

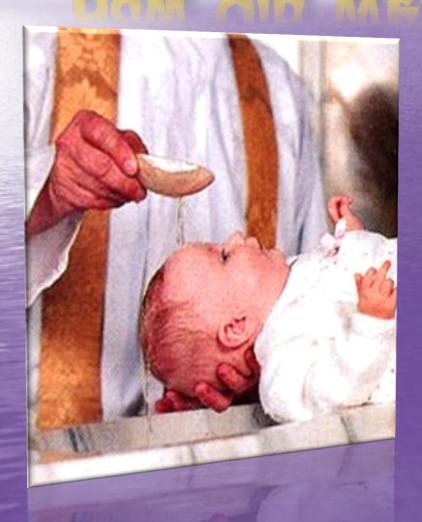
# Some Important Ouestions



- → How old were you when you were baptized?
- → How were you baptized?
- What did you confess before you were baptized?
- For what purpose were you baptized?
- Did you believe that you were already saved when you were baptized?

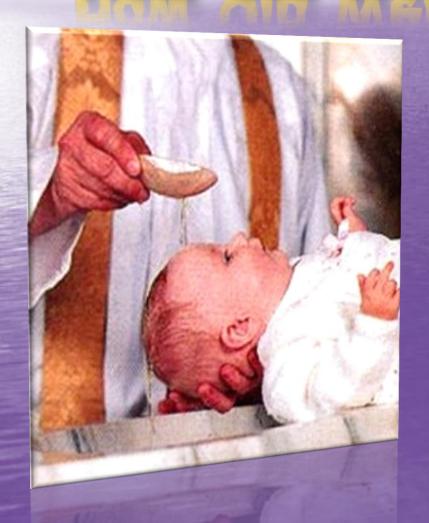
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# How Old Were You?



"The Church and parents would deny a child the priceless grace of becoming a child of God were they not to confer Baptism shortly after birth" (Catechism Of The Catholic Church)

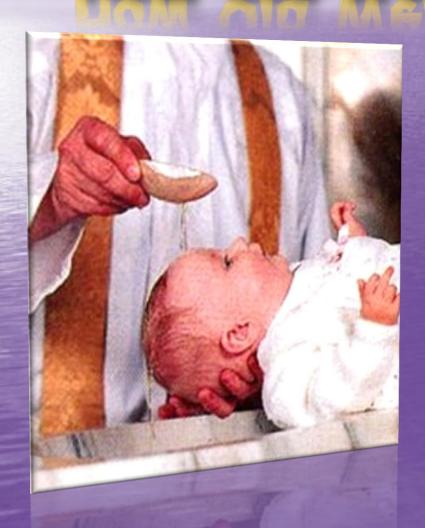
# How Old Were You?



"baptism works forgiveness of sins, delivers from death and gives eternal salvation and that infant baptism is God pleasing because persons so baptised were reborn and sanctified by the Holy Spirit".

(Luther Small and Large Catechism)

# How Old Were You?



#### (Westminster Confession pg 16)

"Thus, our doctrine as Presbyterians is that something happens when an infant is baptised and the grace promised by the Holy Ghost is conferred to the infant. However, this grace does not come into effect immediately and will actually become effective at some future point in time according to God's own will."

#### How Old Were You?

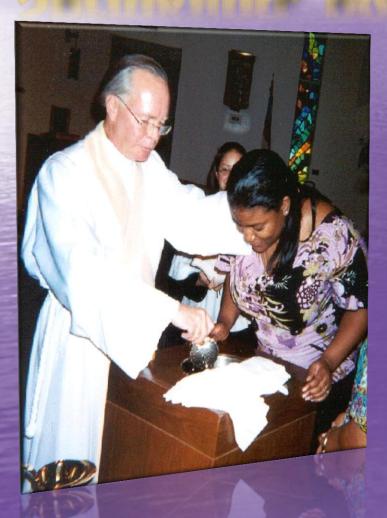


#### **Old Enough To:**

- ★ Hear the word of the Lord (Acts 16:31-33; Rom. 10:17)
- → Believe in Jesus as the Son of God (Mark 16:15-16)
- **♦ Repent of sins** (Acts 2:38)
- ◆ Confess with the mouth that Jesus is Lord (Acts 8:37; Rom 10:9-10)

# How Were You Baptized?

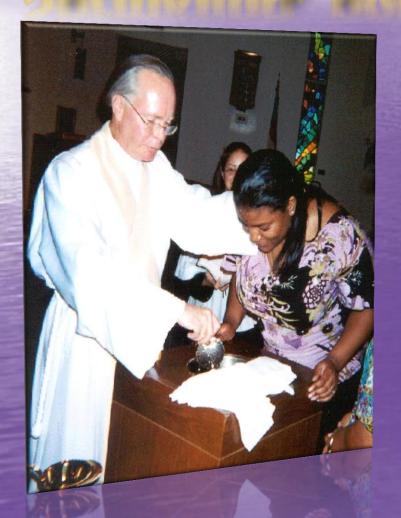
# Sprinkling, pouring, Immersion?



The Westminster Confession of Faith "Dipping of the person into the water is not necessary; the Baptism is rightly administered by pouring or sprinkling water upon the person" - par. 6.141, Presbyterian Book of Confessions, 1967 ed.

#### How Were You Baptized?

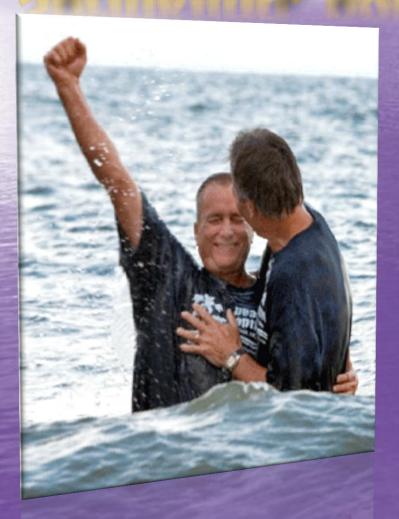
# Sprinkling, pouring, Immersion?



A Catechism for Adults (Catholic), "How is baptism given? It is given by pouring water over the forehead of the person to be baptized ..." - 1975 ed., p. 63.

#### How Were You Baptized?

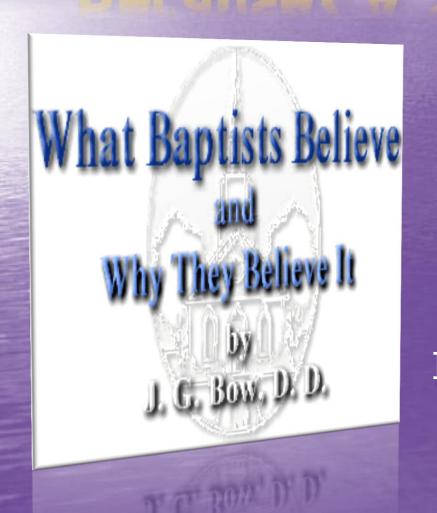
# Sprinkling, pouring, Immersion?



#### **Baptism = Immersion:**

- → Strong's # <G908> βάπτισμα, baptisma "baptism," consisting of the processes of immersion, submersion and emergence (from baptō, "to dip"),— Vine's
- ◆ Baptism is a burial in water (Acts 8:38; Col 2:12; Rom 6:4)

# Because? A Sign? Join Den.?



"Baptists believe that no one is a scriptural subject for baptism till he is already saved" (J.G. Bow, What Baptist Believe and Why They Believe It, Sunday School Board of the Southern Baptist Convention, pages 36-37).

#### Because? A Sign? Join Den.?

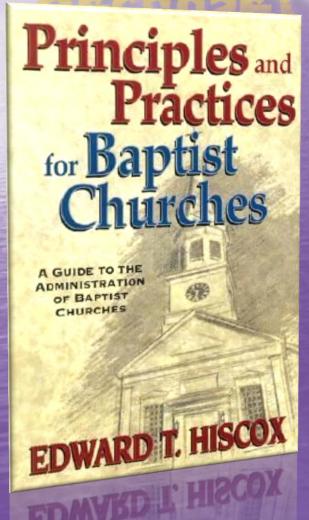
"Baptists believe that only penitent believers are scriptural subjects for baptism. Only such as have repented of sin, believed to the saving of the soul, been saved by divine power, regenerated by the Holy Spirit, created anew in Christ Jesus. converted to God, are prepared to receive the ordinance. We think the design of baptism, the act, the symbolic representation, all require the subject to be a child of God, dead to sin and alive unto God through faith in the Lord Jesus Christ.

(J.G. Bow, What Baptist Believe and Why They Believe It, CHAPTER XIII)

http://www.pbministries.org/Theology/J.%20G.%20Bow/what baptists be

lieve13.htm

# Because? A Sign? Join Den.?



"Baptism is not essential to salvation ... but it is essential to obedience, since Christ commanded it. It is also essential to membership in the church which is his body"

Standard Manual for Baptist Churches, Hiscox (pp. 20,21), via Handbook of Religious Quotations, p. 10.

# Because? A Sign? Join Den.?



Blog - Posted Oct. 2, 2009

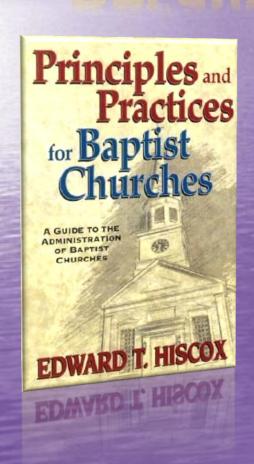
"I am absolutely stoked about this Sunday at Awaken. We'll have our first public baptism celebration and celebrate, we will! We have at least 3 people who will be baptized on Sunday as a public declaration of their faith in Jesus and a symbol of the new life they have in Him." Jay Hardwick – Pastor of Awaken Church

# Because? A Sign? Join Den.?



**Presbyterian Law for** Local Churches p. 43 "Un-baptized persons are received into the church by the vote of the session upon their profession of faith in Christ... This is followed by baptism."

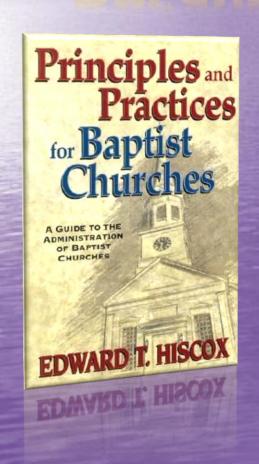
# Because? A Sign? Join Den.?



#### Hiscox Standard Baptist Manuel p. 36

"each member must be admitted by the free and voluntary consent and approval of those already members... (a vote of the body)... by this action alone are new members received. A person may be admitted to the church by baptism... the church considers the question of his reception; then, votes that he be received as a member, on being baptized.

# Because? A Sign? Join Den.?



Hiscox Standard Baptist Manuel p. 22 "...in the Apostolic age when there was one Lord, one faith, one baptism, and no differing denominations existed, the baptism of a convert by the very act constituted him a member of the church,... In that sense, baptism was the door into the church. Now it is different."

#### Unto Remission of Sins & Into Christ?



#### **Acts 2:38 (NKJV)**

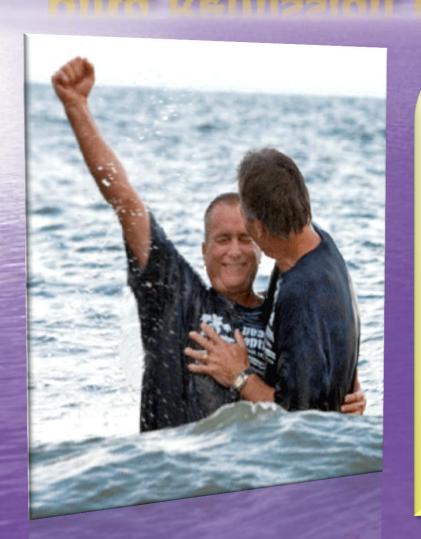
<sup>38</sup>Then Peter said to them,
"Repent, and let every one
of you be baptized in the
name of Jesus Christ for
the remission of sins; and
you shall receive the gift of
the Holy Spirit.

#### Unto Remission of Sins & Into Christ?



J.H. Thayer, citing Acts 2:38 -"eis aphesin hamartion, to obtain the forgiveness of sins" (Greek-English Lexicon, Edinburgh: T.&T. Clark, 1958, 94).

#### Unto Remission of Sins & Into Christ?



#### Wm. Arndt and F.W. Gingrich,-

citing Acts 2:38 –

eis is defined as expressing "purpose," with the sense of "in order to," rendered the same phrase: "for forgiveness of sins, so that sins might be forgiven . . . Acts 2:38:" (Greek-English Lexicon, Chicago: University of Chicago, 1967, 228 – Ref by Vines - 714).

#### Unto Remission of Sins & Into Christ?



#### Ceslas Spicq

citing Acts 2:38 –

"Water baptism is a means of realizing this conversion, and its goal – something altogether new – is a washing, 'the remission of sins'" (Theological Lexicon of the New Testament, Peabody, MA: Hendrickson, 1994, Vol. 1, 242).

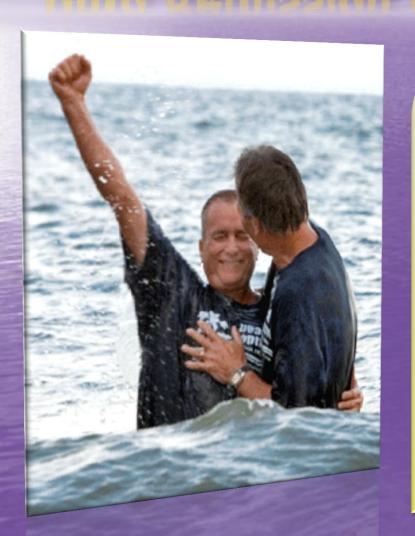
#### Unto Remission of Sins & Into Christ?



#### Daniel B. Wallace

"the "causal" use of eis in Acts 2:38 (i.e., "because of" instead of "in order to") has been demonstrated to fail in terms of linguistic evidence ([Greek Grammar Beyond the Basics p. 370)"

#### Unto Remission of Sins & Into Christ?



#### ElS - 1771 times.

#### Strong's Dictionary:

a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figurative) purpose (result, etc.);

#### **Thayer Definition;**

1) into, unto, to, towards, for, among

#### Unto Remission of Sins & Into Christ?

#### Matthew 26:28 (NKJV)

<sup>28</sup> For<sup>1</sup> this is My blood of the new covenant, which is shed for<sup>2</sup> many for<sup>3</sup> the remission of sins.

- Gar a primary particle –
   translated simply 'for' 1027 of the 1067 that it is found.
- Peri on account of, because of,
- ³Eis primary preposition into, unto, to, towards, for, among

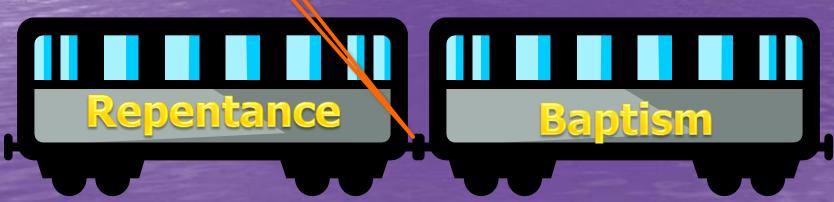
#### **Acts 2:38 (NKJV)**

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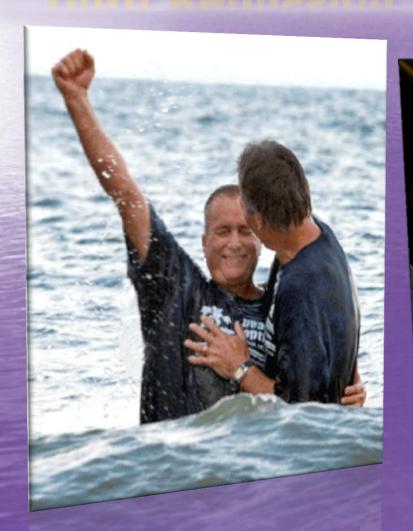
Acts 2:38 (KJV)

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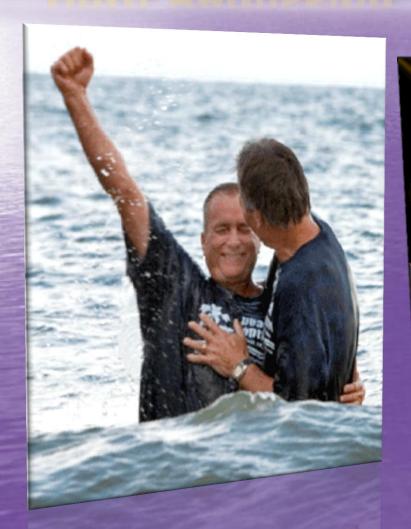
Unto Remission of Sins & Into Christ?



#### Acts 22:16 (NKJV)

<sup>16</sup> And now why are you waiting? Arise and be baptized, and wash away your sins, calling on the name of the Lord.'

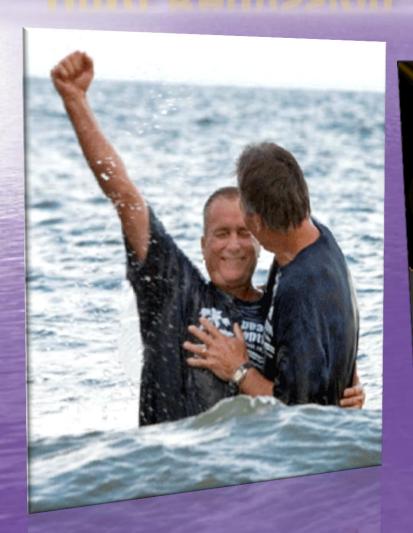
Unto Remission of Sins & Into Christ?



#### Romans 6:3 (NKJV)

<sup>3</sup>Or do you not know that as many of us as were baptized into Christ Jesus were baptized into His death?

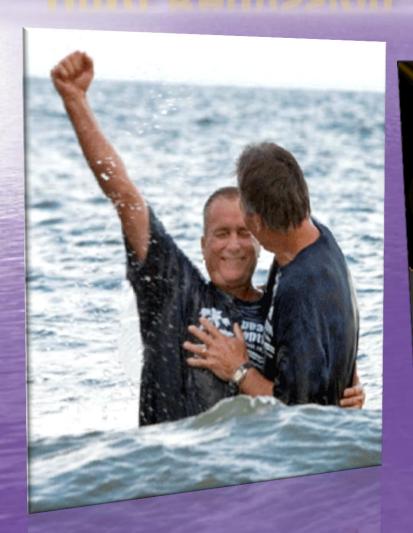
#### Unto Remission of Sins & Into Christ?



#### Galatians 3:26-27 (NKJV)

<sup>26</sup> For you are all sons of God through faith in Christ Jesus. <sup>27</sup> For as many of you as were baptized into Christ have put on Christ.

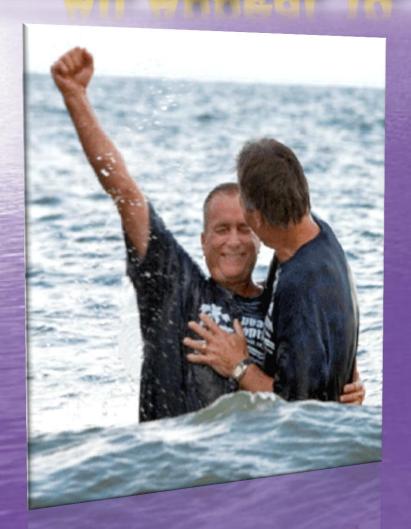
#### Unto Remission of Sins & Into Christ?



#### 1 Corinthians 12:13 (NKJV)

<sup>13</sup> For by one Spirit we were all baptized into one body--whether Jews or Greeks, whether slaves or free--and have all been made to drink into one Spirit.

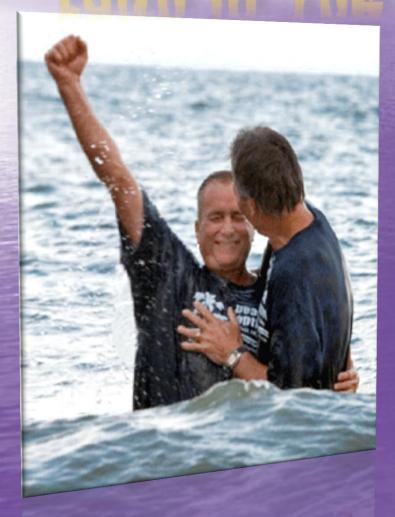
# An Appeal To God For Salvation?



#### 1 Peter 3:21 (NKJV)

<sup>21</sup> There is also an antitype which now saves us-baptism (not the removal of the filth of the flesh, but the answer of a good conscience toward God), through the resurrection of Jesus Christ,

# Faith In The Working of God?



#### Colossians 2:12-13 (NKJV)

<sup>12</sup> buried with Him in baptism, in which you also were raised with Him through faith in the working of God, who raised Him from the dead. 13 And you, being dead in your trespasses and the uncircumcision of your flesh, He has made alive together with Him, having forgiven you all trespasses,

#### Because? A Sign? Join Den.?

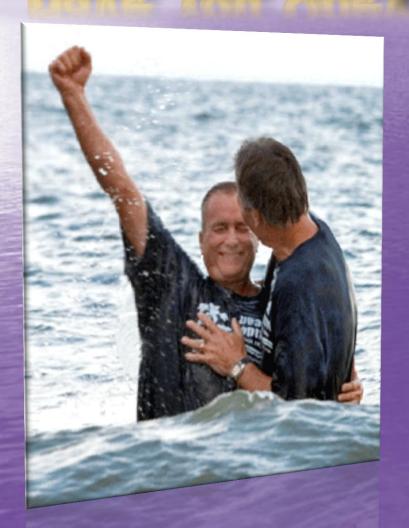
- To obtain The Forgiveness of Sins?
- Into A Relationship With Christ?
- Faith In The Working of God?
- An Appeal To God For A Good Conscience?



#### Romans 6:16-18 (NKJV)

<sup>16</sup> Do you not know that to whom you present yourselves slaves to obey, you are that one's slaves whom you obey, whether of sin *leading* to death, or of obedience *leading* to righteousness?
 <sup>17</sup> But God be thanked that *though* you were slaves of sin, yet you obeyed from the heart that form of doctrine to which you were delivered.
 <sup>18</sup> And having been set free from sin, you became slaves of righteousness.

# Have You Obeyed From The Heart?



#### Romans 6

Baptism – the birth of a relationship followed by a life of commitment.

- V. 3-4 a new life begins
- V. 11 alive unto God through Christ.
- V. 16 continuing commitment.
- V. 17 'obeyed from the heart'

# Have You Been Baptized?

- How? - Why? Can One Be Taught Error – Believe Error – And Obey From The Heart The Truth?

# Have You Been Baptized?

When? - How? - Why?

Were You Responding to the Gospel of Christ or a Doctrine of Men?

#### Charts by Don McClain

Prepared February 24-26, 2010 Preached February 28, 2010 West 65<sup>th</sup> Street church of Christ Little Rock AR 72209 501-568-1062

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Note – Many of the transition effects used in this presentation are lost using PPT 2007 Viewer

To view transitions you can download Office 2010 Beta for free