

# Repentance and Grace

(Believing On Jesus Christ)



I will praise you for I am fearfully  
and wonderfully made...



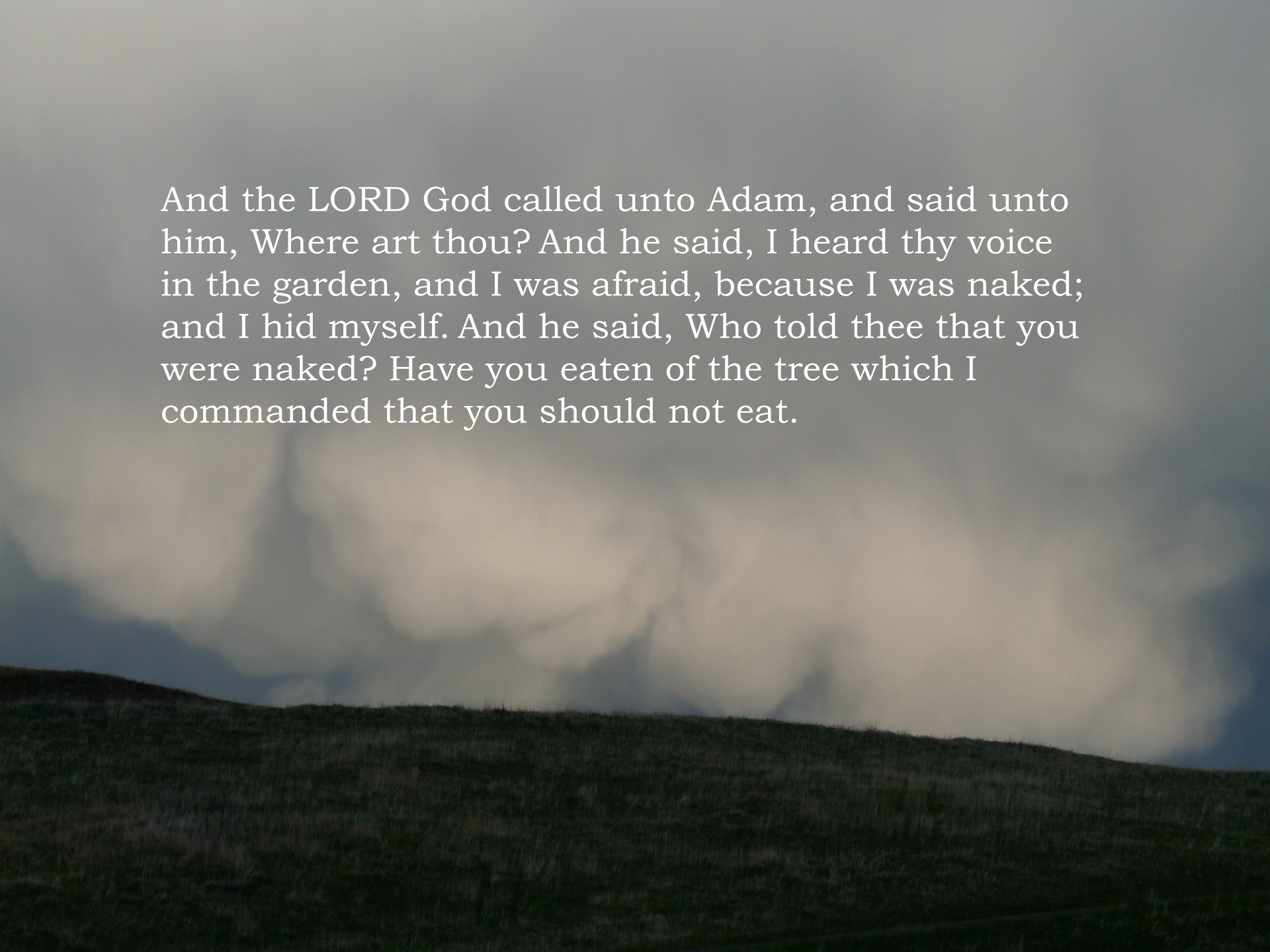
Marvelous are Your works,  
And *that* my soul knows very well.  
My frame was not hidden from You,  
When I was made in secret,  
*And* skillfully wrought in the lowest parts of the  
earth.  
Your eyes saw my substance, being yet unformed.  
And in Your book they all were written,  
The days fashioned for me,  
When *as yet there were* none of them.  
How precious also are Your thoughts to me, O God!  
How great is the sum of them!  
*If* I should count them, they would be more in  
number than the sand;  
When I awake, I am still with You.

Psalms 139: 14-18

Then God said, “Let Us make man in Our image, according to Our likeness; let them have dominion over the fish of the sea, over the birds of the air, and over the cattle, over all the earth and over every creeping thing that creeps on the earth.” So God created man in His *own* image; in the image of God He created him; male and female He created them.

Genesis 1:26-27



A landscape photograph showing a grassy hill in the foreground, sloping upwards from the bottom left towards the right. The sky above is filled with large, soft, grey clouds, suggesting an overcast or stormy day. The lighting is somewhat dim, with the sky appearing darker towards the edges.


And the LORD God called unto Adam, and said unto him, Where art thou? And he said, I heard thy voice in the garden, and I was afraid, because I was naked; and I hid myself. And he said, Who told thee that you were naked? Have you eaten of the tree which I commanded that you should not eat.

And the man said, The woman who you gave to be with me, she gave me of the tree, and I did eat. And the LORD God said unto the woman, What is this that thou hast done? And the woman said, the serpent deceived me, and I did eat. And the LORD God said to the serpent, because you have done this, you shall be cursed above all cattle, and above every beast of the field; upon your belly you will go, and dust will you eat all the days of your life: And I will put enmity between you and the woman, and between thy seed and her seed; it shall bruise your head, and you shall bruise his heel.

Unto the woman he said, I will greatly multiply your sorrow and your conception; in sorrow you shall bring forth children; and your desire will be for your husband, and he shall rule over you.

And unto Adam he said, because you have hearkened unto the voice of thy wife, and have eaten of the tree, of which I commanded you, saying, you shall not eat of it: cursed is the ground for thy sake; in sorrow you shall eat of it all the days of thy life; thorns also and thistles it will bring forth to you; and you shall eat the herb of the field; in the sweat of thy face you shall eat bread, until you return to the ground; for out of it you were taken: for dust you are, and unto dust you will return.

Genesis 3:9-19



Repent, and turn yourselves from  
your idols; and turn away your  
faces from all your abominations.

Ezekiel 14:6



Because you say, I am rich, and increase with goods, and have need of nothing; and do not know that you art wretched, and miserable, and poor, and blind, and naked:

Revelation 3:17

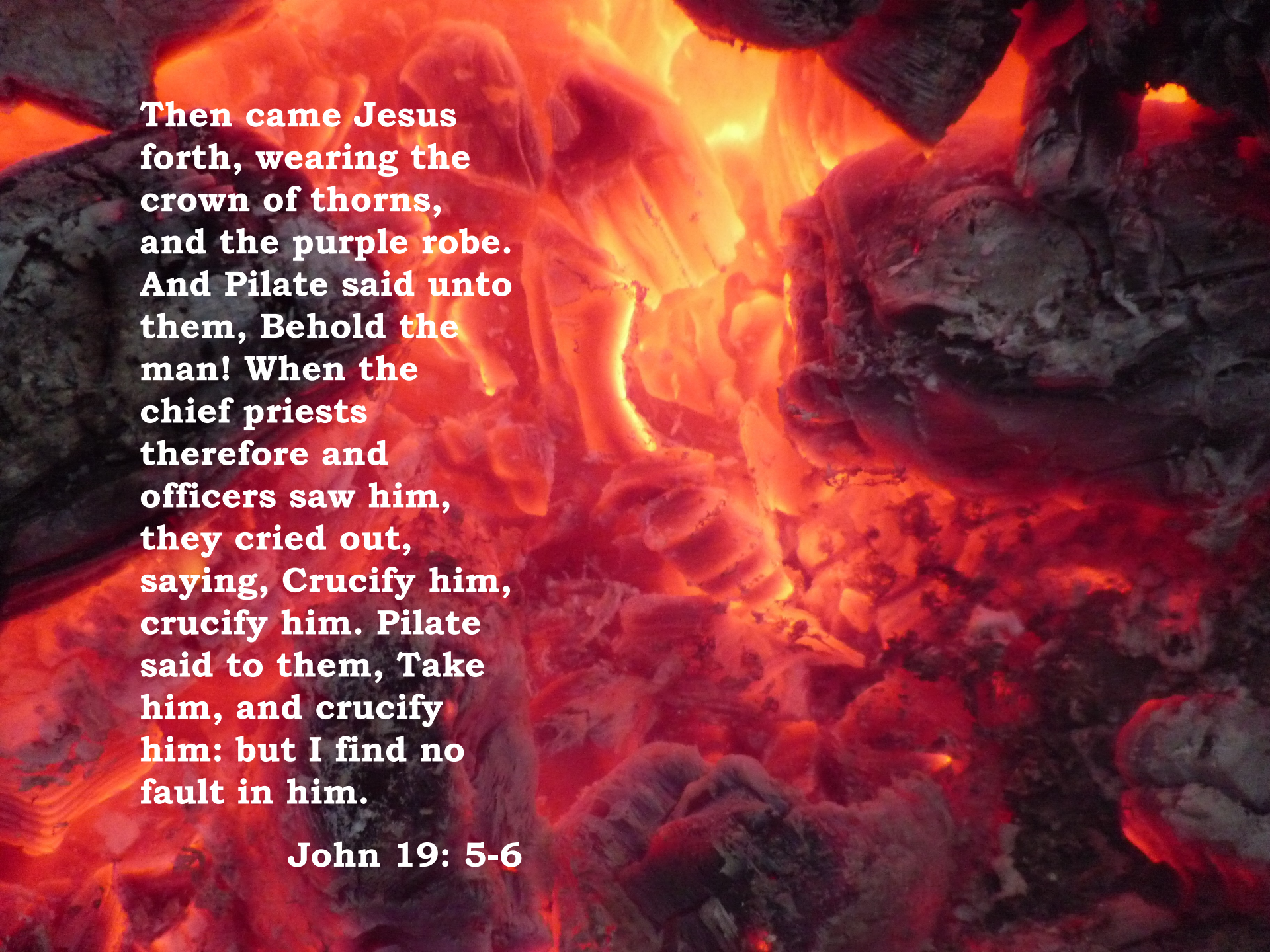


There were present at that season some that told him of the Galileans, whose blood Pilate had mingled with their sacrifices. And Jesus answering said unto them, do you suppose that these Galileans were sinners above all the Galileans, because they suffered such things? I tell you that is not true but, except you repent, you shall all likewise perish. Or those eighteen, upon whom the tower in Siloam fell, and slew them, do you think that they were sinners above all men that dwelt in Jerusalem? I tell you that is not true: but, except you repent, you shall all likewise perish.

Luke 13:1-5

## Romans 3: 9-20

What then? are we better than they? No, in no wise: for we have before proved both Jews and Gentiles, that they are all under sin; As it is written, there is none righteous, no, not one: There is none that understands, there is none that seeks after God. They are all gone out of the way, they are together become unprofitable; there is none that does good, no, not one.



**Then came Jesus  
forth, wearing the  
crown of thorns,  
and the purple robe.  
And Pilate said unto  
them, Behold the  
man! When the  
chief priests  
therefore and  
officers saw him,  
they cried out,  
saying, Crucify him,  
crucify him. Pilate  
said to them, Take  
him, and crucify  
him: but I find no  
fault in him.**

**John 19: 5-6**

And from thenceforth Pilate sought to release him: but the Jews cried out, saying, If thou let this man go, thou art not Caesar's friend: whosoever makes himself a king speaks against Caesar. When Pilate therefore heard that saying, he brought Jesus forth, and sat down in the judgment seat in a place that is called the Pavement, but in the Hebrew, Gabbatha. And it was the preparation of the Passover, and about the sixth hour: and he said unto the Jews, Behold your King! But they cried out, Away with him, away with him, crucify him. Pilate said unto them, Shall I crucify your King? The chief priests answered, We have no king but Caesar.

John 19: 12-15

For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life. For God sent not his Son into the world to condemn the world; but that the world through him might be saved.

John 3:16-17

And it came to pass, that, as Jesus sat at meat in his house, many publicans and sinners sat also together with Jesus and his disciples: for there were many, and they followed him. And when the scribes and Pharisees saw him eat with publicans and sinners, they said unto his disciples, How is it that he eats and drinks with publicans and sinners?

When Jesus heard it, he said unto them, They that are whole have no need of the physician, but they that are sick: I came not to call the righteous, but sinners to repentance.

Mark 2:15-17





He who believes in Him is not condemned; but he who does not believe is condemned already, because he has not believed in the name of the only begotten Son of God.

John 3:18

LOOKFAR WAY

Now upon the first day of  
the week,



very early in the morning, they came unto the tomb, bringing the spices which they had prepared, and certain others with them. And they found the stone rolled away from the tomb. And they entered in, and found not the body of the Lord Jesus. And it came to pass, as they were much perplexed thereabout, two men stood by them in shining garments: And as they were afraid, and bowed down their faces to the earth, they said unto them, Why seek ye the living among the dead? He is not here, but is risen:

Luke 24:1-6

For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures; And that he was buried, and that he rose again the third day according to the scriptures: And that he was seen of Cephas, then of the twelve: After that, he was seen of above five hundred brethren at once; of whom the greater part remain unto this present...

I Corinthians 15: 3-6

And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea. And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband.



And I heard a great voice out of heaven saying, Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God. And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away. And he that sat upon the throne said, Behold, I make all things new.

And he said unto me, Write: for these words are true and faithful. And he said unto me, It is done. I am Alpha and Omega, the beginning and the end. I will give unto him that thirsts the fountain of the water of life freely. He that overcomes shall inherit all things; and I will be his God, and he shall be my son. But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burns with fire and brimstone: which is the second death.

Revelation 21: 1-8

Wherefore, as by  
one man sin  
entered into the  
world, and death  
by sin; and so  
death passed  
upon all men, for  
that all have  
sinned: For until  
the law sin was in  
the world: but sin  
is not imputed  
when there is no  
law.

Nevertheless  
death reigned  
from Adam to  
Moses, even over  
them that had  
not sinned after





the similitude of Adam's transgression, who is the figure of him that was to come. But not as the offence, so also is the free gift. For if through the offence of one many are dead, much more the grace of God, and the gift by grace, which is by one man, Jesus Christ, has abounded unto many.

Romans 5: 12-15

For as by one man's disobedience many were made sinners, so by the obedience of one shall many be made righteous. Moreover the law entered, that the offence might abound. But where sin abounded, grace did much more abound: That as sin hath reigned unto death, even so might grace reign through righteousness unto eternal life by Jesus Christ our Lord.

Romans 5:12-21

