



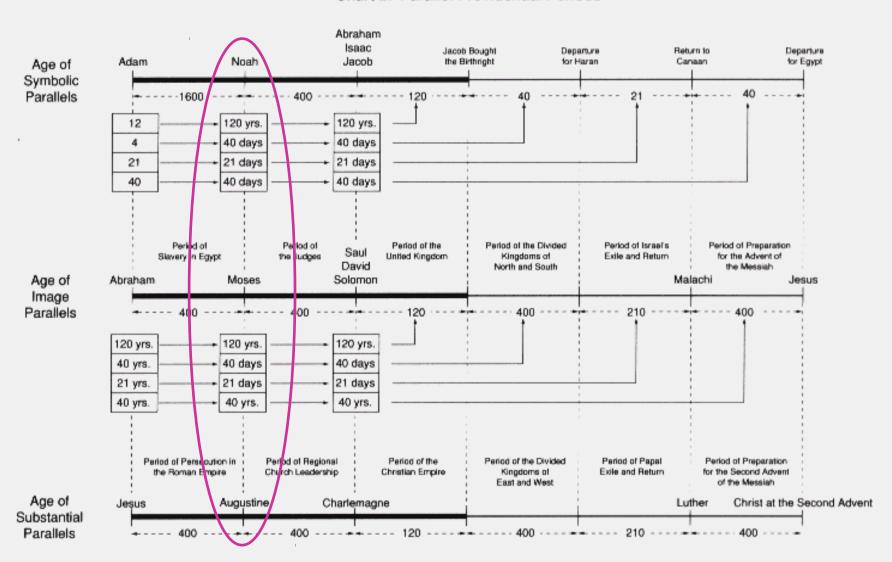
Divine Principle & Noah



Introduction

2000 Year of Preparation

Chart 2: Parallel Providential Periods



God had predestined absolutely the fulfillment of the purpose of creation, and His Will remained unchangeable. Hence, upon the foundation of the loyal heart which Abel demonstrated toward Heaven, <u>God chose Seth in his place</u>.

From among Seth's descendants, God chose Noah's family to substitute for Adam's family and commenced a new chapter in His providence.

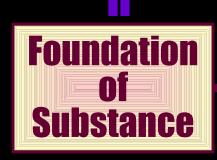
Noah's family was responsible to fulfill the indemnity condition to restore the foundation of faith, and then the indemnity condition to restore the foundation of substance.

They were to restore through indemnity the foundation for the Messiah, which Adam's family had failed to lay.

The Foundation for the Messiah

Realize the purpose of creation





Perfect incarnation of the Word
One with God
Upon foundation of faith



Faith

Adam (person)

God's commandment (condition)

Crowing period (time)



Second, Adam was supposed to establish the foundation of substance. After he established an unshakable foundation of faith, he was then to become one with God, thereby becoming the perfect incarnation of the Word with perfect character.

THE FOUNDATION OF FAITH

THE CENTRAL FIGURE FOR THE FOUNDATION OF FAITH

In the providence of restoration through Noah's family, Noah was the central figure to restore the foundation of faith. God called Noah ten generations or sixteen hundred biblical years after Adam for the purpose of fulfilling the Will which He had intended to realize through Adam.

Noah was the second ancestor of humanity.

Noah was called when "the earth was filled with violence."

Enduring all kinds of derision and mockery, he worked for 120 years on a mountain to build the ark in absolute obedience to God's instructions.

Upon this condition of faith, God could bring on the flood judgment centered on Noah's family.

He was called by God upon the foundation of Abel's loyal and faithful heart in making an acceptable symbolic offering. In regard to his lineage, Noah was a descendant of Seth, who had been chosen to replace Abel.

Furthermore, Noah was a righteous man in the sight of God.

For these reasons, he was qualified to make the symbolic offering to God by building the ark.

THE OBJECT FOR THE CONDITION IN RESTORING THE FOUNDATION OF FAITH

The object for the condition by which Noah was to restore the foundation of faith was the ark. The ark was full of symbolic significance.

Before Noah could stand in place of Adam as the second human ancestor, he first had to make an indemnity condition for the restoration of the cosmos, which had been lost to Satan due to Adam's fall.

Hence, the object for this condition, which Noah had to offer in an acceptable manner, should symbolize the new cosmos. He offered the ark as this object.

After the ark was completed, <u>God judged the world with the flood for forty days</u>. What was the purpose of the flood?

God brought about the flood judgment, <u>eliminating sinful</u> <u>humanity in order to raise up a family who would relate only with Him</u>.

THE FOUNDATION OF SUBSTANCE

Noah successfully restored through indemnity the foundation of faith by fulfilling the dispensation of the ark and thereby making a symbolic offering acceptable to God.

Upon this foundation, Noah's sons, Shem and Ham, were then to have stood in the position of Cain and Abel, respectively.

THE FOUNDATION OF SUBSTANCE

Had they then succeeded in the substantial offering by fulfilling the indemnity condition to remove the fallen nature, they would have laid the foundation of substance.

Ham, Noah's second son, was supposed to become the central figure of the substantial offering, just as Abel was the central figure of his family's substantial offering.

In the case of Noah's family, it was Noah, not Ham, who made the symbolic offering.

Therefore, <u>for Ham to stand in the position of Abel</u>, as one who has succeeded in making the symbolic offering, <u>he had to become inseparably one in heart with his father, Noah</u>.

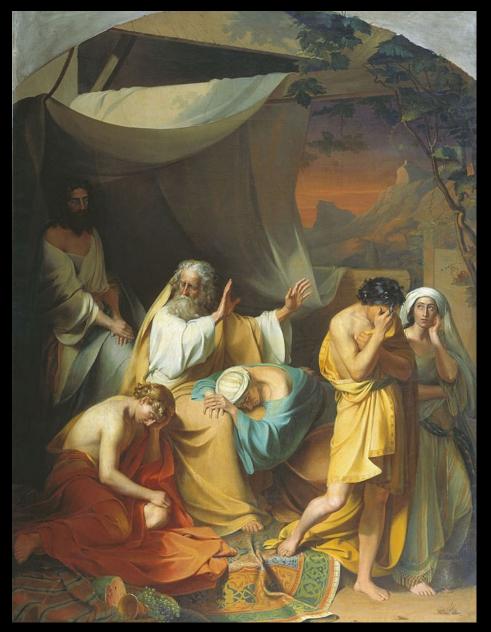
The Bible reports that when Ham saw his father lying naked in his tent, he felt ashamed of Noah and took offense. Ham stirred up the same feelings in his brothers, Shem and Japheth.

Adam and Eve after they fell, they felt ashamed of their nakedness. They covered their lower parts with fig leaves and hid among the trees of the garden, fearing that God would see them.

When <u>Ham felt ashamed of his father's nakedness</u> and acted to cover it up, he made <u>a condition for Satan to enter;</u> hence his feeling and act <u>constituted a sin</u>.

Consequently, Ham could not restore through indemnity the position of Abel from which to make the substantial offering. Since he could not establish the foundation of substance, the providence of restoration in Noah's family ended in failure.

End quoting from Divine Principle.



Noah damning Ham, 19th-century painting by Ivan Stepanovitch Ksenofontov

Historical Position

There was a 1,600 year period to sanctify, to solve the family problem. This 1,600 year period corresponds to the number 4. This equals a 400 year period or a 40 year period. 1600 years later, Noah, the tenth generation, was elected as a man of faith for the providence.

Historical Position

Adam and Eve lost the growth period on the family level that should have been passed by them together. So God worked His providence on the tenth generation. If a certain condition failed and was invaded by Satan, there always needs to be a period to separate from Satan.

Internally he was ready to accept God's call and numerically he had the family members that could represent Adam's family.

Symbolic Restoration

Man had not only to liberate himself from Satan but also to save his family and all things. Since man fell, he is responsible to restore everything.

The ark symbolized the three stages of the new world that included all things, centering God's Word. We can find the number 12, the 120 year period in the providence of Noah's family.

Symbolic Restoration

We can understand that a period to sanctify was placed between God and Satan.

The 120 year period corresponds to the three stage period of growth. We learn that this period of 120 years, the number 12 was a period to set the foundation of faith.

Symbolic Restoration

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Family Foundation of Faith

Noah and his family worked together to fulfill the condition. Noah's sons had to inherit Noah's internal faith for this period. As God's responsibility, He separated them from Satan for the 40 day period centering on Noah's faith.

The <u>number 4 is the number to separate from Satan</u>, centering on a four position foundation. Noah sent the raven from the ark 40 days after the flood judgement.

Family Foundation of Faith

This meant that they lived with archangel together in the Garden of Eden.

Satan could not find his object, and so he kept flying to look for his object. Noah sent the doves three times. This dove symbolized a spirit body. Three doves meant a dove of a foundation period, that of a growth period, and that of a perfection period.

God tested Ham later whether he had this relationship with Noah or not, to have him see Noah sleeping uncovered.

Family Foundation of Substance

Next, the foundation of substance, a mission of Cain and Abel, the children's responsibility had to be fulfilled as man's responsibility.

After they set up the foundation of substance to remove fallen nature, they could stand on the position which was separated from Satan and had nothing to do with Satan. It is true that they set up the condition of faith vertically.

They kept God's order and had been loyal and filial in heart. Vertically 8 members became one centering on Noah.

Family Foundation of Substance

There was a standard of respecting Noah among Noah's family at least on the horizontal level. The test was whether they could keep the standard of respect toward Noah when Noah showed another aspect that he had never shown before.

This was a period to separate the emotion. God and Satan examined how Ham set up the emotional condition. They set a chance to see Ham's heartistic manifestation, whether it was really God's or not.

Source: www.tparents.org/Library/Unification/Books/FaL/Fal-2-2.htm

- Questions And Answers - Noah's Family

QUESTION: 1. Are you saying that because God told Noah He would not use water to judge man again, that baptism plays no part in salvation?

ANSWER: No, God says in Gen. 9:11 He will not destroy the earth with water. Baptism is a requirement until the Second Coming of Christ.

QUESTION: 2. Gen. 8:7 doesn't say that a raven was "cast out" of the ark. Where do you get it from? Or should we assume (as it seems so easy for you to do) that the dove was also cast out?

ANSWER: "Sent forth" will do just fine. Now back to the point, the raven is a symbol of satan. Gen. 8:7 is indicating that the flood judgement established a sanctification for Noah's family. The raven "sent forth" from the ark is indicating that satan had been separated from them.

- Questions And Answers - Noah's Family

QUESTION: 3. How could the white race come from Shem, when at that time there was no white race, all were clay color. The white race is a descendant of Gehazi (2Kings 5:27).

ANSWER: The Hebrews are the descendants of Shem, the semitic people. The Divine Principle makes no comment on the origin of the races. Our hope is for the establishment of the Love Race, in which there is neither Jew nor Gentile, black, white or yellow in the sight of God and man.

QUESTION: 4. What happened to satan when the world was destroyed at the time of Noah?

ANSWER: Casting the raven from the ark is symbolic of the separation of satan from the world at that time. Satan is a spirit and needs a condition to claim man. Satan gained that condition through Ham's failure and lack of faith in Noah.

- Questions And Answers - Noah's Family

QUESTION: 5. If Japheth, Ham and Shem were brothers and fathered by Noah, how do you divinely and intellectually propagate "races" from this? Ham had the same sociological, physiological and anthropological tendencies and characteristics of his father.

ANSWER: Hem, Shem and Japheth were the son's of Noah. The Divine Principle does not comment on the origin of the races. In my presentation I was reporting on a popular theory regarding the origin of the races, by my purpose was not to represent this as our view but to comment on the misuse of this theory with regard to the curse of Ham. Some white Christians have used this misappropriated theory to justify the enslavement of African people.

QUESTION: 6. How can you say that Shem was in the "Cain" position to Ham when he never demonstrated the characteristics of Cain?

ANSWER: Shem would not assume the position of Cain until Ham would have established his position of Abel. We see later that Esau never feels murderous to Jacob until Jacob assumes the position of Abel. What signifies the accomplishment of Abel's position is the event of vertical favor. For Abel it was the acceptance of his offering over Cain's, for Jacob it was receiving the blessing of Isaac over Esau. Shem never came to the Cain position substantially owing to Ham's failure to successfully accomplish the position of Abel, which is the bottom line of Gen. 9:22-26. Actually the result of Ham's failure is that the Abel position shifts to Shem, and thus the central people of God descend from the line of Shem, the Semitic line.

- Questions And Answers - Noah's Family

QUESTION: 7. What was the violation Ham made against his father?

ANSWER: Ham reported his father's nakedness to his brothers in such a way as to cause them to have shame for their father Noah. Ham should have protected his father's dignity and honor. Ham's failure indicates his lack of faith in his father Noah and it is for this reason that Ham's son receives a curse (see Gen. 9:22-26).

QUESTION: 8. Where did you get your information that it took Noah 120 years to build the ark? It is not in the Bible.

ANSWER: Gen. 6:3, it indicates that the mortal men had 120 years before the flood would come. Also Usshur's chronology indicates a 120 year period from the call of Noah to the flood by citing Gen. 6:3.

QUESTION: 9. How can you imply a theory of younger-older or first-born and second born with Ham and Japheth, since Ham was the younger (Gen. 9:24)?

ANSWER: The dispensation to establish the foundation of substance in Noah's family was to take place between Ham and Shem, not Japheth. Ham was the younger brother in the Abel position and Shem was the older brother in the Cain position.

QUESTION: 10. You said that the flood was a judgement, not a punishment. If so, why were they destroyed by the flood?

ANSWER: God had Noah preach for 120 years to elicit the repentance of the people, that is, judgement by the word...Jesus says the word will be our judge on the final day. The word isn't punishment, it defines who will be blessed and who will be punished. The flood was to sanctify, God wanted the people to be on the side of Noah when the "judgement" came, but sadly, they were not and it is why God promised Noah never to bring a flood such as that to the world as an instrument of judgement.

QUESTION: 11. Why did God promise that He would not cause a flood again, as in the time of Noah?

ANSWER: There would be two reasons, one practical, the other more providential.

God had Noah preach for 120 years before the flood judgement was to come (2Peter 2:5). In preaching righteousness, God's hope was that the wicked people repent and come into the ark. If we take the case of Ninevah as an example, we could even say had such repentance come, it would be possible that the flood would have been unnecessary. God was grieved that no one repented and so many died in the flood.

The second reason is that the ultimate instrument of judgement that God wants to use, is His word. God was longing to move man along quickly, to elevate man spiritually so that man could reach a state to be able to hear, understand and obey the spoken and written word of God.



Day of All True Things. The judgment day of Noah's ark. A new period will come. Listen carefully to today's message. "I have been finished with all my work in the western world.

I, not only gave the truth, but also realized all of them
(말씀뿐만아니라 말씀은 다 이루었어요).

Now it is time for them to establish the new world and complete their responsibility for God's will.

Father has been practicing his dream, and it made a new start when Mother began to as well. In order to complete the dream that True Parents have practiced,

<u>children must practice the ideal as their own dream</u>.



"Am 'I' a person or two persons? Who am I?
A person can't form 'I.'
"On the base of tradition, blood lineage must be connected."

"Who are True Parents?
You haven't even thought of it in your dreams.

(Americans would say) 'Who is True Parent?
It is our president.'
The American president can't be the owner of heaven and earth representing God."

"Those who only like food, their friends and families can't love their nations.

To love nations claims even their families."

"Oct. 3, 2001 is 세계통일국 개천절 (Foundation Day for the Nation of the Unified World).

This is the day when all nations in the world are registered into the heavenly nation.

True Family and your family will together receive the Blessing and receive the 옥새 (玉璽: royal seal) which is the key of the nation.

More than 210 nations in the world have done away with their 국새 (Seal of State).

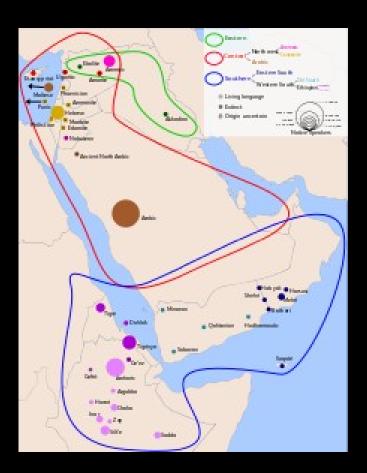
They don't have it anymore.

Do you understand?

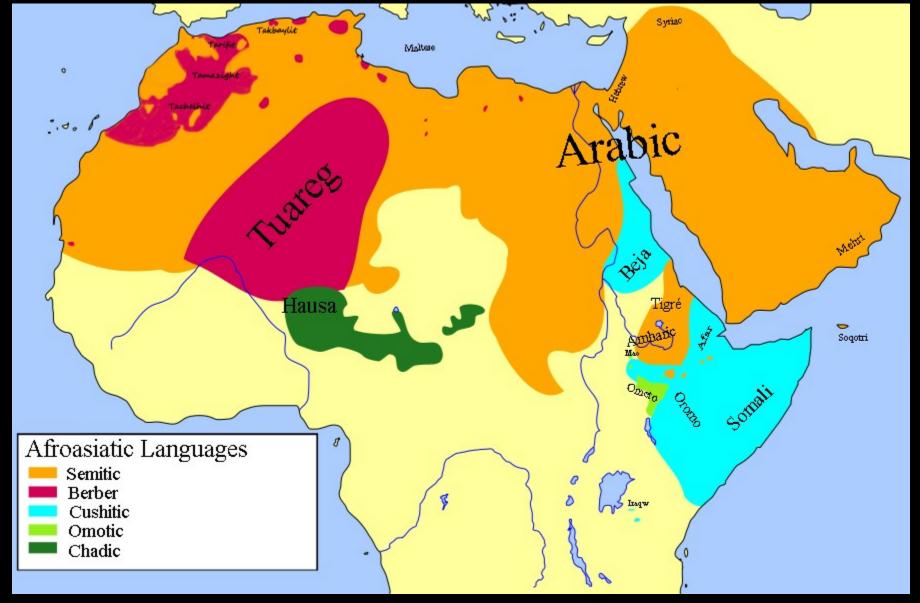
It is only Korea where heaven and earth become united.

Who becomes True Parent?
It is Rev. Moon of the Unification Church."
"Your possession is something that has been stolen.
You have to pay it back."

Source: www.tparents.org/Moon-Talks/SunMyungMoon12/SunMyungMoon-120619.htm



Semitic languages



Hamites were said to have spoken "Hamitic languages", which consisted of Afroasiatic (Hamito-Semitic) languages of the Berber, Cushitic and Egyptian branches.

Japheth's sons shown in red



Japheth is commonly believed to be the father of Europeans.



In Russia, a 'Noah's Ark' of genetic proportions Moscow State University declares ambitious project to collect DNA samples of all of Earth's living and extinct creatures

BY TIMES OF ISRAEL STAFF December 28, 2014



Earth may not be facing a literal biblical flood – at least not anytime soon – but that hasn't stopped a Russian university from launching a modern-day equivalent of Noah's Ark

Harnessing what is reportedly the country's largest-ever scientific grant, Moscow State University will embark on a project to collect and preserve the genetic material of all of Earth's living and extinct creatures.

Source: www.timesofisrael.com/in-russia-a-noahs-ark-of-genetic-proportions/



Noah (*Film 2014*)

References:

Main Source: Divine Principle: www.unification.net/dp96

Speeches by Sun Myung Moon: www.tparents.org/Lib-Moon-Talk.htm

Faith and LIfe: www.tparents.org/Library/Unification/Books/FaL/Fal-2-2.htm

End



Remember the beauty in Gods nature is there to inspire the most Holy original inside us all! Have a great Blessed week. Prepared for 2nd,3rd... Gen inspiration by Bengt de Paulis.

