

The role of a prophetess – Miriam/Anna

Laindon Bible Class
7th October 2015

Our study

- The role of a prophetess
- Learning from the life of Miriam
- The example of Anna
- Other prophetesses
- Some lessons for us

The role of a prophetess

- God's word would come to them by vision or dream (Numbers 12:6)
- A prophet's authority is therefore of God not by virtue of being either a man or a woman
- This God given authority in no way contradicts His appointed role for men and women

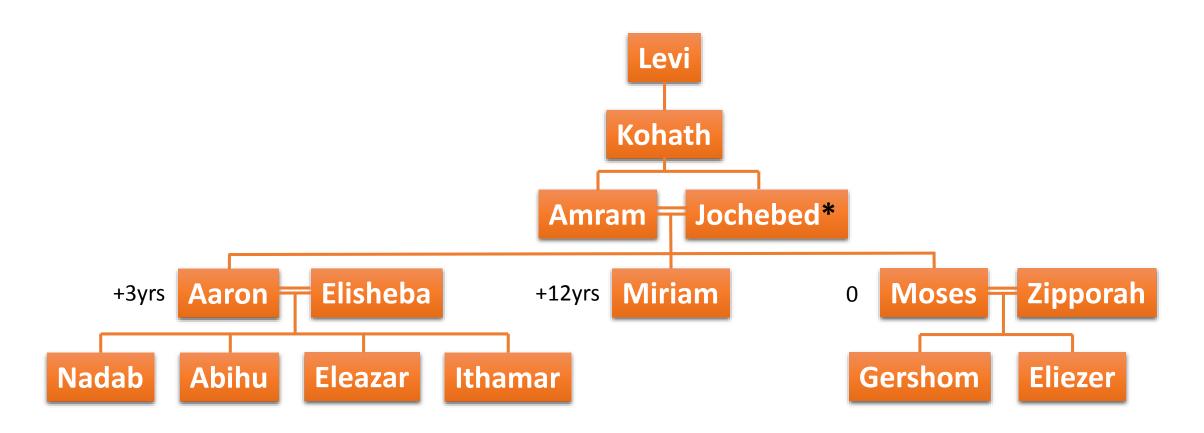
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The life of Miriam

"For I brought thee up out of the land of Egypt, and redeemed thee out of the house of servants; and I sent before thee Moses, Aaron, and Miriam." Micah 6:4

- The family of Amram
- The deliverance of Moses
- Crossing the Red Sea
- Miriam and Aaron challenge the leadership of Moses
- Miriam dies and is buried at Kadesh

The family of Amram (Numbers 26:59)



^{*}Moses' father's sister

The deliverance of Moses

- Miriam is the Hebrew form of Mary, meaning is uncertain but may be 'loved' or 'rebellion'
- Miriam around 12-13 years of age when Moses was born
- She waited amongst the bulrushes, watching her little brother
- She came forward and offered her mother as a nursemaid





The deliverance of Moses

- Miriam around 12-13 years of age when Moses was born
- She waited amongst the bulrushes, watching her little brother
- She came forward and offered her mother as a nursemaid
- She remained at home with her brother Aaron until Moses led the Children of Israel out of Egypt



Crossing the Red Sea

- "And Moses said unto the people, Fear ye not, stand still, and see the salvation of the Lord, which he will shew to you to day: for the Egyptians whom ye have seen to day, ye shall see them again no more for ever." Exodus 14:13
- "And Miriam the prophetess*, the sister of Aaron, took a timbrel in her hand; and all the women went out after her with timbrels and with dances. And Miriam answered them, Sing ye to the Lord, for he hath triumphed gloriously; the horse and his rider hath he thrown into the sea." Exodus 15:20-21

^{*} First mention of Miriam as a prophetess

Challenging Moses authority

- Moses marries an Ethiopian (a daughter of Cush)
- Miriam and Aaron speak against Moses (Numbers 12:1-2)
- Moses is described as very meek (12:3)
- The angel of the Lord calls Miriam and Aaron to account (12:4-9)
- Miriam is struck down with leprosy
- Moses prays for her to be healed and God listens
- After 7 days she returns to the camp and they move on

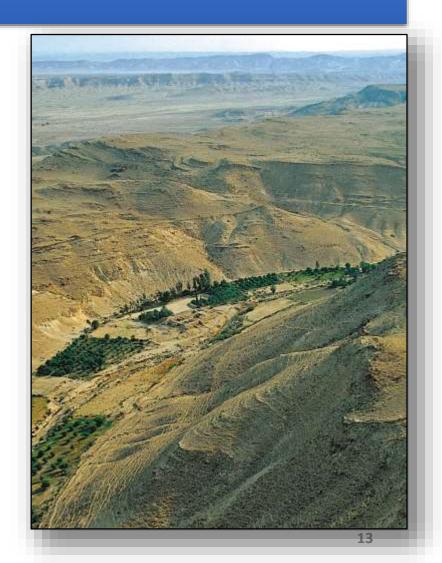
(12:10-16)





Miriam is buried at Kadesh (Numbers 20:1)

- A significant place in scripture:
 - Probably the same location as Kadesh-barnea
 - Part of the most northerly place of their wanderings in the wilderness of Zin
 - Where Miriam was buried (aged about 130)
 - Near to where Hagar fled from Sarah
 - Where Korah and company were swallowed up?
 - Where Moses struck the rock to call forth water
 - From where the spies were sent into the land





The scriptural record

"And there was one Anna, a prophetess, the daughter of Phanuel, of the tribe of Aser: she was of a great age, and had lived with an husband seven years from her virginity;

And she was a widow of about fourscore and four years, which departed not from the temple, but served God with fastings and prayers night and day.

And she coming in that instant gave thanks likewise unto the Lord, and spake of him to all them that looked for redemption in Jerusalem." Luke 2:36-38

Anna the prophetess

- Anna is the Greek form of Hannah, meaning grace
- Parallels with Samuel's mother Hannah
- Anna and Simeon were both aged, having lived through very troubled times, continuously looking for the Lord's redemption
- The prophecies of Daniel would have told them that the arrival of the Messiah was close at hand
- Anna came into the temple at the exact moment Simeon was blessing the baby Jesus
- She praised God and spread the good news

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Other prophetesses

- Deborah the judge (Judges 4:4)
- Isaiah's wife (Isaiah 8:3)
- Huldah, in the days of Josiah (2 Kings 22:14)
- There are also two false prophetesses mentioned Nodiah (Nehemiah 6:14) and Jezebel (Revelation 2:20)
- Jewish tradition also adds Sarah, Hannah, Abigail and Esther (making seven with Miriam, Deborah and Huldah)

Some lessons for us

- We too must focus upon God's deliverance as we diligently serve him
- The recurring theme of deliverance in the scriptures is there to strengthen and comfort us
- We should rejoice in our hope
- We must serve God in meekness and humbleness, excluding self from those things that we do
- As the years pass by we should pray all the more earnestly for God's deliverance