offering)
- He bathed himself in a ceremonial bath
- Put on a new, sacred, white linen tunic & turban
- It was a day of public fasting and humiliation
- The only fasting period required by the Law



# Incense Smokescreen

- Lev 16:12-14 He is to take a censer full of burning coals from the altar before the LORD and two handfuls of finely ground fragrant incense and take them behind the curtain. 13 He is to put the incense on the fire before the LORD, and the smoke of the incense will conceal the atonement cover above the Testimony, so that he will not die.

## 2 Goats;

the 1<sup>st</sup>. goat was called "*For Jehovah*"

- Lev 16:15 "He shall then slaughter the goat for the sin offering for the people..."
- 2 Cor 5:21 God made him who had no sin to be sin for us, so that in him we might become the righteousness of God.
- Eph 1:7 In him we have redemption through his blood, the forgiveness of sins, in accordance with the riches of God's grace
- 1 Peter 1:18-19 ...you were redeemed...with the precious blood of Christ, a lamb without blemish or defect.

# 2 Goats

the 2nd. goat was called "*For Azazel*"

- The word translated "scapegoat" is Heb. word *Azazel*, meaning "goat of departure." The word "scapegoat" was coined by Tyndale from the words "escape" and "goat."
- Lev 16:21 He is to lay both hands on the head of the live goat and confess over it all the wickedness and rebellion of the Israelites — all their sins — and put them on the goat's head. He shall send the goat away into the desert....
- Heb 2:3 how shall we escape if we ignore such a great salvation?
- John 1:29 ... the Lamb of God, who takes away the sin of the world!

# This Looked Forward to Christ

- Heb 10:4 because it is impossible for the blood of bulls and goats to take away sins.
- Col 2:17 These are a shadow of the things that were to come; the reality, however, is found in Christ.
- Heb 10:1 The law is only a shadow of the good things that are coming-not the realities themselves....
- Matt 27:51 At that moment the curtain of the temple was torn in two from top to bottom. The earth shook and the rocks split.

# One Hymn Writer Has Expressed It As:

- My sins were laid on Jesus,
- The spotless Lamb of God;
- He bore them all and freed me
- From the accursed load.
- My guilt was borne by Jesus;
- He cleansed the crimson stains
- In His own blood most precious
- And not a spot remains.
- —*Horatius Bonar, alt.*

# God Is Holy

- Man is sinful
- Man's sin must be atoned before coming into God's presence
- Man needs a mediator
- Man's sinful hands must be empty (no self righteousness)

# 7<sup>th</sup> Day Adventist Teach, Satan, Not Christ, Bore Our Sins, So Who's Right

- Leviticus 16:22 "The goat shall bear on itself all their iniquities to a solitary land; and he shall release the goat in the wilderness.
- 1 Peter 2:24 and He Himself bore our sins in His body on the cross...
- Isa 53:11...the Righteous One, My Servant, will justify the many, As **He will bear their iniquities.**
- Isa 53:12...He poured out Himself to death, And was numbered with the transgressors; Yet He Himself bore the sin of many, And interceded for the transgressors.
- John 1:29 The next day he saw Jesus coming to him, and said, "Behold, the Lamb of God who takes away the sin of the world!
- Heb 9:28 so Christ also, having been offered once to bear the sins of many, shall appear a second time for salvation without reference to sin, to those who eagerly await Him.
- Is this confusing? Who's right? Who bore the sins?

# Leviticus 16:15-22, Who Bore Our Sins And Who Goes Free

- Leviticus 16:15 "Then he shall slaughter the goat of the sin offering [*The first goat, the #1 Goat, The Sacrificed Goat, the goat which shed blood*] which is for the people, and bring its blood inside the veil and do with its blood as he did with the blood of the bull, and sprinkle it on the mercy seat and in front of the mercy seat. <sup>16</sup> "He shall make atonement for the holy place...
- Who bore our sins and who goes free?
- The first goat who was slain for the sins of the people, whose blood made atonement, whose blood was sprinkled seven times for the sons of Israel, he finishes atoning, makes atonement in and for the holy place, because of the impurities of the sons of Israel and because of their transgressions in regard to all their sins (Leviticus 16:16-20a). All this can only be referring to the Lamb of God who takes away the sins of the world, Jesus Christ.



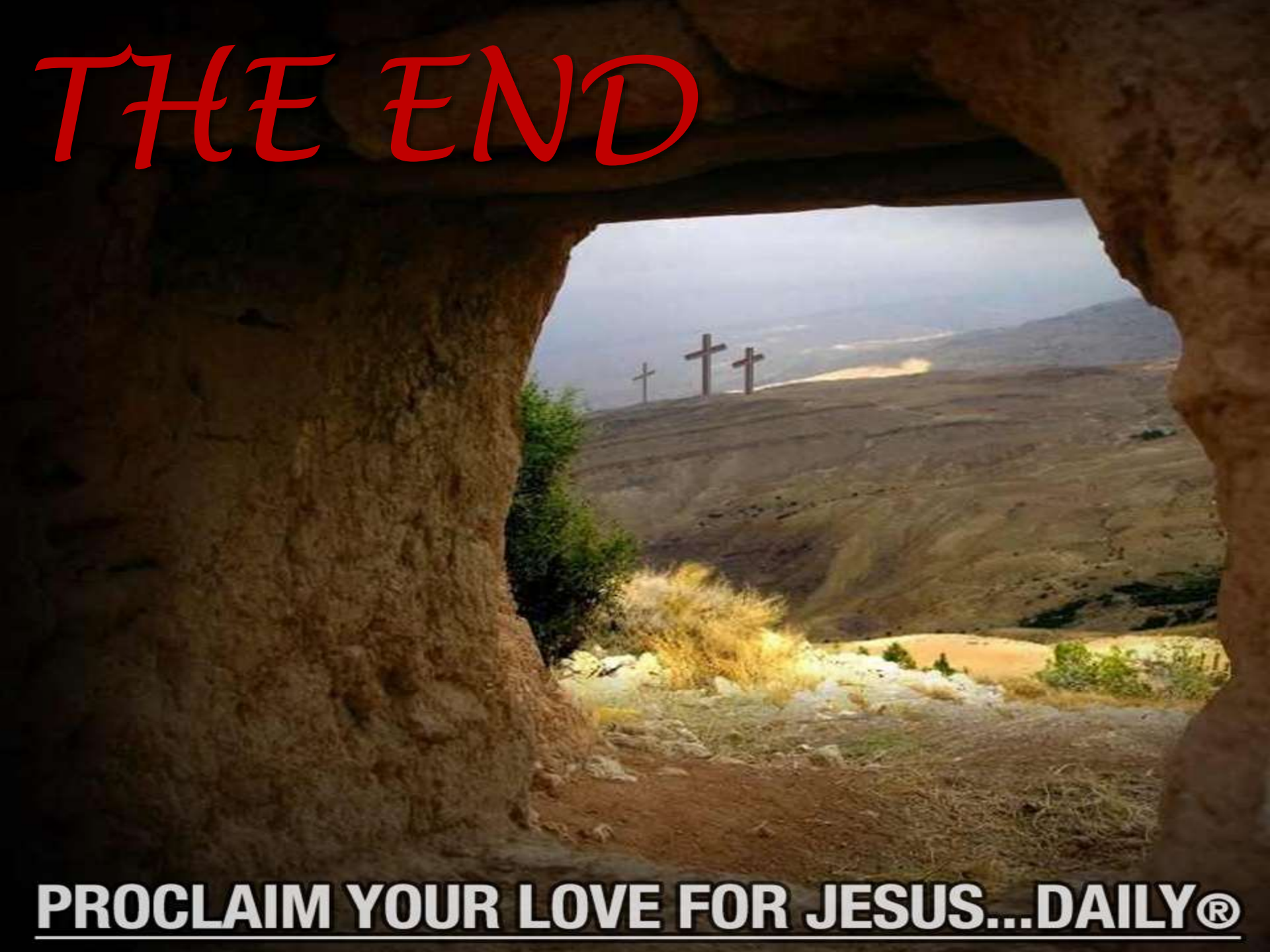
# Leviticus 16:22, Who Bore Our Sins And Who Goes Free

- Leviticus 16:22 "The goat shall bear on itself all their iniquities to a solitary land; and he shall release the goat in the wilderness.
- Who bore our sins and who goes free? This certainly sounds like the second goat 'shall bear on itself all their iniquities.'
- So what's going on, I just said the first goat (Christ) bore our sins.
- The first goat is referring to the Lamb of God , Jesus Christ. Period, AMEN!!!
- The second goat is referring to all the people (even us) and yes, it/we bear on ourselves all our iniquities. We were heavy laden (Matthew 11:28 "Come to Me, all who are weary and heavy-laden..."). But, because another was sacrificed in our place (the first Goat, Jesus Christ), so that we /it can go free. Yes, I still carry my sin burden, nothing/no one can undo the sins I've committed, the people I've hurt. Those sins cannot be "undone," time can't be reversed. Someone can still point an accusing finger at me/you and be right. But another (Jesus) paid for that sin too!
- The good news, we/I can go free because of The Lamb's death.

# So, In Conclusion, Who Bore Our Sins And Who Goes Free

- Jesus Christ is the only one who bore our sins, Satan has his own to bear.
- Every person has to bear his own, those who choose to reject Jesus, will bear their own sin all the way to the Great White throne judgment (Rev 20), and the Lake of Fire (Rev 21:8).
- Every person who chooses to receive Jesus (John 1:12) as Lord and Savior, will have their sins atoned, paid in full, by the shed blood of Christ.
- So even though their sin burden is/was huge, they will go free because Jesus' blood paid for it.
- <http://www.truthorfables.com/Scapegoat.htm>
- <http://carm.org/christianity/christian-doctrine/substitutionary-atonement-jesus-christ>
- <http://www.ellenwhite.info/50-contradictions-satan-bears-sins.htm>

*THE END*



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