

# The Oil of Anointing



A New and Old Testament Study on Oil & Non-Oil Anointing

# Class Instructor



**Emmanuel Emeh**

The Anointing



# Key Passage: James 5

13Is any one of you in trouble? He should pray. Is anyone happy? Let him sing songs of praise. **14Is any one of you sick? He should call the elders of the church to pray over him and anoint him with oil in the name of the Lord.** 15And the prayer offered in faith will make the sick person well; the Lord will raise him up. If he has sinned, he will be forgiven.

The Anointing



# Anointing: Definition

- ❖ To **anoint** is to pour or smear with perfumed oil, milk, water, melted butter or other substances
- ❖ smear or rub with oil, especially as part of a religious ceremony.
- ❖ **Unction** is another term for anointing. The oil may be called *chrism*.

# What does it Mean to “Anoint”?

- ❖ To smear with oil or other liquid/semi-liquid substances as a sign of consecration
- ❖ To bless
- ❖ To Hallow
- ❖ To Sanctify

OIL was the agent of Anointing

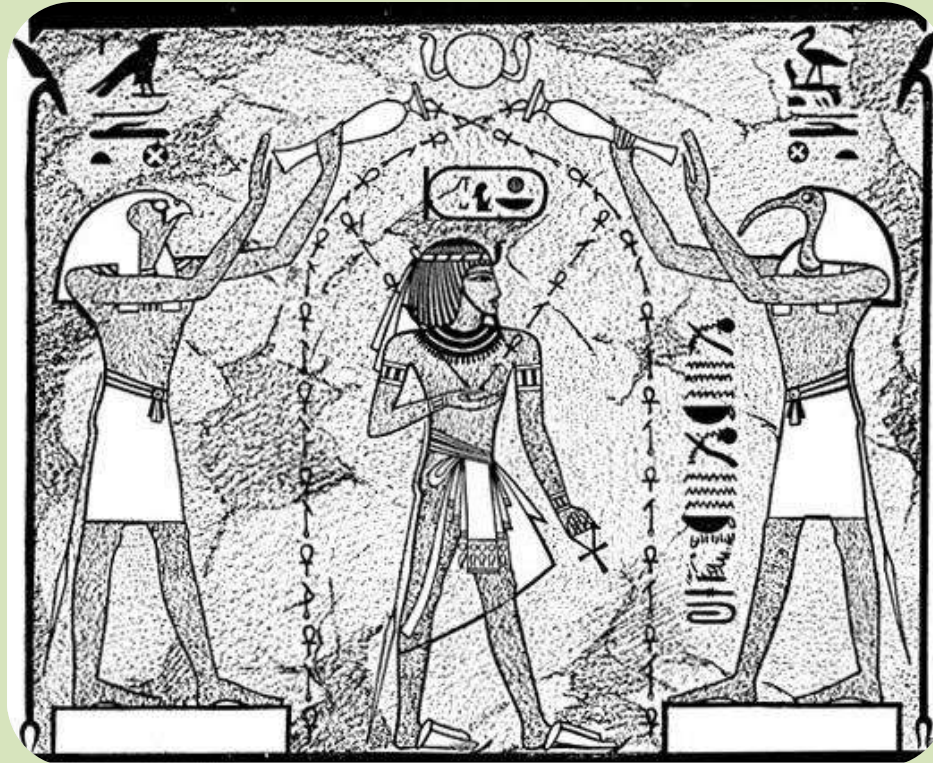


**THE OLIVE:** Source of Israel's oil

The Anointing



# Egyptian Anointing



Here **Pharaoh** is depicted being anointed by **Horus** (sun god and "father" of Pharaoh) and **Thoth** (god of wisdom), the oil of which is symbolically depicted as a stream of ankhs (symbols of life).

The Anointing







**We live in a time when Sensational Christianity is very popular and appealing**

**Sensational**: causing or seeking to cause great public interest and excitement.

**Sensationalism**: the deliberate use of sensational stories or language in the media.

# Some of Today's Sensational Christianity Slogans

- ❖ Crusades
- ❖ Miracles
- ❖ Signs and Wonders
- ❖ Prosperity and claims of “Wealth Transfer”
- ❖ Restoration
- ❖ Holy Ghost Fires
- ❖ Posses your procession Gospels
- ❖ Anointing that breaks the Yoke!



# FIRST MENTION OF THE OLIVE PLANT

**Gen. 8:11**

11 When the dove returned to him in the evening, there in its beak was a **freshly plucked olive leaf!** Then Noah knew that the water had receded from the earth.



The Anointing



# Types of “Anointing” in the Bible

**1.OIL ANOINTING**

**2.NON-OIL ANOINTING**

**3.SYMBOLIC ANOINTING**

The Anointing



# Oil Anointing

Element: Olive Oil

Uses of olive oil

1. Sacred

2. Non Sacred



The Anointing



# Sacred Uses of Olive Oil



The Anointing



# Sacred Uses of Olive Oil

## 1) Genesis 28:18 (First recorded act of anointing in the Bible)



18Early the next morning Jacob took the stone he had placed under his head and **set it up as a pillar and poured oil on top of it.** 19He called that place Bethel, though the city used to be called Luz.

**Gen. 31:13**

I am the God of Bethel, where you anointed a pillar and where you made a vow to me. Now leave this land at once and go back to your native land.' “

The Anointing



## **Gen. 35:14**

Jacob set up a stone pillar at the place where God had talked with him, and he poured out a drink offering on it; he also poured oil on it. 15 Jacob called the place where God had talked with him Bethel.

❖ This is a memorial of worship or of communion between man and God.

❖ This type of act is common in ancient times before the LAW

### **Examples:**

**Tithe:** Gen. 14:20; 28:22

**First fruit offering:** Gen. 14





# The “ Sacred Anointing Oil”



## **Exodus 30:22-25, 31-33**

22Then the LORD said to Moses, 23"Take the following fine spices: 500 shekels of liquid myrrh, half as much (that is, 250 shekels) of fragrant cinnamon, 250 shekels of fragrant cane, 24500 shekels of cassia--all according to the sanctuary shekel--and a hin of **olive oil**. 25Make these into a sacred anointing oil, a fragrant blend, the work of a perfumer. It will be the **sacred anointing oil**.

## **Exodus 30:31-33**

31Say to the Israelites, `This is to be my **sacred anointing oil** for the generations to come. 32Do not pour it on men's bodies and do not make any oil with the same formula. It is sacred, and you are to consider it sacred. 33Whoever makes perfume like it and whoever puts it on anyone other than a priest must be cut off from his people.' "



Fragrant Cinnamon = 3Kg

Liquid Myrrh = 6Kg

Fragrant Cane = 3Kg



Cassia = 6Kg



Olive oil





# Composition given by God via Moses

- |                     |                    |
|---------------------|--------------------|
| 1.Liquid Myrrh      | =500 Shekels = 6Kg |
| 2.Fragrant Cinnamon | =250 Shekels = 3Kg |
| 3.Fragrant Cane     | =250 Shekels = 3Kg |
| 4.Cassia            | =500 Shekels = 6Kg |
| 5.Olive Oil         | = 4Liters          |



**THE RESULT IS A STRONG PERFUME!**

The Anointing



# High Priest's Symbol of Authority

**Num.35:25**

He must stay there  
until the death of  
the high priest,  
who was  
**anointed with  
the holy oil.**



The Anointing



# Compounded by BEZALEL

## Exodus 31

1Then the LORD said to Moses, 2"See, I have chosen **Bezalel son of Uri**, the son of Hur, of the tribe of Judah, 3and I have filled him with the Spirit of God, with skill, ability and knowledge in all kinds of crafts-- 4to make artistic designs for work in gold, silver and bronze, 5to cut and set stones, to work in wood, and to engage in all kinds of craftsmanship. ... 10and also the woven garments, both the sacred garments for Aaron the priest and the garments for his sons when they serve as priests, 11and the anointing oil and fragrant incense for the Holy Place. They are to make them just as I commanded you."

The Anointing





# Rules on the Use of the Sacred Anointing Oil

1. Used only on Temple articles and Appointments to specific offices
2. Cannot be used on unspecified persons
3. Formula must not be reproduced
4. This special formula was SACRED
5. Intense consequence awaits violators



# For Anointing Kings for Israel

## Judges 9

(Jotham to Shekhem concerning  
Abimelech son of Jerub-Baal)

8 One day the trees went  
out to anoint a king for  
themselves. They said to  
the olive tree, 'Be our king.'

9 "But the olive tree  
answered, 'Should I give  
up my oil, by which both  
gods and men are  
honored, to hold sway over  
the trees?'



The Anointing



# For Anointing Kings & High Priests of Israel

## 1. 1Sam. 9:15-16 – King Saul

Now the day before Saul came, the LORD had revealed this to Samuel: 16"About this time tomorrow I will send you a man from the land of Benjamin. **Anoint him leader over my people Israel**; he will deliver my people from the hand of the Philistines. I have looked upon my people, for their cry has reached me."

## 2. 1Sam. 16: 3 – David

Invite Jesse to the sacrifice, and I will show you what to do. **You are to anoint for me the one I indicate.**"



### 3. **1Kings 1:39** – Solomon

Zadok the priest took the horn of oil from the sacred tent and **anointed Solomon**.

### 4. **1Kings 19:15-16** – Hazael, Jehu & Elisha

The LORD said to him, "Go back the way you came, and go to the Desert of Damascus. When you get there, **anoint Hazael king over Aram**. 16Also, **anoint Jehu son of Nimshi king over Israel**, and **anoint Elisha son of Shaphat** from Abel Meholah to succeed you as prophet.



## 5. 2Kings 11:12 – Joash

Jehoiada brought out the king's son and **put the crown on him**; he presented him with a copy of the covenant and proclaimed him king. They **anointed him**, and the people clapped their hands and shouted, "Long live the king!"

## 5. 2Kings 23:30 – Jehoahaz

30 Josiah's servants brought his body in a chariot from Megiddo to Jerusalem and buried him in his own tomb. And the people of the land took Jehoahaz son of Josiah and **anointed him and made him king** in place of his father.

# Types of Anointing

**Anointing with oil was for three diverse purposes:**

1. wounded animals were anointed for the soothing and curative effects of the oil (**Ps 23:5**)

You prepare a table before me  
in the presence of my enemies.  
You anoint my head with oil;  
my cup overflows.

2. people anointed themselves with oil for its cosmetic value (**104:15**)

wine that gladdens the heart of man,  
oil to make his face shine,  
and bread that sustains his heart.

3. but most notably men were anointed as an official inauguration into high offices.

The Anointing





❖ **Priests** (Exodus 28:41; 29:7)

41 After you put these clothes on your brother Aaron and his sons, anoint and ordain them. Consecrate them so they may serve me as priests.

7 Take the anointing oil and **anoint him by pouring it on his head.**

❖ **Prophets, and kings** (1 Kings 19:15-16)

15 The LORD said to him, "Go back the way you came, and go to the Desert of Damascus. When you get there, anoint Hazael king over Aram. 16 Also, anoint Jehu son of Nimshi king over Israel, and **anoint Elisha son of Shaphat from Abel Meholah to succeed you as prophet.**

**Note:** This is the only record of an "Anointed" Prophet. Others were either directly called by God, appointed or recognized by men.

The Anointing



# The Lord's Anointed

❖ Those Anointed were called "**messiah**" i.e., "**anointed ones**"

❖ **Lev 4:3, 5, 16**

3" `If the anointed priest sins, bringing guilt on the people, he must bring to the LORD a young bull without defect as a sin offering for the sin he has committed.

❖ **1 Sam 2:10**

10those who oppose the LORD will be shattered.  
He will thunder against them from heaven;  
the LORD will judge the ends of the earth.  
"He will give strength to his king  
and exalt the horn of his anointed."



# Coronation & Anointing



**While the symbol of modern day kings rests on the crown (coronation), a Jewish king's authority symbol was in the oil (anointing)**

*The Anointing*



# Coronation & Anointing

**Coronation**: The ceremony of crowning a sovereign or a sovereign's consort.

## ORIGIN

Middle English: via Old French from medieval Latin coronatio(n-), from coronare 'to crown', from corona - – **Concise Oxford English Dictionary**

**Anoint** (Ceremony): To confer office on (a priest or monarch) by anointing. [often as adjective **anointed**] **nominate as successor.** – **Concise Oxford English Dictionary**

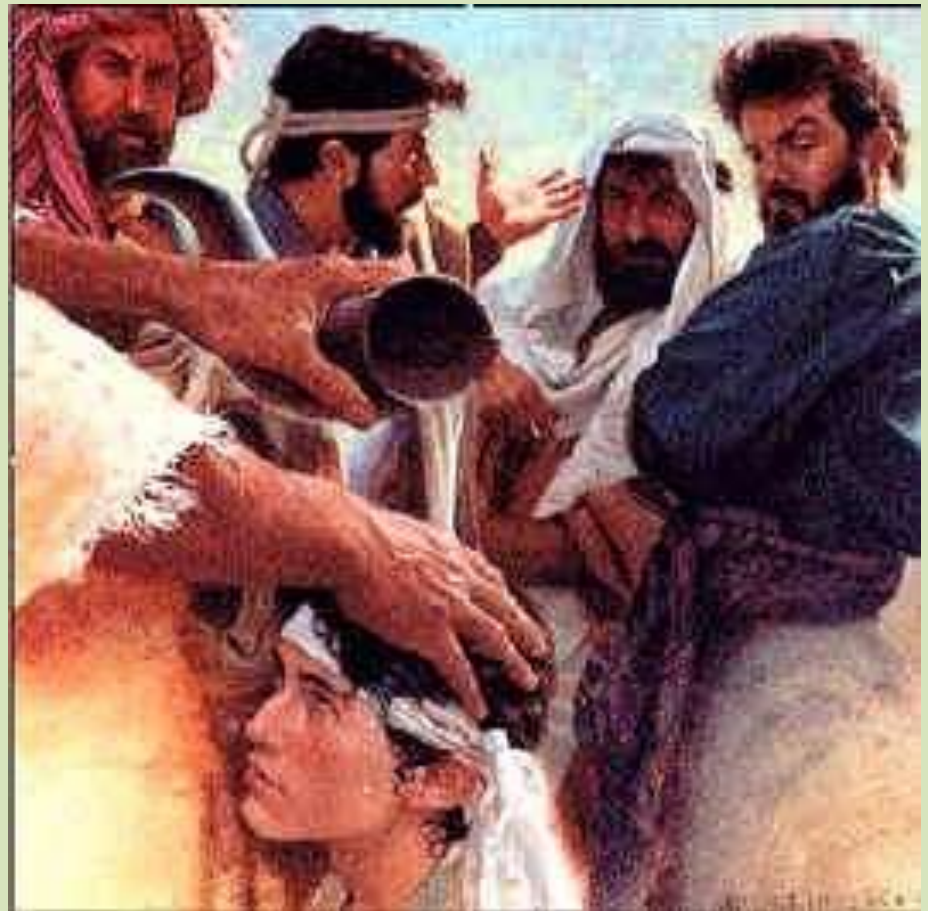
The Anointing



# “Touch not my Anointed”

1 Chr. 16:22/Psalm 105:15

"Do not touch  
my anointed  
ones;  
do my prophets  
no harm."



❖ The recipients of this special gesture were treated with great respect and honor

The Anointing





# Non Sacred Uses of Olive Oil



The Anointing





# Illumination for The Terbanacle



## Lev. 24:2-4

1The LORD said to Moses, 2"Command the Israelites to bring you clear oil of pressed olives for the light so that the lamps may be kept burning continually. 3Outside the curtain of the Testimony in the Tent of Meeting, Aaron is to tend the lamps before the LORD from evening till morning, continually. This is to be a lasting ordinance for the generations to come. 4The lamps on the pure gold lampstand before the LORD must be tended continually.

The Anointing



# Domestic Illumination



**Matt. 25:3** (Parable of the Ten Virgins)

The foolish ones took their lamps but did not take any oil with them.

The Anointing



# For food



The Anointing



## Lev. 2:4-5

" `If you bring a grain offering baked in an oven, it is to consist of fine flour: cakes made without yeast and **mixed with oil**, or wafers made without yeast and **spread with oil**.

## 1Kings 17:12-16

12"As surely as the LORD your God lives," she replied, "I don't have any bread--only a **handful of flour in a jar and a little oil in a jug**. I am gathering a few sticks to take home and make a meal for myself and my son, that we may eat it--and die."

13Elijah said to her, "Don't be afraid. Go home and do as you have said. But first make a small cake of bread for me from what you have and bring it to me, and then make something for yourself and your son. 14For this is what the LORD, the God of Israel, says: `The jar of flour will not be used up and the jug of oil will not run dry until the day the LORD gives rain on the land.'

"

The Anointing



# Payment of Tribute

**Hosea 12: 1** (Israel to Egypt)

Ephraim feeds on the wind;  
he pursues the east wind all day  
and multiplies lies and violence.  
He makes a treaty with Assyria  
and sends **olive oil** to Egypt.





# for Commerce

## 2Kings 4:1-7

1The wife of a man from the company of the prophets cried out to Elisha, "Your servant my husband is dead, and you know that he revered the LORD. But now his creditor is coming to take my two boys as his slaves."

2Elisha replied to her, "How can I help you? Tell me, what do you have in your house?"

"Your servant has nothing there at all," she said, "except a little oil."

3Elisha said, "Go around and ask all your neighbors for empty jars. Don't ask for just a few. 4Then go inside and shut the door behind you and your sons. Pour oil into all the jars, and as each is filled, put it to one side."

5She left him and afterward shut the door behind her and her sons. They brought the jars to her and she kept pouring. 6When all the jars were full, she said to her son, "Bring me another one."

But he replied, "There is not a jar left." Then the oil stopped flowing.

7She went and told the man of God, and he said, "**Go, sell the oil and pay your debts. You and your sons can live on what is left.**"

The Anointing





# As Cosmetic / Beauty Treatment



## **Ruth 3:3** (Ruth and Boaz)

3Wash and perfume yourself, and put on your best clothes. Then go down to the threshing floor, but don't let him know you are there until he has finished eating and drinking.

## **Esther 2:12** (Esther and Xerxes)

12Before a girl's turn came to go in to King Xerxes, she had to complete twelve months of beauty treatments prescribed for the women, six months with oil of myrrh and six with perfumes and cosmetics.



## **Psalm 104:15 (Men)**

15 wine that gladdens the heart of man,  
oil to make his face shine,  
and bread that sustains his heart.

## **Psalm 141:5 (Men too)**

5 Let a righteous man strike me--it is a  
kindness;  
let him rebuke me--it is oil on my head.  
My head will not refuse it.

# Symbol of Hospitality to a Guest

## Luke 7:44

Then he turned toward the woman and said to Simon, "Do you see this woman? I came into your house. You did not give me any water for my feet, but she wet my feet with her tears and wiped them with her hair. 45 You did not give me a kiss, but this woman, from the time I entered, has not stopped kissing my feet. **46 You did not put oil on my head,** but she has poured perfume on my feet.



The Anointing



# Normal Jewish Gestures for Guests

Luke 7:44-46

- ❖ Traditional Holy Kiss -Vs 45
- ❖ Washing of feet -Vs 44
- ❖ Anointing of Head -Vs 46

The Anointing



# Medicinal Use

## 2Chr. 28:15

15The men designated by name took the prisoners, and from the plunder they clothed all who were naked. They provided them with clothes and sandals, food and drink, and **healing balm**.

## Isaiah 1:6

6From the sole of your foot to the top of your head there is no soundness-- only wounds and welts and open sores, not cleansed or bandaged or **soothed with oil**.





# Medicinal Use

**Luke 10:34** (Parable of the Good Samaritan)

34 He went to him and bandaged his wounds, **pouring on oil and wine**. Then he put the man on his own donkey, took him to an inn and took care of him.

**Rev. 3:18** (Jesus to the weak Church in Laodicea)

I counsel you to buy from me gold refined in the fire, so you can become rich; and white clothes to wear, so you can cover your shameful nakedness; and **salve to put on your eyes**, so you can see.

Salve: Healing or Soothing Ointment.



# Medicinal Use

**Lev. 14:10-18** (Cleansing for infectious skin diseases)

10"On the eighth day he must bring two male lambs and one ewe lamb a year old, each without defect, along with three-tenths of an ephah of fine flour **mixed with oil** for a grain offering, and one **log of oil**. 11The priest who pronounces him clean shall present both the one to be cleansed and his offerings before the LORD at the entrance to the Tent of Meeting.

12"Then the priest is to take one of the male lambs and offer it as a guilt offering, along with the log of oil; he shall wave them before the LORD as a wave offering.

13He is to slaughter the lamb in the holy place where the sin offering and the burnt offering are slaughtered. Like the sin offering, the guilt offering belongs to the priest; it is most holy. 14The priest is to take some of the blood of the guilt offering and put it on the lobe of the right ear of the one to be cleansed, on the thumb of his right

hand and on the big toe of his right foot. 15The priest shall then take some of the log of oil, pour it in the palm of his own left hand, 16dip his right forefinger into the oil in his palm, and with his finger sprinkle some of it before the LORD seven times.

17The priest is to put some of the **oil** remaining in his palm on the lobe of the right ear of the one to be cleansed, on the thumb of his right hand and on the big toe of his right foot, on top of the blood of the guilt offering. 18The rest of the **oil** in his palm the priest shall put on the head of the one to be cleansed and make atonement for him before the LORD

The Anointing



# Medicinal Capabilities of Hyssop and Olive Oil



## Psalm 51:7

7Cleanse me with hyssop, and I will be clean;  
wash me, and I will be whiter than snow.

**Olive Oil:** For cleaning babies Umbilical cords, Scalp and Circumcision

The Anointing



# For the Dead (Embalming)

## Mark 16:1

1 When the Sabbath was over, Mary Magdalene, Mary the mother of James, and Salome bought spices so that they might go to anoint Jesus' body.

## Luke 23:56

(The Anointing of Dead Jesus by Magdalene, Mary the mother of James & Salome)

56 Then they went home and prepared spices and perfumes. But they rested on the Sabbath in obedience to the commandment.

The Anointing



# Oil Omitted during Mourning/Fasting

**2Samuel 12:20** (David Mourning his son)

20Then David got up from the ground. After he had washed, put on lotions and changed his clothes, he went into the house of the LORD and worshiped. Then he went to his own house, and at his request they served him food, and he ate.

**2Samuel 14:2**

2So Joab sent someone to Tekoa and had a wise woman brought from there. He said to her, "Pretend you are in mourning. Dress in mourning clothes, and don't use any cosmetic lotions.





**Daniel 10:3** (David mourning in Babylon)

3I ate no choice food; no meat or wine touched my lips;  
and I used no lotions at all until the three weeks were over.

**Matthew 6:16-18**

16"When you fast, do not look somber as the hypocrites do, for they disfigure their faces to show men they are fasting. I tell you the truth, they have received their reward in full. 17But when you fast, put oil on your head and wash your face, 18so that it will not be obvious to men that you are fasting, but only to your Father, who is unseen; and your Father, who sees what is done in secret, will reward you.

# Symbolic Uses of Olive Oil (figurative)

## Job 29:5-6

5when the Almighty was still with me  
and my children were around me,  
6when my path was drenched with cream  
and the rock poured out for me streams of **olive oil**.

## Isaiah 45:1

"This is what the LORD says to his anointed,  
to Cyrus, whose right hand I take hold of  
to subdue nations before him  
and to strip kings of their armor,  
to open doors before him  
so that gates will not be shut:

The Anointing



# “The Anointed One of Israel”

This expression became exclusively used for Jesus, the “Messiah” or “The Christ”

**Luke 4:18** (Isaiah 61:1) =(Jesus in the Temple)  
18" The Spirit of the Lord is on me,  
because he has anointed me  
to preach good news to the poor.



# “The Anointed One of Israel”

**Daniel 9:24-27** (Concerning Jesus, the Temple & its Destruction)

24"Seventy `sevens' are decreed for your people and your holy city to finish transgression, to put an end to sin, to atone for wickedness, to bring in everlasting righteousness, to seal up vision and prophecy and to anoint the most holy.

25"Know and understand this: From the issuing of the decree to restore and rebuild Jerusalem until the Anointed One, the ruler, comes, there will be seven `sevens,' and sixty-two `sevens.' It will be rebuilt with streets and a trench, but in times of trouble. 26After the sixty-two `sevens,' **the Anointed One** will be cut off and will have nothing.“

The Anointing



# Anointing with Oil as a Goodwill Gesture for the Sick

## Mark 6:12-13

12 They went out and preached that people should repent. 13 They drove out many demons and **anointed many sick people with oil** and healed them.

**NOTE:** Why we can not underestimate the medicinal qualities of olive oil, it is apparent that the exorcism and healings recorded here were purely miraculous acts performed by the Apostles



# Back to James 5:13-16

13Is any one of you in trouble? He should pray. Is anyone happy? Let him sing songs of praise. 14Is any one of you sick? He should **call the elders of the church to pray over him and anoint him with oil in the name of the Lord.** 15And the prayer offered in faith will make the sick person well; the Lord will raise him up. If he has sinned, he will be forgiven.

The Anointing





# What is James 5 Advocating?

- Troubled?** =Pray!
- Happy?** =Give God the Glory!
- Sick?** =Call ELDERS of the Church  
=Seek prayers from them  
=Anointing with Oil  
=Faithful prayers will work the healing, not the Oil

## NOTE:

- ❖ The gesture of anointing can be likened to today's giving of a get well soon card or flowers to a sick person
- ❖ It is a Jewish culture
- ❖ Again, without undermining the potentials of the olive oil to confer some healing, it is obvious from the above passage that the restoration to good health had more to do with the powers of prayer apart from the olive oil.

The Anointing



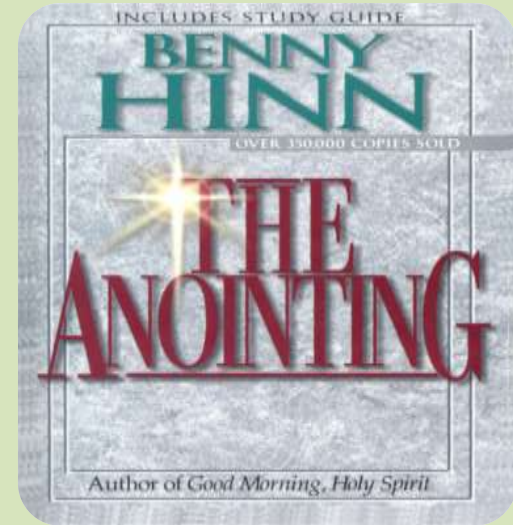
# Psychological Healing



- ❖ The gesture of anointing with oil can have the same effect as a bouquet of flowers or a get-well-soon card given to a sick person.
- ❖ It is given in anticipation that the sick person will get well.
- ❖ An equivalent of this gesture is found in many human cultures



# The Anointing that breaks the Yoke?



The phrase, "**the anointing that breaks the yoke**" is a particularly popular expression amongst Pentecostals. It is purportedly derived from **Isaiah 10:27**:

*27 And it shall come to pass in that day, that his burden shall be taken away from off thy shoulder, and his yoke from off thy neck, and the yoke shall be destroyed because of the anointing*

*KJV*

The Anointing



❖ **NIV** translates this passage as, "the yoke will be broken because **you have grown so fat.**"

❖ **AMP** - 27 And it shall be in that day that the burden of [the Assyrian] shall depart from your shoulders, and his yoke from your neck. The yoke shall be destroyed **because of fatness** [which prevents it from going around your neck].

❖ **NRSV** - 27 On that day his burden will be removed from your shoulder, and his yoke will be destroyed from your neck.

❖ **TEV** - When that time comes, I will free you from the power of Assyria, and their yoke will no longer be a burden on your shoulders."



- ❖ **HOLEMAN** – The yoke will be broken **because of [his] fatness.**
- ❖ **NLT** – Omits chapter 27, but added as a subscript “As in Greek version; Hebrew reads *The yoke will be broken, **for you have grown fat***”
- ❖ **ASV** – “and his yoke from off thy neck, and the yoke shall be destroyed **by reason of fatness.**”
- ❖ **NASB** - 27 So it will be in that day, that his burden will be removed from your shoulders and his yoke from your neck, and the yoke will be broken **because of fatness.**
- ❖ **KJV** – “and his yoke from off thy neck, and the yoke shall be destroyed **because of the anointing.**”
- ❖ **NKJV** – “and the yolk will be **destroyed because of the anointing oil**”
- ❖ **Both the KJV & NKJV are erroneous in their translations**

The Anointing





**Bible in Basic English:** And in that day the weight which he put on your back will be taken away, and his yoke broken from off your neck.

**The Living Bible:** On that day God will end the bondage of his people. He will break the yoke of slavery off their necks and destroy it as decreed

**The Message:** On that day, Assyria will be pulled off your back, and the yoke of slavery lifted from your neck."



# Assyria Destroyed

## Isa 14:24-25

24 The LORD Almighty has sworn,  
"Surely, as I have planned, so it will be,  
and as I have purposed, so it will stand.  
25 I will crush the Assyrian in my land;  
on my mountains I will trample him down.  
His yoke will be taken from my people,  
and his burden removed from their shoulders." - **NIV**

24 The LORD of hosts hath sworn, saying, Surely as I have  
thought, so shall it come to pass; and as I have purposed, so shall  
it stand:  
25 That I will break the Assyrian in my land, and upon my  
mountains tread him under foot: then shall his yoke depart from off  
them, and his burden depart from off their shoulders. - **KJV**

## Ps 46:1-7

God is our refuge and strength, an ever-present help in trouble. 2 Therefore we will not fear, though the earth give way and the mountains fall into the heart of the sea, 3 though its waters roar and foam and the mountains quake with their surging. Selah 4 There is a river whose streams make glad the city of God, the holy place where the Most High dwells. 5 God is within her, she will not fall; God will help her at break of day. 6 Nations are in uproar, kingdoms fall; he lifts his voice, the earth melts. 7 The LORD Almighty is with us; the God of Jacob is our fortress.- NIV

The Anointing



# SYMBOLIC ANOINTING IN THE NEW COVENANT

The Anointing



# The New Covenant

## Heb. 9

11When Christ came as high priest of the good things that are already here, he went through the greater and more perfect tabernacle that is not man-made, that is to say, not a part of this creation. 12He did not enter by means of the blood of goats and calves; but he entered the Most Holy Place once for all by his own blood, having obtained eternal redemption. 13The blood of goats and bulls and the ashes of a heifer sprinkled on those who are ceremonially unclean sanctify them so that they are outwardly clean. 14How much more, then, will the blood of Christ, who through the eternal Spirit offered himself unblemished to God, cleanse our consciences from acts that lead to death, so that we may serve the living God!

The Anointing



15For this reason Christ is the mediator of a new covenant, that those who are called may receive the promised eternal inheritance--now that he has died as a ransom to set them free from the sins committed under the first covenant.

16In the case of a will, it is necessary to prove the death of the one who made it, 17because a will is in force only when somebody has died; it never takes effect while the one who made it is living. 18This is why even the first covenant was not put into effect without blood. 19When Moses had proclaimed every commandment of the law to all the people, he took the blood of calves, together with water, scarlet wool and branches of hyssop, and sprinkled the scroll and all the people.

The Anointing





25Nor did he enter heaven to offer himself again and again, the way the high priest enters the Most Holy Place every year with blood that is not his own. 26Then Christ would have had to suffer many times since the creation of the world. But now he has appeared once for all at the end of the ages to do away with sin by the sacrifice of himself. 27Just as man is destined to die once, and after that to face judgment, 28so Christ was sacrificed once to take away the sins of many people; and he will appear a second time, not to bear sin, but to bring salvation to those who are waiting for him.

The Anointing



20He said, "This is the blood of the covenant, which God has commanded you to keep." 21In the same way, he sprinkled with the blood both the tabernacle and everything used in its ceremonies. 22In fact, the law requires that nearly everything be cleansed with blood, and without the shedding of blood there is no forgiveness.

23It was necessary, then, for the copies of the heavenly things to be purified with these sacrifices, but the heavenly things themselves with better sacrifices than these. 24For Christ did not enter a man-made sanctuary that was only a copy of the true one; he entered heaven itself, now to appear for us in God's presence.

The Anointing



# The New Covenant over the Old

- ❖ The old Law, Promise, Agreement or Covenant were fulfilled and passed away with the death and resurrection of Jesus.
- ❖ The New Covenant operates on a new priesthood, with Jesus as the one and only High Priest.
- ❖ The sacrifice in the New Covenant is once for all.
- ❖ The New testament Temple is the individual and collective body of Christians.
- ❖ Every Christian is automatically enlisted into the new order of priests.

The Anointing



# New Testament Anointing for Christians

## 2Cor. 1:21-22

Now it is **God** who makes both us and you stand firm in Christ. **He anointed us**, **set his seal of ownership on us**, and **put his Spirit in our hearts** as a deposit, guaranteeing what is to come.

- ❖ Every disciple is anointed by God and thus, are the Lord's Anointed
- ❖ The anointing in the New Covenant is non-oil.
- ❖ It is the Anointing with the Holy Spirit!

The Anointing



# New Testament Priesthood

## 1Pet. 2:9

9But you are a chosen people, a **royal priesthood**, a holy nation, a people belonging to God, that you may declare the praises of him who called you out of darkness into his wonderful light.

## NOTE:

Again since the Aaronic priesthood no longer exists and the sacred anointing oil cannot be reproduced or used on another, God has brought to us a non-oil anointing – **THE SPIRIT!**



# New Testament Priesthood for Christians

**Rev. 5:9-10**

And they sang a new song:

"You are worthy to take the scroll  
and to open its seals,  
because you were slain,  
and with your blood you purchased men for God  
from every tribe and language and people and nation.  
10 You have made them to be a kingdom and **priests**  
**to serve our God,**  
and they will reign on the earth."

The Anointing





# New Testament Anointing for Christians

## 1John 2:20-27

20But **you have an anointing from the Holy One**, and all of you know the truth. 21I do not write to you because you do not know the truth, but because you do know it and because no lie comes from the truth. 22Who is the liar? It is the man who denies that Jesus is the Christ. Such a man is the antichrist--he denies the Father and the Son. 23No one who denies the Son has the Father; whoever acknowledges the Son has the Father also.

24See that what you have heard from the beginning remains in you. If it does, you also will remain in the Son and in the Father. 25And this is what he promised us--even eternal life.

26I am writing these things to you about those who are trying to lead you astray. 27As for you, **the anointing you received from him remains in you**, and you do not need anyone to teach you. But as **his anointing teaches you** about all things and as **that anointing is real**, not counterfeit--just as it has taught you, remain in him.

The Anointing



# New Testament Anointing for Christians

## Breaking down I John 2:20-27

- ❖ We have an anointing from God
- ❖ We've been promised eternal life
- ❖ The anointing is **IN** us
- ❖ The anointing is there to **TEACH** us
- ❖ the anointing is **REAL**, not counterfeit



**The Holy  
Spirit is our  
ANOINTING!**

The Anointing



# Christians are called to...

- ❖ Grow in the Spirit – Rom.8:1-17
- ❖ Be led by the Spirit – Gal 5:18
- ❖ Fan the Spirit's fire to flame - 2Tim.1:6
- ❖ Live by the Spirit – Gal. 5:25
- ❖ Please the Spirit – Gal. 6:8
- ❖ Serve in the way of the Spirit – Rom. 7:6

The Anointing



# Christians are warned against...

- ❖ Lying to the Spirit – Acts 5:3
- ❖ Resisting the Spirit – Acts 7:51
- ❖ Putting out the Spirit's fire – 1 Thess. 5:19
- ❖ Insulting the Spirit – Heb. 10



# The Romans 8:1-17 Charge

8<sup>1</sup>Therefore, there is now no condemnation for those who are in Christ Jesus, 2<sup>because</sup> through Christ Jesus the law of the Spirit of life set me free from the law of sin and death. 3<sup>For</sup> what the law was powerless to do in that it was weakened by the sinful nature, God did by sending his own Son in the likeness of sinful man to be a sin offering. And so he condemned sin in sinful man, 4<sup>in</sup> order that the righteous requirements of the law might be fully met in us, who do not live according to the sinful nature but according to the **Spirit**.





5Those who live according to the sinful nature have their minds set on what that nature desires; but those who live in accordance with the **Spirit** have their minds set on what the **Spirit** desires. 6The mind of sinful man is death, but the mind controlled by the **Spirit** is life and peace; 7the sinful mind is hostile to God. It does not submit to God's law, nor can it do so. 8Those controlled by the sinful nature cannot please God.

9You, however, are controlled not by the sinful nature but by the **Spirit**, if the **Spirit** of God lives in you. And if anyone does not have the **Spirit** of Christ, he does not belong to Christ.

The Anointing



10 But if Christ is in you, your body is dead because of sin, yet your spirit is alive because of righteousness. 11 And if the **Spirit** of him who raised Jesus from the dead is living in you, he who raised Christ from the dead will also give life to your mortal bodies through his **Spirit**, who lives in you.

12 Therefore, brothers, we have an obligation--but it is not to the sinful nature, to live according to it. 13 For if you live according to the sinful nature, you will die; but if by the **Spirit** you put to death the misdeeds of the body, you will live,

The Anointing



14because those who are led by the Spirit of God are sons of God. 15For you did not receive a **spirit** that makes you a slave again to fear, but you received the Spirit of sonship. And by him we cry, "Abba, Father." 16The **Spirit** himself testifies with our spirit that we are God's children. 17Now if we are children, then we are heirs--heirs of God and co-heirs with Christ, if indeed we share in his sufferings in order that we may also share in his glory.



# The Anointing Oil Business



- ❖ Many money seeking false preachers today have led many into believing they can conjure miraculous powers into olive oil and water which they sell or give to them in return for money.
- ❖ They promise financial prosperity and divine health, all at a price

The Anointing



# The Bible's Response from 2Tim. 6:3

3If anyone teaches false doctrines and does not agree to the sound instruction of our Lord Jesus Christ and to godly teaching, 4he is conceited and understands nothing. He has an unhealthy interest in controversies and quarrels about words that result in envy, strife, malicious talk, evil suspicions 5and constant friction between men of corrupt mind, who have been robbed of the truth and who think that godliness is a means to financial gain.



# The Bible's Answer

## Jude 1

8In the very same way, these dreamers pollute their own bodies, reject authority and slander celestial beings. 9But even the archangel Michael, when he was disputing with the devil about the body of Moses, did not dare to bring a slanderous accusation against him, but said, "The Lord rebuke you!" 10Yet these men speak abusively against whatever they do not understand; and what things they do understand by instinct, like unreasoning animals--these are the very things that destroy them.





11 Woe to them! They have taken the way of Cain; they have rushed for profit into Balaam's error; they have been destroyed in Korah's rebellion.

12 These men are blemishes at your love feasts, eating with you without the slightest qualm-- shepherds who feed only themselves. They are clouds without rain, blown along by the wind; autumn trees, without fruit and uprooted--twice dead. 13 They are wild waves of the sea, foaming up their shame; wandering stars, for whom blackest darkness has been reserved forever.



## 2Peter 2

9if this is so, then the Lord knows how to rescue godly men from trials and to hold the unrighteous for the day of judgment, while continuing their punishment. 10This is especially true of those who follow the corrupt desire of the sinful nature and despise authority.

Bold and arrogant, these men are not afraid to slander celestial beings; 11yet even angels, although they are stronger and more powerful, do not bring slanderous accusations against such beings in the presence of the Lord. 12But these men blaspheme in matters they do not understand. They are like brute beasts, creatures of instinct, born only to be caught and destroyed, and like beasts they too will perish.

13They will be paid back with harm for the harm they have done. Their idea of pleasure is to carouse in broad daylight.



They are blots and blemishes, reveling in their pleasures while they feast with you. 14With eyes full of adultery, they never stop sinning; they seduce the unstable; they are experts in greed--an accursed brood! 15They have left the straight way and wandered off to follow the way of Balaam son of Beor, who loved the wages of wickedness. 16But he was rebuked for his wrongdoing by a donkey--a beast without speech--who spoke with a man's voice and restrained the prophet's madness.

17These men are springs without water and mists driven by a storm. Blackest darkness is reserved for them. 18For their mouth is empty, boastful words and, by appealing to the lustful desires of sinful human nature, they entice people who are just escaping from those who live in error. 19They promise them freedom, while they themselves are slaves of depravity--for a man is a slave to whatever has mastered him.

The Anointing



**Do men possess the  
power to literally  
Anoint other men with  
the Holy Spirit or  
His fire?**

The Anointing



# What God says to false Prophets

## Jer. 23:16-22

16 This is what the LORD Almighty says:

"Do not listen to what the prophets are prophesying to you; they fill you with false hopes.

They speak visions from their own minds, not from the mouth of the LORD.

17 They keep saying to those who despise me, 'The LORD says: You will have peace.'

And to all who follow the stubbornness of their hearts they say, 'No harm will come to you.'

18 But which of them has stood in the council of the LORD to see or to hear his word?

Who has listened and heard his word?



19 See, the storm of the LORD  
will burst out in wrath,  
a whirlwind swirling down  
on the heads of the wicked.

20 The anger of the LORD will not turn back  
until he fully accomplishes  
the purposes of his heart.

In days to come  
you will understand it clearly.

21 I did not send these prophets,  
yet they have run with their message;  
I did not speak to them,  
yet they have prophesied.

22 But if they had stood in my council,  
they would have proclaimed my words to my people  
and would have turned them from their evil ways  
and from their evil deeds.





## **Jer. 23:30-32**

30"Therefore," declares the LORD, "I am against the prophets who steal from one another words supposedly from me. 31Yes," declares the LORD, "I am against the prophets who wag their own tongues and yet declare, 'The LORD declares.' 32Indeed, I am against those who prophesy false dreams," declares the LORD. "They tell them and lead my people astray with their reckless lies, yet I did not send or appoint them. They do not benefit these people in the least," declares the LORD.



# Do you have The Anointing?

# The Christian Anointing

## Romans 8:9-11

You, however, are controlled not by the sinful nature but by the Spirit, if the Spirit of God lives in you. **And if anyone does not have the Spirit of Christ, he does not belong to Christ.** 10But if Christ is in you, your body is dead because of sin, yet your spirit is alive because of righteousness. 11And if the Spirit of him who raised Jesus from the dead is living in you, he who raised Christ from the dead will also give life to your mortal bodies through his Spirit, who lives in you.

The Anointing



# How to get the Christian Anointing?

## Acts 2:36-39

"Therefore let all Israel be assured of this: God has made this Jesus, whom you crucified, both Lord and Christ."

37When the people heard this, they were cut to the heart and said to Peter and the other apostles, "Brothers, what shall we do?"

38Peter replied, **"Repent and be baptized, every one of you, in the name of Jesus Christ for the forgiveness of your sins. And you will receive the gift of the Holy Spirit.** 39The promise is for you and your children and for all who are far off--for all whom the Lord our God will call."

The Anointing



# The Challenge

- ❖ Beware of Sensational Christianity
- ❖ It is a class system to only call one man or a few, “The Lord’s Anointed”
- ❖ False doctrine thrives on ignorance & fear, therefore, know your Bible!
- ❖ Christians must never shy away from speaking the truth
- ❖ If your Evangelism is suffering, this is the season to wake up!
- ❖ Let us fan the Spirit to flame and expose darkness!

The Anointing



# In Conclusion

**1 John 2:20,26-27**

**20**But you have an anointing from the Holy One, and all of you know the truth... **26**I am writing these things to you about those who are trying to lead you astray. **27**As for you, the anointing you received from him remains in you, and you do not need anyone to teach you. But as his anointing teaches you about all things and as that anointing is real, not counterfeit--just as it has taught you, remain in him.

The Anointing





# The Oil of Anointing



LET'S GO IN THE POWER  
END OF CLASS  
OF THE ANOINTING!

For a copy of the PowerPoint, please send a mail to

**[bibleexpositionseminars@yahoo.com](mailto:bibleexpositionseminars@yahoo.com)**

# The Oil of Anointing



A New and Old Testament Study on Oil & Non-Oil Anointing





© 2008

Revised © 2011

**Emmanuel Emeh**

**[Bibleexpositionseminars@yahoo.com](mailto:Bibleexpositionseminars@yahoo.com)**