

A dirt road winds through a hazy, golden landscape at sunrise or sunset. The sun is low on the horizon, creating a warm, golden glow. The road is flanked by grass and some trees, and the overall atmosphere is misty and serene.

“On the Road to Seeing Jesus”

The Gospel of Luke 24:13-35

God Gives Us His Words of Eternal Life

Today's Scripture: *Luke 13:13-35*

Who is this man?

Jesus Christ

Glutton? Drunkard? Friend of Sinners?

King of Kings?

Current Sermon Series investigating the Man who is God
The Gospel According to Luke

Found on page **885** in our guest Bibles.

If you could
witness anything
from the life of
Jesus, what
would it be



“I would choose to travel the gospel road from Jerusalem to Emmaus, walking with two disciples on an Easter afternoon and listening to Jesus explain how everything in the whole Bible is all about him.”

~ Phillip Ryken,
President of Wheaton College



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“On the Road to Seeing Jesus”

The Gospel of Luke 24:13-35

The Gospel of Luke 24:13-35

13 That very day two of them were going to a village named Emmaus, about seven miles from Jerusalem, 14 and they were talking with each other about all the things that had happened.

The Gospel of Luke 24:13-35

15 While they were talking and discussing together, Jesus himself drew near and went with them. 16 But their eyes were kept from recognizing him.

The Gospel of Luke 24:13-35

17 And he said to them, “What is this conversation you are holding with each other as you walk?” And they stood still, looking sad.

The Gospel of Luke 24:13-35

18 Then one of them, named Cleopas, answered him, “Are you the only visitor to Jerusalem who does not know the things that have happened there in these days?”

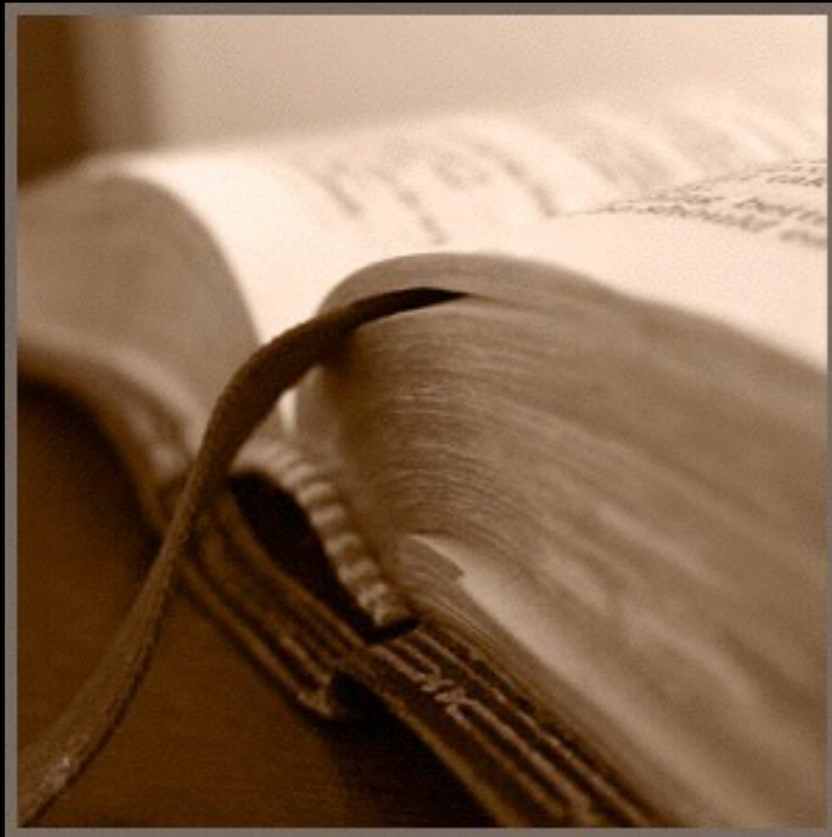
19 And he said to them, “What things?”

The Gospel of Luke 24:13-35

And they said to him, “Concerning Jesus of Nazareth, a man who was a prophet mighty in deed and word before God and all the people, 20 and how our chief priests and rulers delivered him up to be condemned to death, and crucified him.

The Gospel of Luke 24:13-35

21 But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now **the third day** since these things happened....

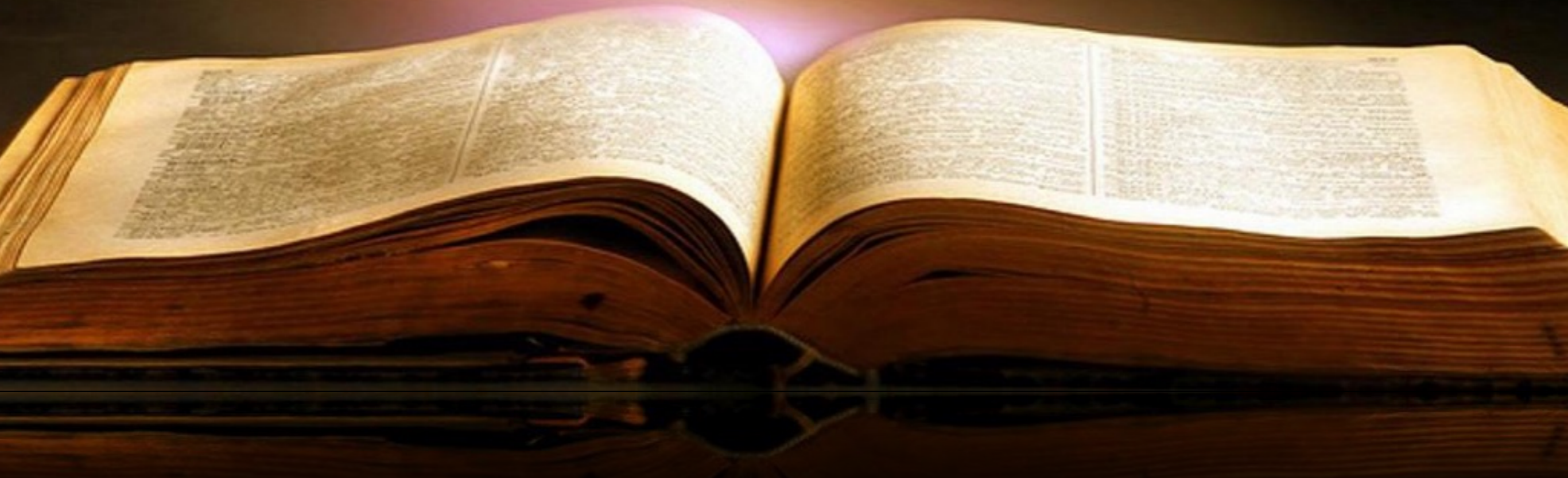


~ Jesus of Nazareth in
The Gospel of Luke 9:22

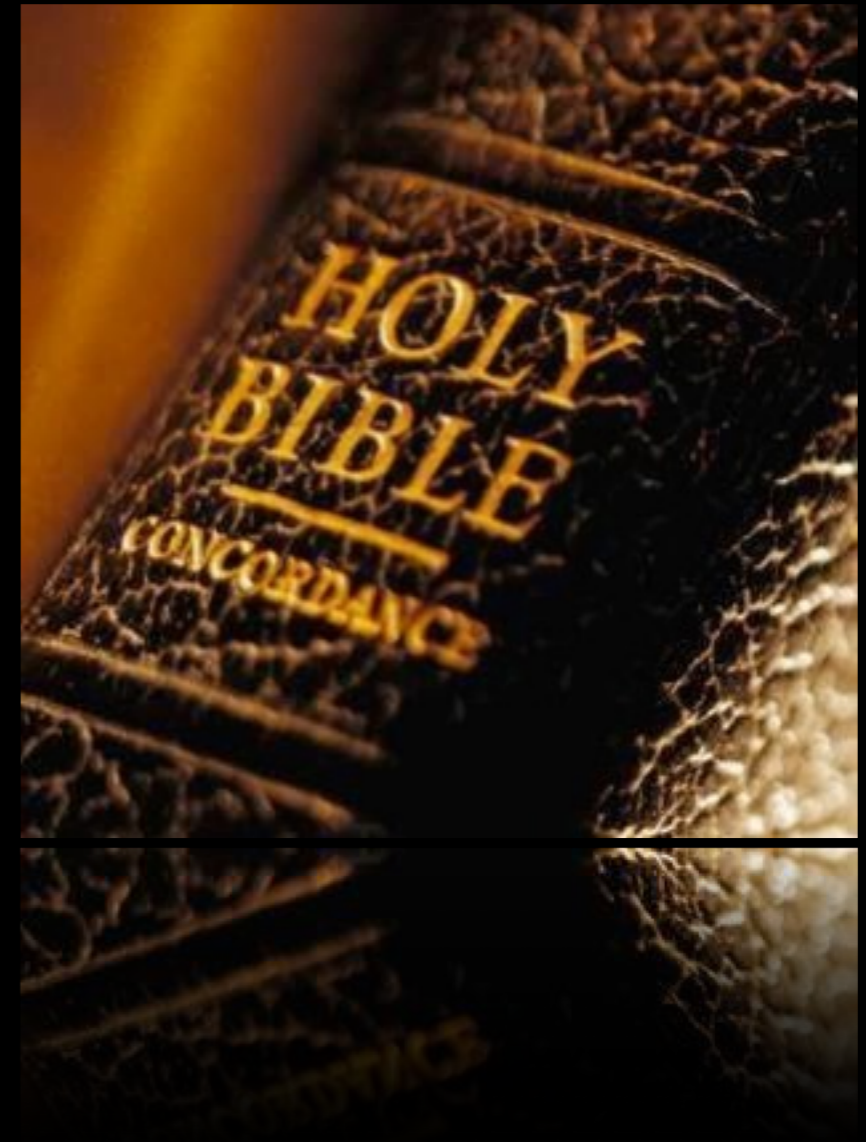
“The Son of Man must
suffer many things and
be rejected by the
elders and chief priests
and scribes, and be
killed, and **ON THE
THIRD DAY** be raised.”

“And taking the twelve, he said to them, ‘See, we are going up to Jerusalem, and everything that is written about the Son of Man by the prophets will be accomplished. For he will be delivered over to the Gentiles and will be mocked and shamefully treated and spit upon. And after flogging him, they will kill him, and **ON THE THIRD DAY** he will rise.’”

~ Jesus of Nazareth in the Gospel of Luke 18:31-33



“Why do you look for the living among the dead. He is not here, he has risen. Remember how he told you, while he was still in Galilee, that the Son of Man must be delivered into the hands of sinful men and be crucified and on **THE THIRD DAY** rise.”



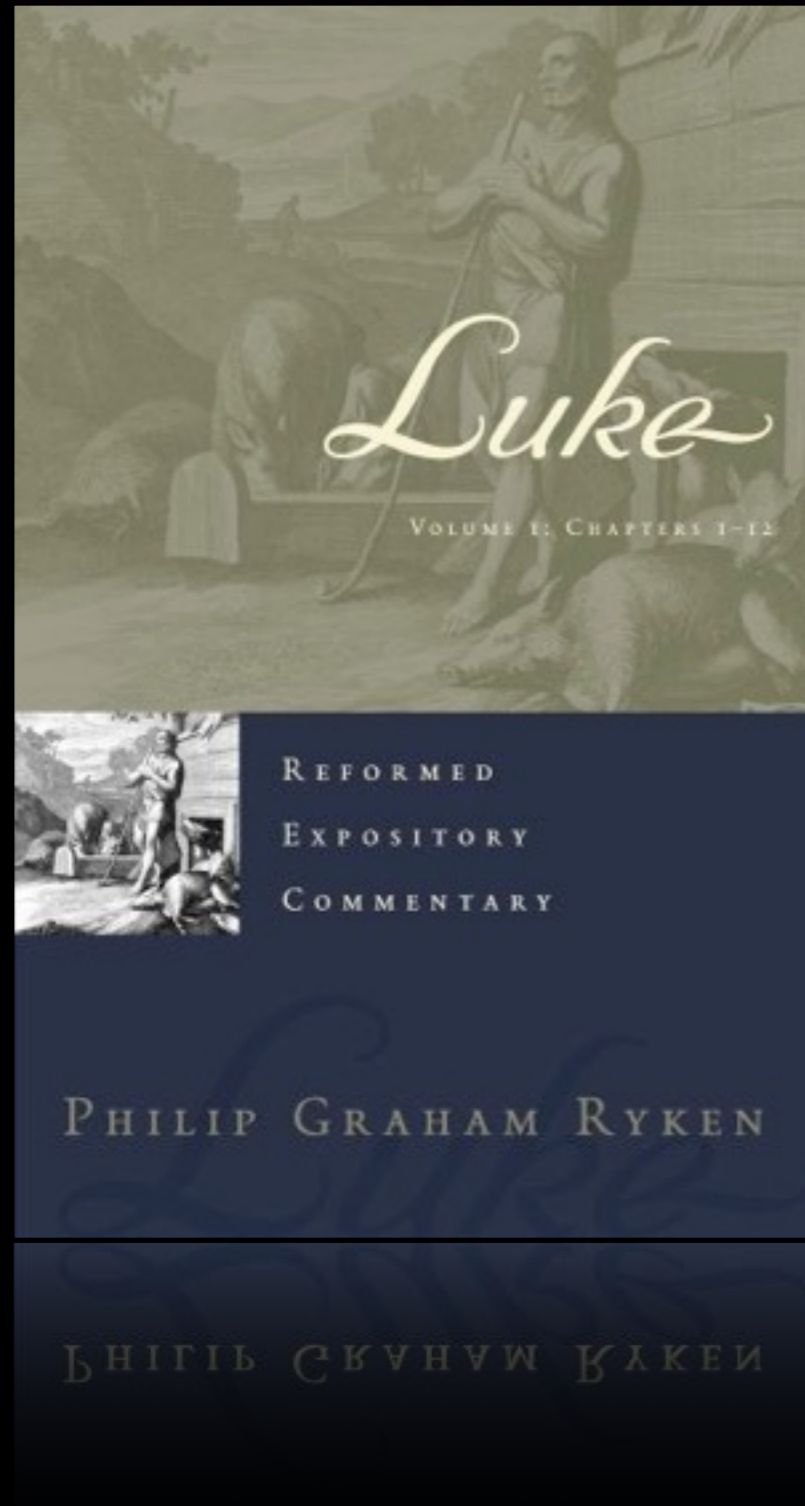
~ The Angels at the Tomb in
The Gospel of Luke 24:6-7

The Gospel of Luke 24:13-35

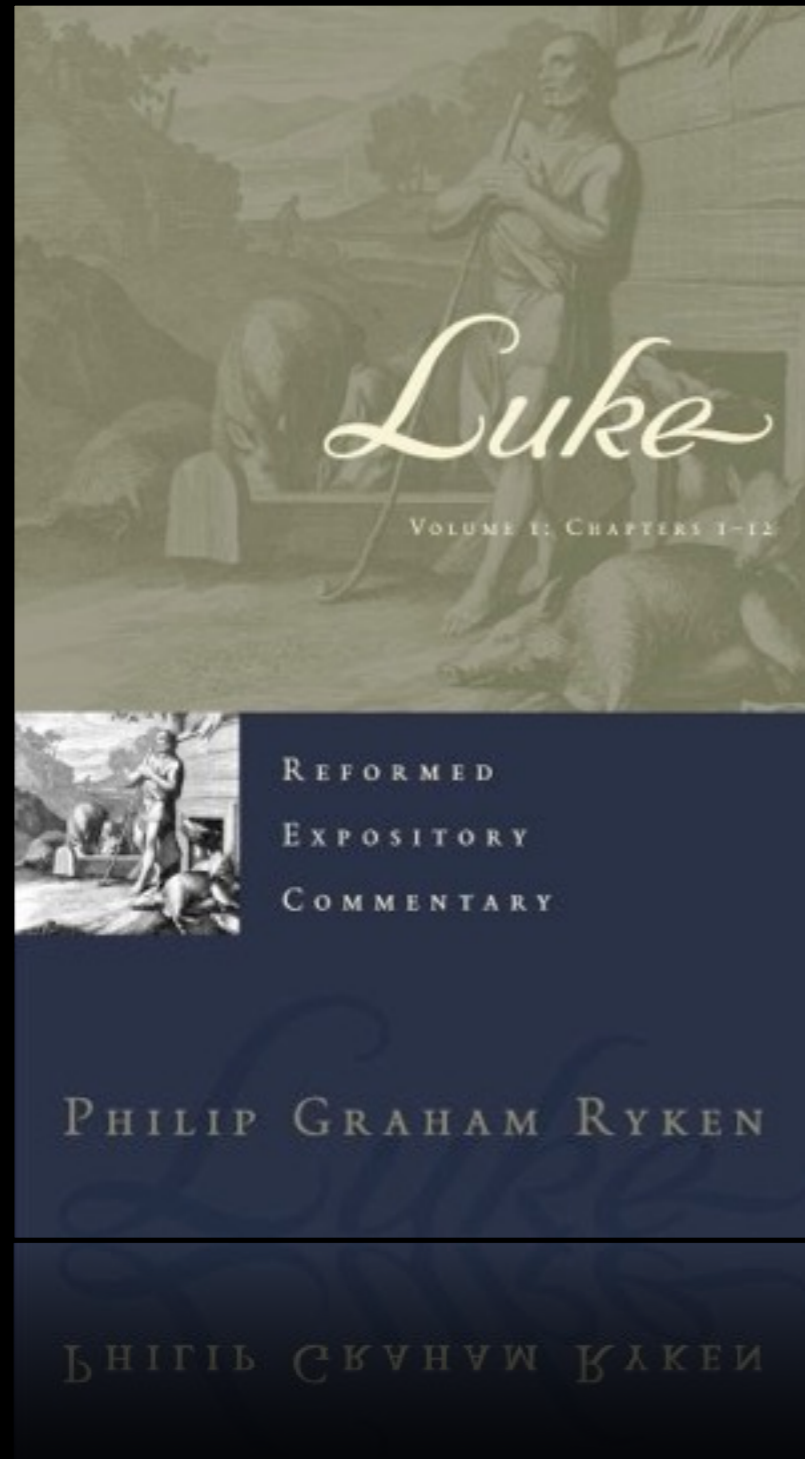
22 Moreover, some women of our company **amazed** us. They were at the tomb early in the morning, 23 and when they did not find his body, they came back saying that they had even seen a vision of angels, who said **he was alive.**

The Gospel of Luke 24:13-35

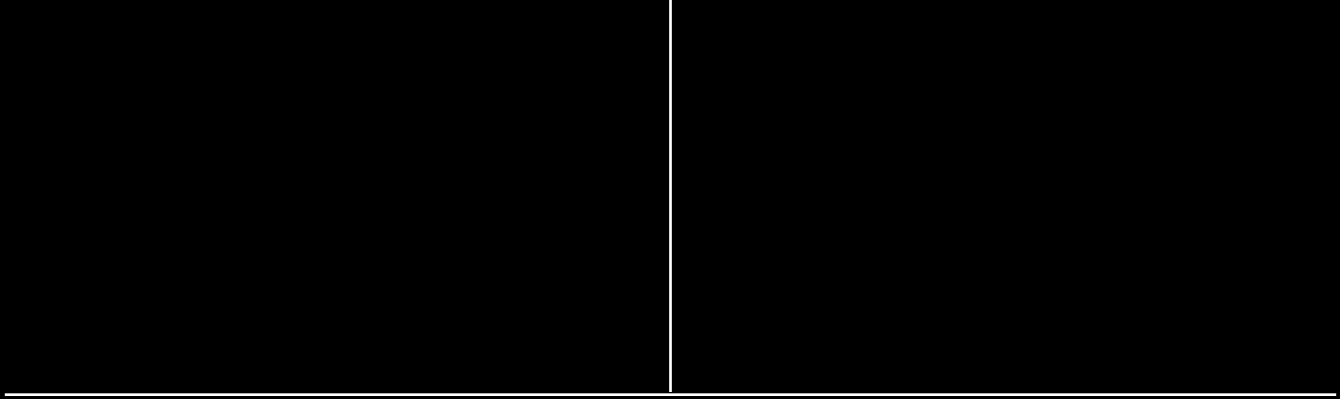
24 Some of those who were with us went to the tomb and found it just as the women had said, but him they did not see.



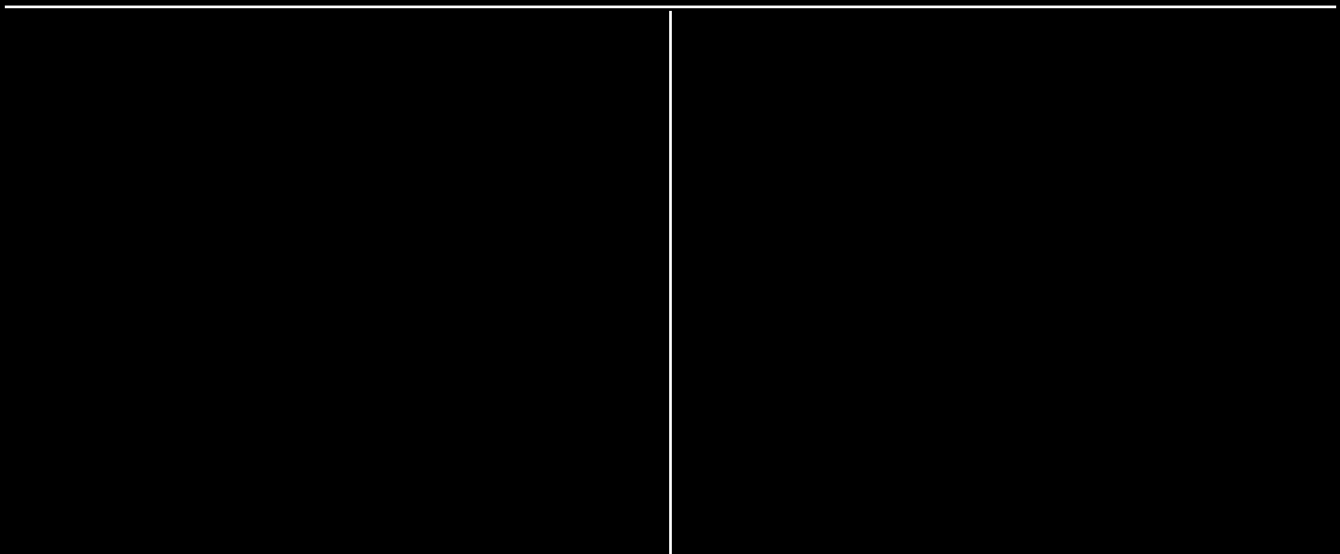
They had basically all the facts they needed about the cross and empty tomb, including the witness of the apostles, but in their confusion it did not yet add up to a gospel. It was like hearing the punch line without getting the joke...



So the Gospel according to Cleopas was not really a gospel after all. The word 'gospel' means 'good news,' but there is no good news unless Jesus has risen from the dead.



**The Gospel is the Good News
about the Crucifixion AND
Resurrection of Jesus.**



The Gospel of Luke 24:13-35

25 And he said to them, “O foolish ones, and slow of heart to believe all that the prophets have spoken. 26 Was it not necessary that the Christ should suffer and enter into his glory?”

The Gospel of Luke 24:13-35

27 And beginning with Moses and all the Prophets, he interpreted to them in all the Scriptures the things concerning himself.

“From every town, village, and little hamlet in England, wherever it may be, there is a road to London... and so from every text in Scripture there is a road to the metropolis of the Scriptures, that is Christ. Your business is, when you get to a text, to say, ‘Now, what is the road to Christ...?’ running along the road towards the great metropolis—Christ.”



~ Charles Spurgeon
(1834-1892)

The Gospel of Luke 24:13-35

28 So they drew near to the village to which they were going. He acted as if he were going farther, 29 but they urged him strongly, saying, “Stay with us, for it is toward evening and the day is now far spent.” So he went in to stay with them....

The Gospel of Luke 24:13-35

30 When he was at table with them, he took the bread and blessed and broke it and gave it to them.

Luke 22:19
(The Last Supper)

Luke 24:30
(The First Supper)

He took bread and

He took the bread

**when he had
given thanks**

and blessed

he broke it

and broke it

and gave it to them

and gave it to them

The Gospel of Luke 24:13-35

30 When he was at table with them, he took the bread and blessed and broke it and gave it to them. 31 **And their eyes were opened, and they recognized him.**

“I do not cease to give thanks for you, remembering you in my prayers, that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and of revelation in the knowledge of him, having **the eyes of your hearts enlightened....**”



~ The Apostle Paul in Ephesians 1:16

The Gospel of Luke 24:13-35

30 When he was at table with them, he took the bread and blessed and broke it and gave it to them. 31 And their eyes were opened, and they recognized him. **And he vanished from their sight.**

The Gospel of Luke 24:13-35

32 Then they said to each other, “Did not our hearts burn within us while he talked to us on the road, while he opened to us the Scriptures?”

“The Bible is alive,
it speaks to me;
it has feet,
it runs after me;
it has hands,
it lays hold of me.”

Martin Luther
1483-1546



The Gospel of Luke 24:13-35

33 And they rose that same hour and returned to Jerusalem. And they found the eleven and those who were with them together, 34 saying, “**The Lord has risen indeed,** and has appeared to Simon!” 35 Then they told what had happened on the road, and how he was known to them in the breaking of the bread.

Important Question

Why does Luke record this account in his historical biography of Jesus?

“

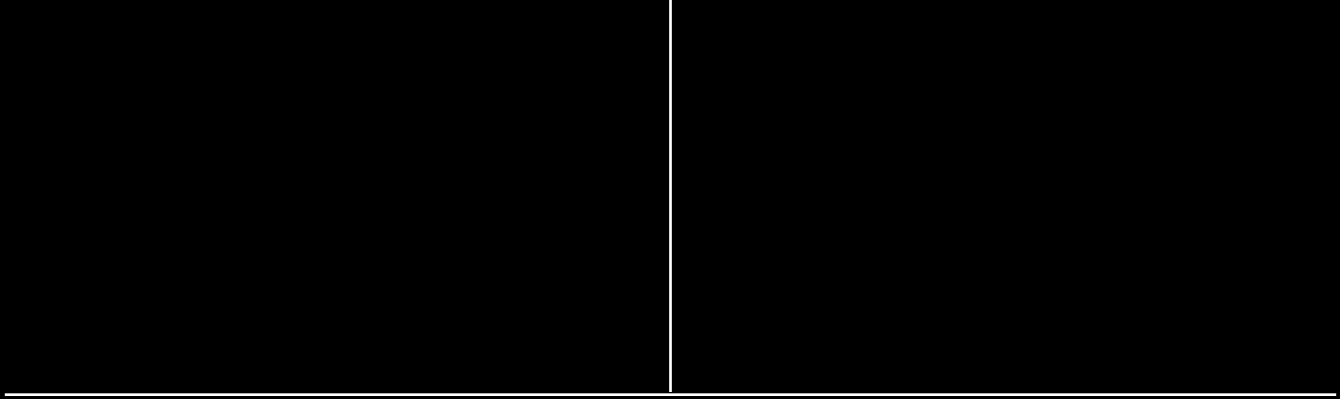
You are no longer faced with an argument which demands your assent, but with a Person who demands your confidence.

~ CS Lewis
On Obstinacy in Belief

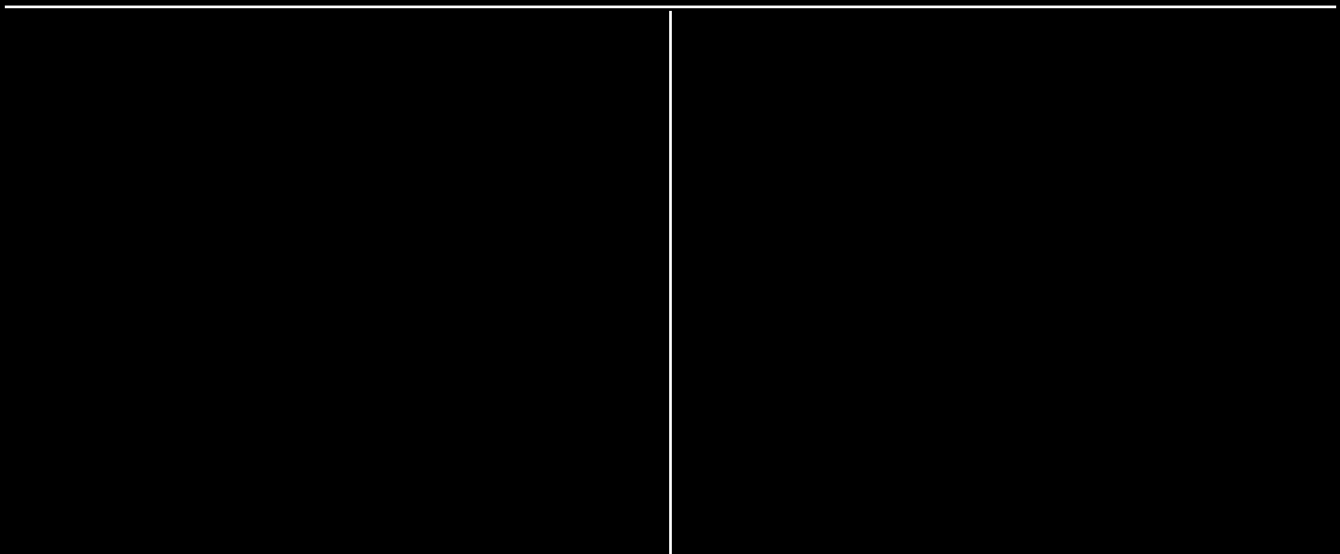
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Look to see Jesus in the Gospel





**The Gospel is the Good News
about the Crucifixion AND
Resurrection of Jesus.**



I stand here testifying both to small and great, saying nothing but what the prophets and Moses said would come to pass: **that the Christ must suffer**, and that, by being **the first to rise from the dead**, he would proclaim light both to our people and to the nations....

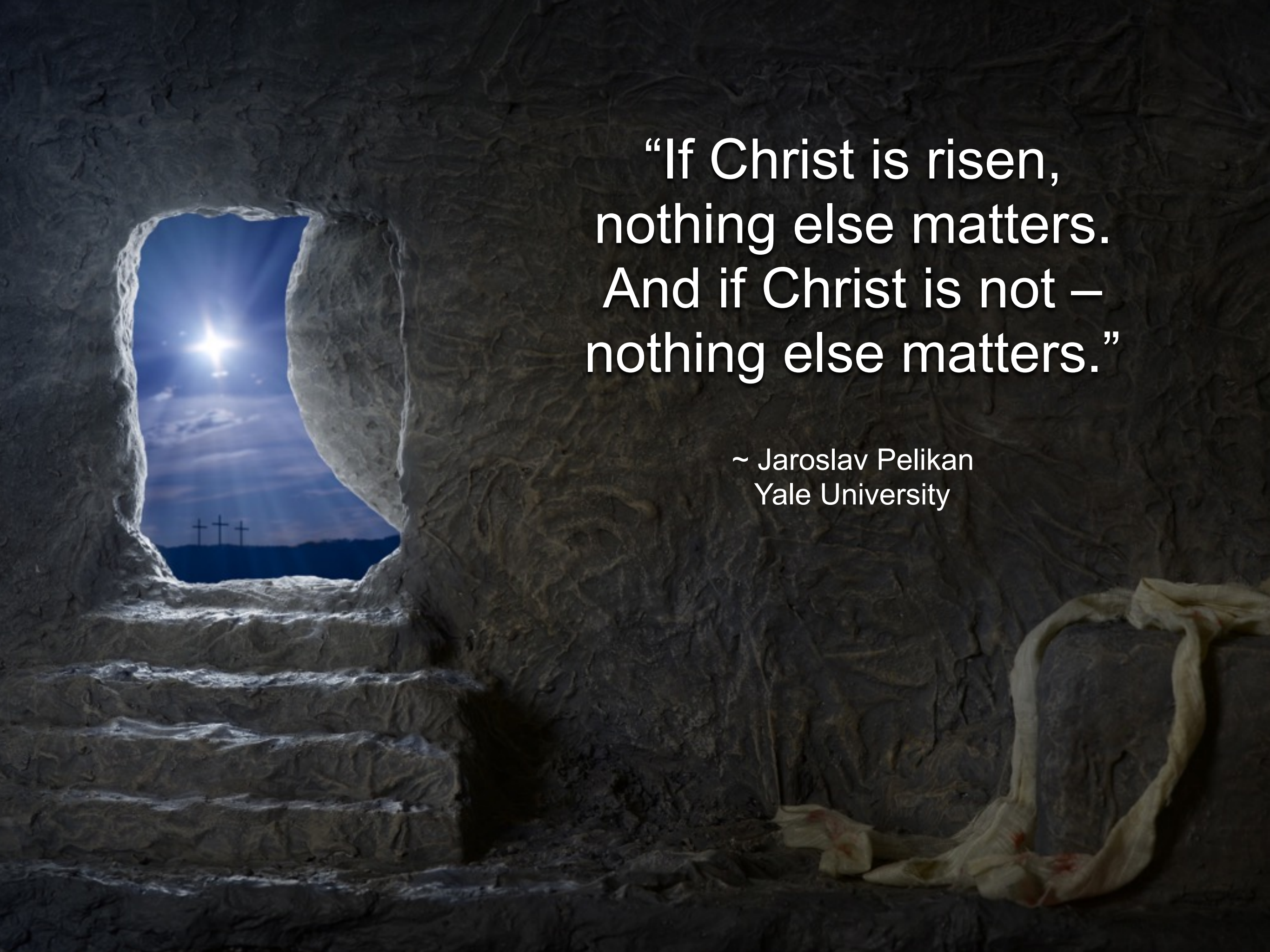


~ The Apostle Paul before King Agrippa and Festus in Acts 22:22-26

I am speaking true and rational words. For the king knows about these things, and to him I speak boldly. For I am persuaded that none of these things has escaped his notice, for this has not been done in a corner.




~ The Apostle Paul before King Agrippa and Festus in Acts 22:22-26



“If Christ is risen,
nothing else matters.
And if Christ is not –
nothing else matters.”

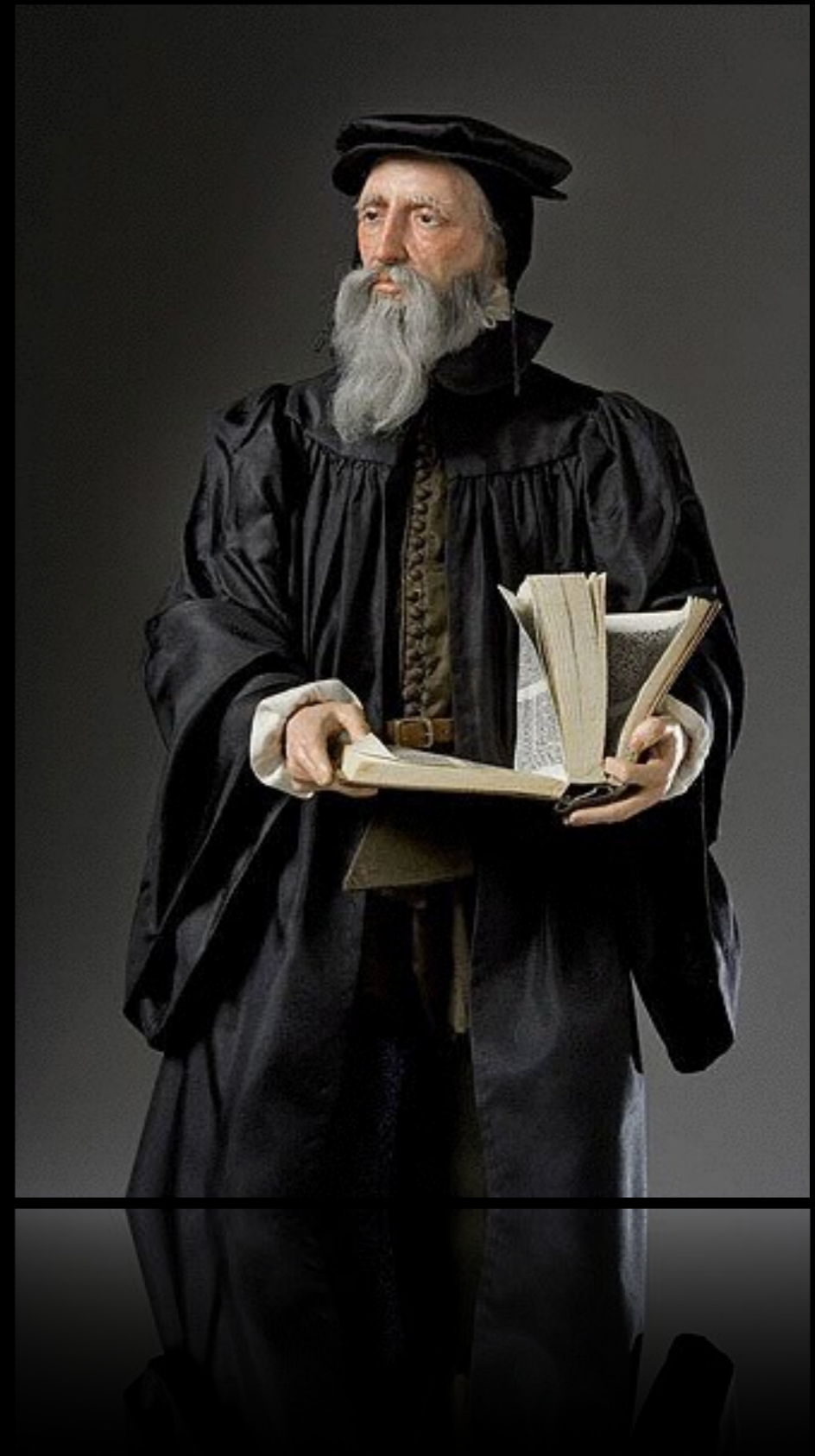
~ Jaroslav Pelikan
Yale University

A dirt road winds through a hazy, golden landscape at sunrise or sunset. The sun is low on the horizon, creating a bright, glowing light that fills the sky and casts a warm, golden glow over the scene. The road is flanked by green grass and some sparse trees and bushes. The overall atmosphere is peaceful and serene.

**Look to see Jesus
in all the Scriptures**

“This is what we should seek...through the whole of Scripture: to know Jesus Christ truly, and the infinite riches which are included in him and offered to us by God the Father.”

~ John Calvin the Reformer
(1509-1564)



How is your
appetite for
the Word



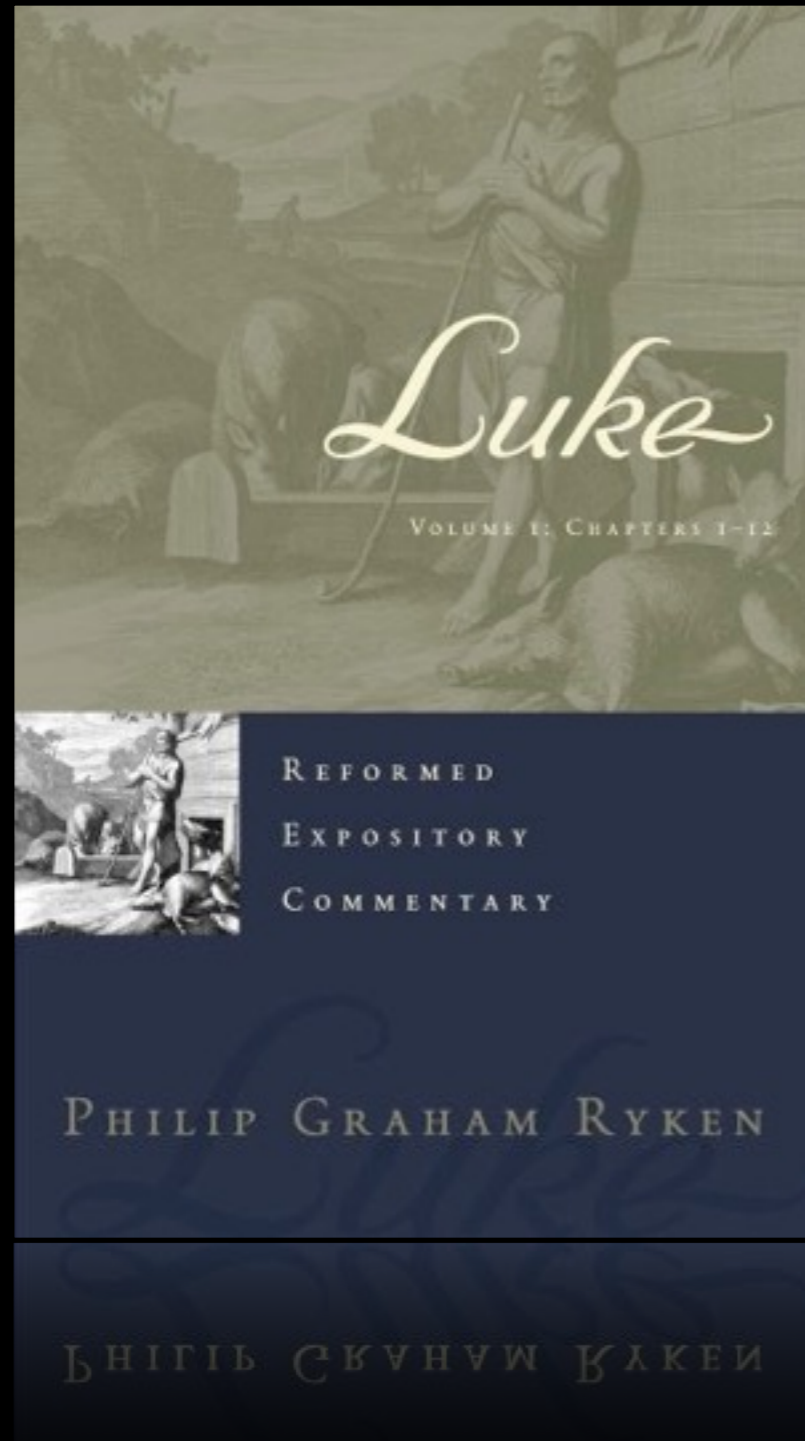
“The more you know about Christ the less will you be satisfied with superficial views of him; and the more deeply you study his transactions in the eternal covenant, his engagements on your behalf as the eternal Surety, and the fullness of his grace which shines in all his offices, the more truly will you see the King in his beauty. Be much in such outlooks. Long more and more to see Jesus.”



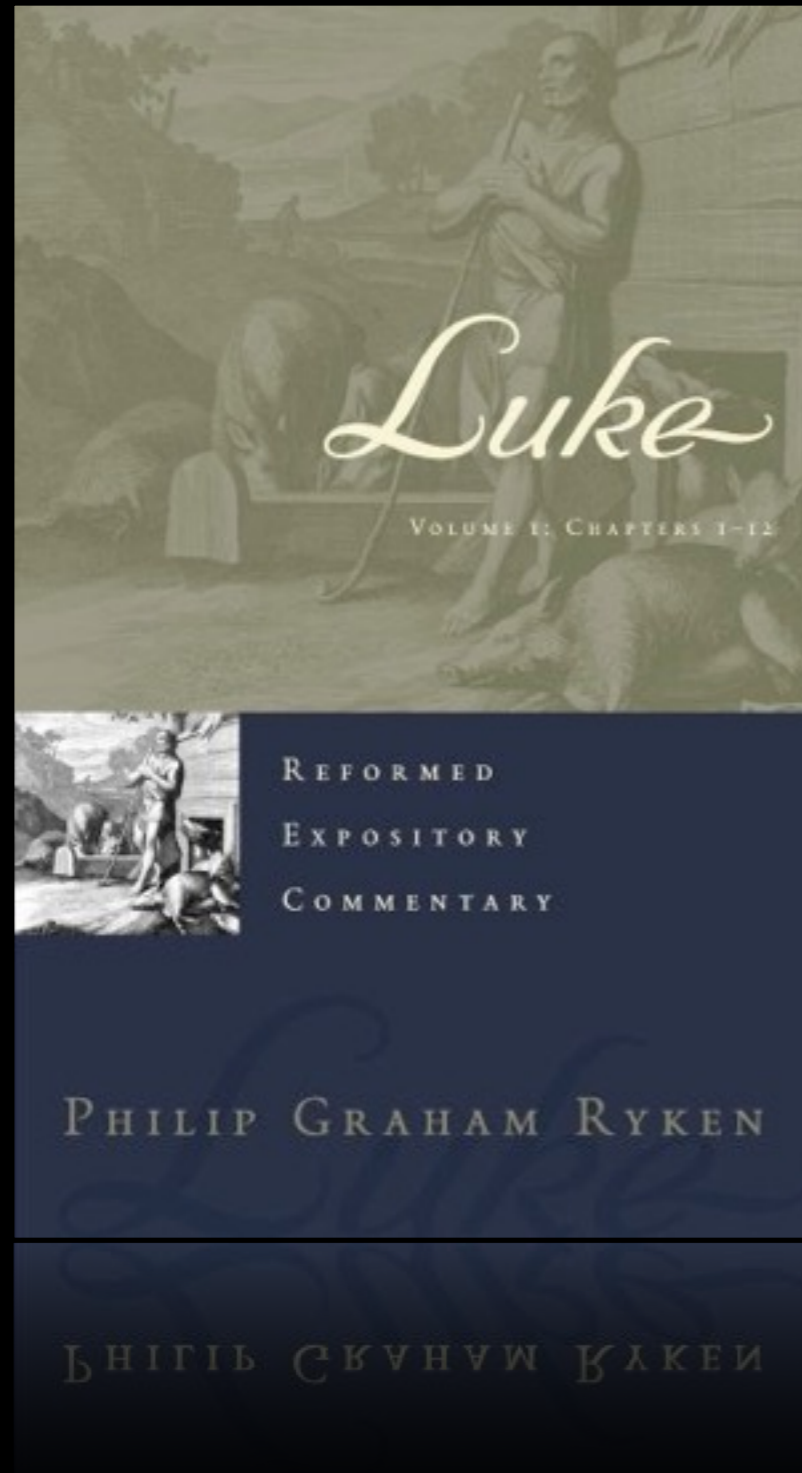
~ Charles Spurgeon
(1834-1892)

A landscape photograph with a warm, golden-yellow color palette. A dirt road curves from the bottom left towards the center. The sun is a bright, glowing orb in the upper left quadrant, creating a hazy, atmospheric effect. Sparse trees and bushes are scattered across the middle ground. The overall mood is serene and contemplative.

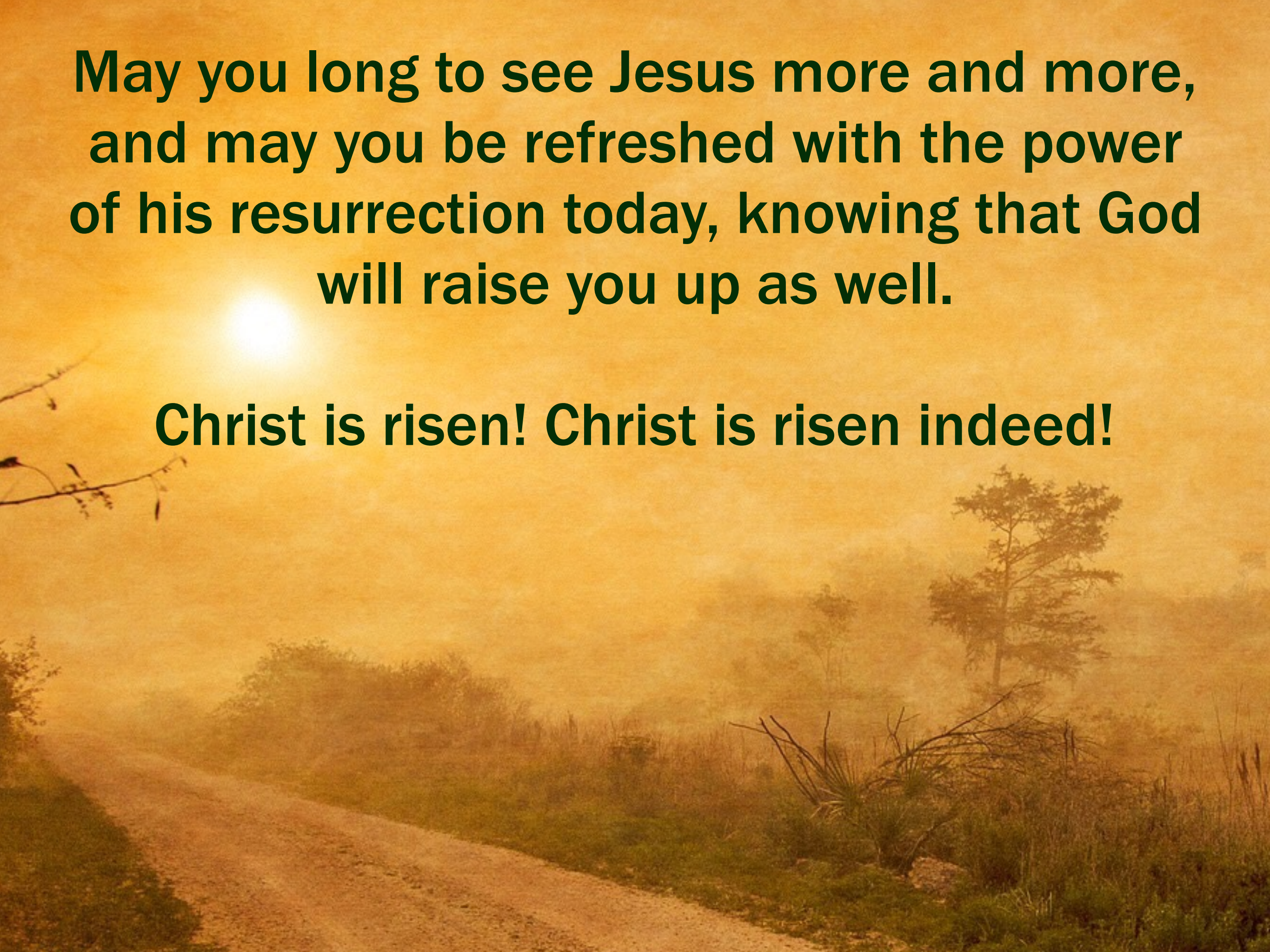
**Look to see Jesus
in the Sacrament**



The sacrament does not offer us a grace that is any different from the grace we receive by believing what the Bible says about the death and resurrection of Jesus Christ. What the sacrament does is to give us the same grace in a different way—a way that helps us to see Jesus.



When we participate
in this sacrament, we
remember the only
Saviour whose body
was broken and blood
was shed for our sins.

A warm, golden-hued landscape with a dirt path leading through tall grass and trees under a bright sun. The scene is bathed in a soft, golden light, suggesting a sunrise or sunset. The path curves through the foreground, leading the eye into the distance. The vegetation is lush and green, contrasting with the warm tones of the sky and ground. The overall mood is peaceful and hopeful.

**May you long to see Jesus more and more,
and may you be refreshed with the power
of his resurrection today, knowing that God
will raise you up as well.**

Christ is risen! Christ is risen indeed!

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