Signs of Real Wisdom

Ecclesiastes 7:15-29

Dr. Rick Griffith, Crossroads International Church www.biblestudydownloads.com

What is your main goal in life?



Solomon Sought Wisdom







What are the qualities of wisdom?

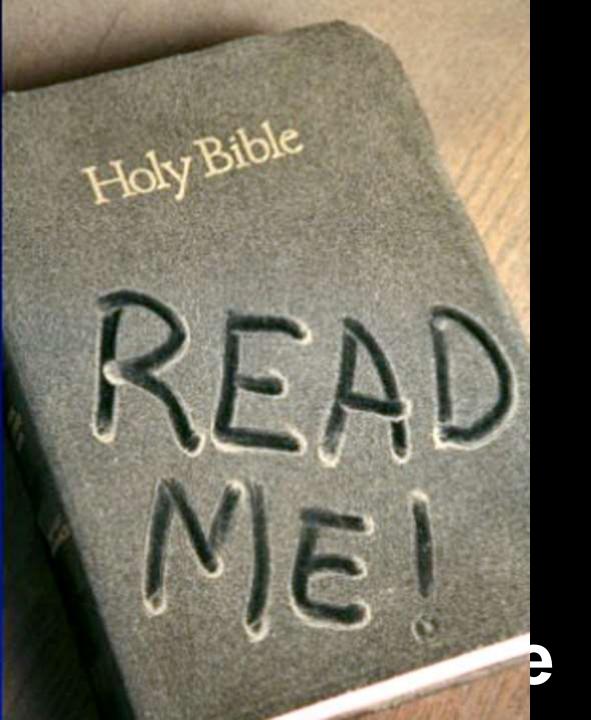
KNOWLEDGE IS KNOWING A TOMATO IS A FRUIT. WISDOM IS NOT PUTTING IT IN A FRUIT SALAD



Wisdom is Practical

"Biblical wisdom includes the art of being skillful and successful in one's relationships and responsibilities in life... An individual is 'successful' as he directs his life in accord with God's divine design, His plans for the world."

Roy B. Zuck, *A Biblical Theology of the OT*, 213





Why should we trust in God's plan for our lives?

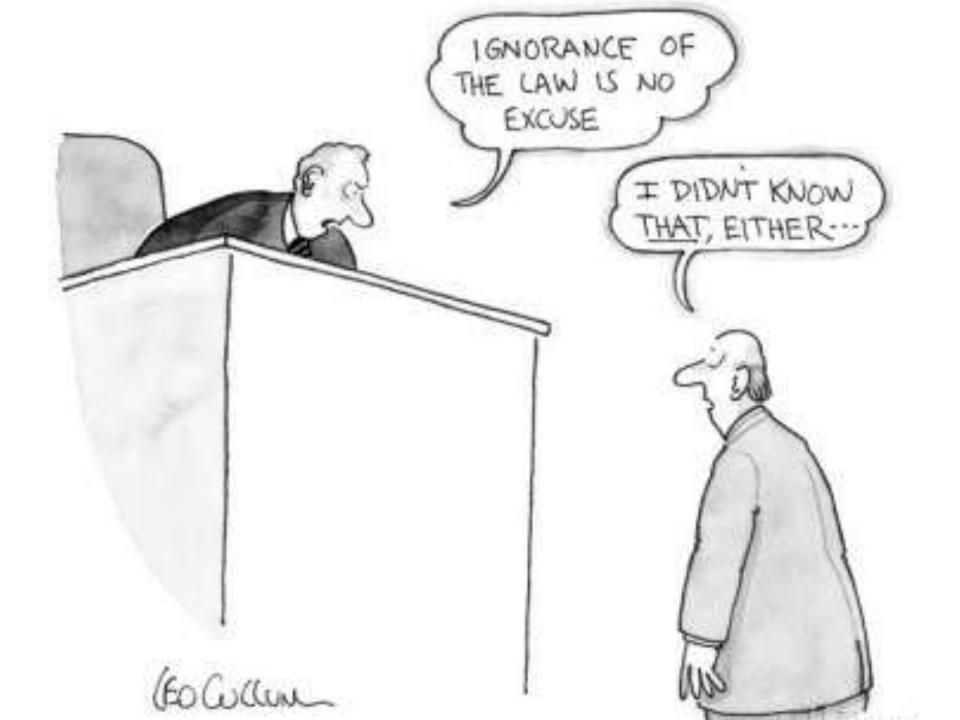
The Main Idea of 6:10-7:14

Why trust in God's plan?



God's plan is unchanging and you are ignorant of it.







What are the qualities of wisdom?

I. Wisdom is balanced:

Avoid the extremes of depending on righteousness and living in sin (7:15-18).





The Wicked & Godly

The house of the wicked will be destroyed, but the tent of the godly will flourish (Prov. 14:11 NLT)

Those who fear the LORD are secure; he will be a refuge for their children (Prov. 14:26 NLT)





"I have seen everything in this meaningless life, including the death of good young people and the long life of wicked people."



Eccl. 7:15 NLT

The Righteous Live Long?



The Wicked are Short-Lived?



On a Plane...



The Solution: Don't depend on righteousness or sinfulness (7:16-18).



"So don't be too good or too wise! Why destroy yourself?" (7:16 NLT).

"Though almost universally interpreted [translated] in the sense of "destroy [NIV] or ruin [NASB] oneself,' the verb in this form never means this elsewhere. Instead it means 'to be appalled or astounded' (cf. Dan. 8:27, 'appalled'; Ps. 143:4, 'dismayed')" (Glenn, BKC, 994).

"Here comes Mr. 'holier-than-thou.'"



"On the other hand, don't be too wicked either. Don't be a fool! Why die before your time?"



"So don't be "On the other hand, don't be too wicked too good or too wise! either. Don't be a Why astound fool! Why die before yourself?" your time?" (7:17 NLT). **(7:16).**

"Pay attention to these instructions, for anyone who fears God will avoid both extremes" (7:18 NLT).

I. Wisdom is balanced:

Avoid the extremes of depending on righteousness and living in sin (7:15-18).



II. Wisdom is strong:

Avoid the weakness from blindness to your own faults (7:19-22).



"One wise person is stronger than ten leading citizens of a town!" (7:19 NLT).

One wise person



Wisdom gives strength to see our weaknesses (7:20-22 NLT).

Wisdom avoids perfectionism:

Wisdom handles criticism without judging:

"Not a single person on earth is always good and never sins" (7:20).

"Don't eavesdrop on others—you may hear your servant curse you.

²²For you know how often you yourself have cursed others" (7:21-22).

I. Wisdom is balanced:

Avoid the extremes of depending on righteousness and living in sin (7:15-18).



II. Wisdom is strong:

Avoid the weakness from blindness to your own faults (7:19-22).



III. Wisdom is insightful: Avoid thinking you have all the answers but still show insight (7:23-29).



"I have always tried my best to let wisdom guide my thoughts and actions. I said to myself, 'I am determined to be wise.' But it didn't work. ²⁴Wisdom is always distant and difficult to find (7:23-24 NLT).

"I tested all this with wisdom, and I said, 'I will be wise,' but it was far from me. ²⁴What has been is remote and exceedingly mysterious. Who can discover it?" (7:23-24 NAU). I searched everywhere, determined to find wisdom and to understand the reason for things. I was determined to prove to myself that wickedness is stupid and that foolishness is madness" (7:25 NLT).

I directed my mind to know, to investigate and to seek wisdom and an explanation, and to know the evil of folly and the foolishness of madness" (7:25 NAU).





"I discovered that a seductive woman is a trap more bitter than death. Her passion is a snare, and her soft hands are chains. Those who are pleasing to God will escape her, but sinners will be caught in her snare" (7:26 NLT).



"'This is my conclusion,' says the Teacher. 'I discovered this after looking at the matter from every possible angle. ²⁸Though I have searched repeatedly, I have not found what I was looking for. Only one out of a thousand men is virtuous, but not one woman! 29 But I did find this: God created people to be virtuous, but they have each turned to follow their own downward path" (7:27-29 NLT).

"Only one out of a thousand men is virtuous, but not one woman"!?!?!?!

Solomon looked at a thousand people and found one man and no women (NAU)?

Solomon found one upright man and no upright women in a thousand (NIV)?

Solomon found only one man in a thousand who could answer his questions and no women who could provide him fulfillment (Swindoll, *LOTRE* Study Guide, 73).

"Only one out of a thousand men is virtuous, but not one woman"!?!?!?!

Solomon found one in a thousand wise men but not a single wise woman in his harem of one thousand pagan wives and concubines (cf. 1 Kings 11:1-11)?

Solomon isn't comparing men and women at all but only drawing a complementary parallelism.

"Only one out of a thousand men is virtuous, but not one woman"!?!?!?!

The word here is not the normal word *ish* for "man/husband" but it's *adam*, generic for "man[kind]." So one human being in a thousand is truly wise (7:28b).

The climax of the point is that "such people—both men and women—are not only scarce but are nonexistent... This is supported by the fact that 'men' in Ecclesiastes 7:29 is 'they' in Hebrew (i.e., both men and women)" (Glenn, BKC, 1:996).

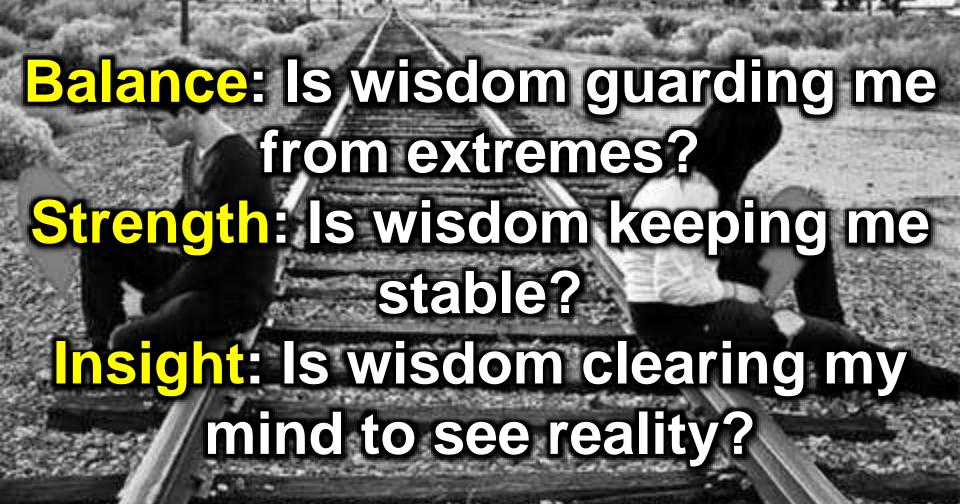
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What are the qualities of wisdom?

Main Idea





Questions

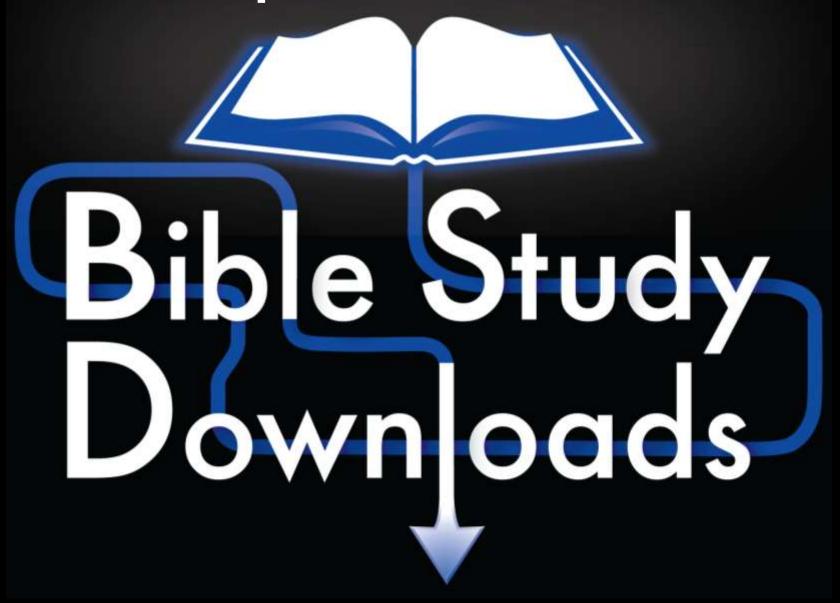
(Swindoll, Living on the Ragged Edge Study Guide, 73).

"The ragged-edge question is not: Will His wisdom work? But rather: Are we putting His wisdom to work?"



(Swindoll, Living on the Ragged Edge, 218).

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