

THE  
ANOINTING OF  
A KING IN THE  
OLD  
TESTAMENT

Subtitle



The background is a deep, dark blue. On the right side, there is a complex, glowing structure composed of many thin, parallel lines that curve and spiral inward, creating a sense of depth and movement. The lines are illuminated from the right, creating a gradient from a bright, almost white light to a darker blue. The overall effect is reminiscent of a stylized, futuristic tunnel or a digital landscape.

# KING SAUL

- **Saul** was first **anointed by Samuel**  
(1 Samuel 10:1)
- Later, he was made **king by the people** who sacrificed peace offerings and rejoiced.  
(1 Samuel 11:15).



## **1 Samuel 10:1 NKJV**

### ***Samuel Anoints Saul***

***10 Then Samuel took a flask of oil and poured it on his head, and kissed him and said: "Is it not because the Lord has anointed you commander over His [a]inheritance?"***



- **1 Samuel 11:15 NKJV**
- ***15 So all the people went to Gilgal, and there they made Saul king before the Lord in Gilgal. There they made sacrifices of peace offerings before the Lord, and there Saul and all the men of Israel rejoiced greatly.***

The background features a dark blue gradient with a glowing, tunnel-like effect on the right side, composed of many thin, curved lines that create a sense of depth and movement.

# MY QUESTION TO YOU:

WHY THERE WAS NOT BLOOD APPLIED  
IN THE ANOINTING OF THE KING,  
AS IN THE CASE OF THE LEPER AND  
THE PRIEST?



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KING DAVID

- **David** was first anointed **by Samuel** (1 Samuel 16:12-13)
- Several years later **David** was anointed by the **“men of Judah”** (2 Samuel 2:4) who made him king over Judah.
- Several years later still the **“elders of Israel”** made a covenant with him and anointed him king over Israel as well (2 Samuel 5:3; 1 Chronicles 11:3).



***12 So he sent and brought him in. Now he was ruddy, with bright eyes, and good-looking. And the Lord said, "Arise, anoint him; for this is the one!" 13 Then Samuel took the horn of oil and anointed him in the midst of his brothers; and the Spirit of the Lord came upon David from that day forward. So Samuel arose and went to Ramah.***

**1 Samuel 16:12-13  
NKJV**



- **2 Samuel 2:4 NKJV**
- ***4 Then the men of Judah came, and there they anointed David king over the house of Judah. And they told David, saying, "The men of Jabesh Gilead were the ones who buried Saul."***

- **2 Samuel 5:3 NKJV**
- ***3 Therefore all the elders of Israel came to the king at Hebron, and King David made a covenant with them at Hebron before the Lord. And they anointed David king over Israel.***

- **1 Chronicles 11:3 NKJV**
- ***3 Therefore all the elders of Israel came to the king at Hebron, and David made a covenant with them at Hebron before the Lord. And they anointed David king over Israel, according to the word of the Lord [a]by Samuel.***



The background features a dark blue gradient on the left, transitioning into a bright blue, glowing tunnel-like structure on the right. The tunnel is formed by numerous thin, curved lines that create a sense of depth and movement, leading the eye towards the right side of the frame.

ABSALON'S  
REBELLION  
TO BECOME KING

- **Absalom (Hebrew: "Father of Peace")**  
Was the third son of David, with Maacah, daughter of Talmi, King of Geshur.
- **Absalom rebelled against his father and was anointed by his followers (2 Samuel 19:10).**
- **Absalom, gathers support and foments rebellion against his father, David, forcing him to flee Jerusalem.**
- **Absalom was killed during the Battle of Ephraim's Wood.**

- **2 Samuel 14:25 NKJV**
- **David Forgives Absalom**
- *25 Now in all Israel there was no one who was praised as much as Absalom for his good looks. From the sole of his foot to the crown of his head there was no blemish in him.*

**2 Samuel 19:9-10**  
**NKJV**

David returns to Jerusalem



*9 Now all the people were in a dispute throughout all the tribes of Israel, saying, "The king saved us from the hand of our enemies, he delivered us from the hand of the Philistines, and now he has fled from the land because of Absalom. 10 But Absalom, whom we anointed over us, has died in battle. Now therefore, why do you say nothing about bringing back the king?"*



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KING SOLOMON

- **1 Chronicles 23:1 NKJV**
- **The Divisions of the Levites**
- ***23 So when David was old and full of days, he made his son Solomon king over Israel.***

- **1 Kings 1:39 NKJV**
- ***39 Then Zadok the priest took a horn of oil from the tabernacle and anointed Solomon. And they blew the horn, and all the people said, [α]“Long live King Solomon!”***

- **1 Chronicles 29:22 NKJV**
- ***22 So they ate and drank before the Lord with great gladness on that day. And they made Solomon the son of David king the second time, and anointed him before the Lord to be the leader, and Zadok to be priest.***



- **Jeroboam** the son of Nebat was **called to the assembly of Israel** and made king (1 Kings 12:20).
- **Omri** was made king of Israel **by all the troops in the camp** (1 Kings 16:16).
- **Elijah was told to anoint Jehu as king of Israel** (1 Kings 19:16), this was eventually **done by one of the sons of the prophets at the command of Elisha** some time later (2 Kings 9:1-3, 6).

- **Ahaziah** was made king “**by the inhabitants of Jerusalem**”  
(2 Chronicles 22:1).
- **Jehoiada the High Priest** anointed **7-year-old Joash as king**. (2 Kings 11:9-12)  
A covenant was also made **between God, and Joash and the people**, (2 Kings 11:17)
- **Uzziah** was made king by “**all the people of Judah**”  
(2 Chronicles 26:1).

- **Jehoahaz** was anointed by “the people of the land” and made king (2 Kings 23:30).
- From the list above, we conclude that anointing kings in the Old Testament times was the ordinary procedure, normally done by a priest or prophet as a representative of God.
- This is likely to have been followed whether or not the anointing was at the command of God.

The background is a dark blue gradient with a complex, glowing pattern of concentric, curved lines that create a sense of depth and movement, resembling a tunnel or a vortex. The lines are more densely packed and brighter in the center-right area, fading into the dark blue on the left.

*WHAT ABOUT US?*



- Revelation 1:6 NKJV
- *6 and has made us [a]kings and priests to His God and Father, to Him be glory and dominion forever and ever. Amen.*

- The priestly anointing is for ministry unto the Lord, including leading souls to Him. As ministers to God we must have the power of the Spirit to function in this capacity - we must be baptized in the Holy Spirit which is the priestly anointing.

- The kingly anointing is an anointing for ruling and reigning. It is an anointing for dominion and for government. It is also an anointing for prevailing. It has strength and might to push back the forces of darkness and take new ground. Not many can handle such an anointing or hold on securely to the kingly office.

# THE LEPER'S ANOINTING

- **Leviticus 14, teaches that the leper remained outside the camp and that the priest was to go out to him and apply the blood of the sacrifice, bring him into the camp, apply the blood again, and then apply oil, “making atonement for him before the Lord.”**
- **Every born-again believer has experienced the Leper’s Anointing, which deals with salvation.**
- **In the OT, the blood of the sacrificial animals was applied. In the NT, the blood of Jesus Christ is applied.**



# THE PRIESTLY ANOINTING

- As believers every member of the Body of Christ should have a ministry.
- And this is the anointing for Ministry Unto The Lord, including leading souls to Him,
- To Ministry to HIM as Priests.

# THE KINGLY ANOINTING

- The Kingly Anointing is the most powerful of the anointings.
- This is a place of high authority in God.
- It gives authority over devils, the power to defeat the enemy and force him to run away only with a word.
- This anointing will give us the power to send the enemies of God flying .
- Jesus, Paul and the apostles did it.
- We need to go after this anointing!

- The duties of the king are described under the categories of
- securing the property (physical land and its boundaries),
- securing the progeny (royal succession),
- and securing the divine presence (temple and religious rituals).

**The Leper's Anointing comes by Accepting Jesus as Lord and Saviour.**

**The Priestly Anointing comes by Fellowship with Jesus.**

**The Kingly Anointing comes by Obeying Jesus.**





**Thank you  
for joining us**

**LEARNING TO PROPHECY**

**JULY 22, 2020**