



# *Judges 17-21*

Tribe of Dan & Idolatry;  
United Against Sin Yet God Allows Them To Lose;  
America In The Bible In Judges

Let's read Judges 17



# Judges 17:2, Micah The Thief

- NAU Judges 17:2 He said to his mother, "The eleven hundred pieces of silver which were taken from you, **about which you uttered a curse** in my hearing, behold, the silver is with me; I took it." And his mother said, "**Blessed be my son** by the LORD."
- The "every man did what was right in his eyes" apparently also applied to mothers. Judges 17:6
- NAU Exodus 22:1 "If a man steals an ox or a sheep and slaughters it or sells it, he shall pay five oxen for the ox and four sheep for the sheep.
- NAU Exodus 22:4 "If...found alive in his possession... he shall pay double.
- NAU Proverbs 6:31 But when he is found, he must repay sevenfold...
- No blessing him!

# Judges 17:7, Jonathan

- NAU Judges 17:7 Now there was a young man from Bethlehem in Judah, of the family of Judah, who was a Levite; and he was staying there.
- In Judges 18:30 he is called Jonathan. He's a grandson of Moses, a Levite, he is apostate, not living in a levitical city, a priest for hire to the highest bidder, and not afraid to use idols.

A painting of a landscape. In the foreground, there is a large, dark green tree on the right side. A stone wall runs across the middle ground, separating a vineyard on the left from a sandy area on the right. The vineyard has rows of grapevines. In the background, there are rolling hills under a sky with blue, white, and orange clouds. The overall style is impressionistic with visible brushstrokes.

# *Judges 18*

Dan the missing tribe,

# Judges 18:1, The Danite's Inheritance

- NAU Judges 18:1 In those days there was no king of Israel; and in those days the tribe of the Danites was seeking an inheritance for themselves to live in, for until that day an inheritance had not been allotted to them as a possession among the tribes of Israel.
- NAU Judges 1:34 Then the Amorites forced the sons of Dan into the hill country, for they did not allow them to come down to the valley;
- NAU Joshua 19:40-47 The seventh lot fell to the tribe of the sons of Dan according to their families....
- Dr. Ryrie says, “the Amorites had forced the **Danites** into the mountain areas of their allotted territory (1:34).”
- That doesn't give them the right to steal.

# Judges 18:7, Laish= Leshem

- NAU Judges 18:7 Then the five men departed and came to Laish and saw the people who were in it living in security, after the manner of the Sidonians, quiet and secure; for there was no ruler humiliating them for anything in the land, and they were far from the Sidonians and had no dealings with anyone.
- NAU Joshua 19:47 The territory of the sons of Dan proceeded beyond them; for the sons of Dan went up and fought with Leshem and captured it. Then they struck it with the edge of the sword and possessed it and settled in it; and they called Leshem Dan after the name of Dan their father.

# Sermons By Dr. Lloyd-Jones

- A Right View of Life
- <http://www.mljtrust.org/search/?q=Judges>
- Judges — #5220 — Judges 18:7
- Two vital tests of any teaching; false views of life; the belief in the essential goodness of man examined; man's failure to see the truth concerning himself; the Biblical view of life; sin; judgement.



# Judges 18:20

## He Got A Raise And Promotion

- NAU Judges 18:20 The priest's heart was glad, and he took the ephod and household idols and the graven image and went among the people.
- He went from household priest to tribal priest.
- He chose “the pleasures of sin for a season”
- We must constantly be, “Choosing rather to suffer affliction with the people of God, than to enjoy the pleasures of sin for a season;” (KJV Hebrews 11:25)

# Judges 18:7, Laish & Hazor

- The discoveries at Nuzi and Mari, in Iraq. Shed light of this “gods” issue.
- “Mari” page 54, in the Archeological Study Bible says, “Laish”
- Judges 18:7 Then the five men departed and came to Laish
- Joshua 11:10 Then Joshua turned back at that time, and captured Hazor and struck its king with the sword; for Hazor formerly was the head of all these kingdoms.

<http://www.bible.ca/archeology/bible-archeology-tel-dan-jeroboams-altar-close.jpg>

## Micah's and Jeroboam's Altar (Judges 18:30) 1340 - 870 BC

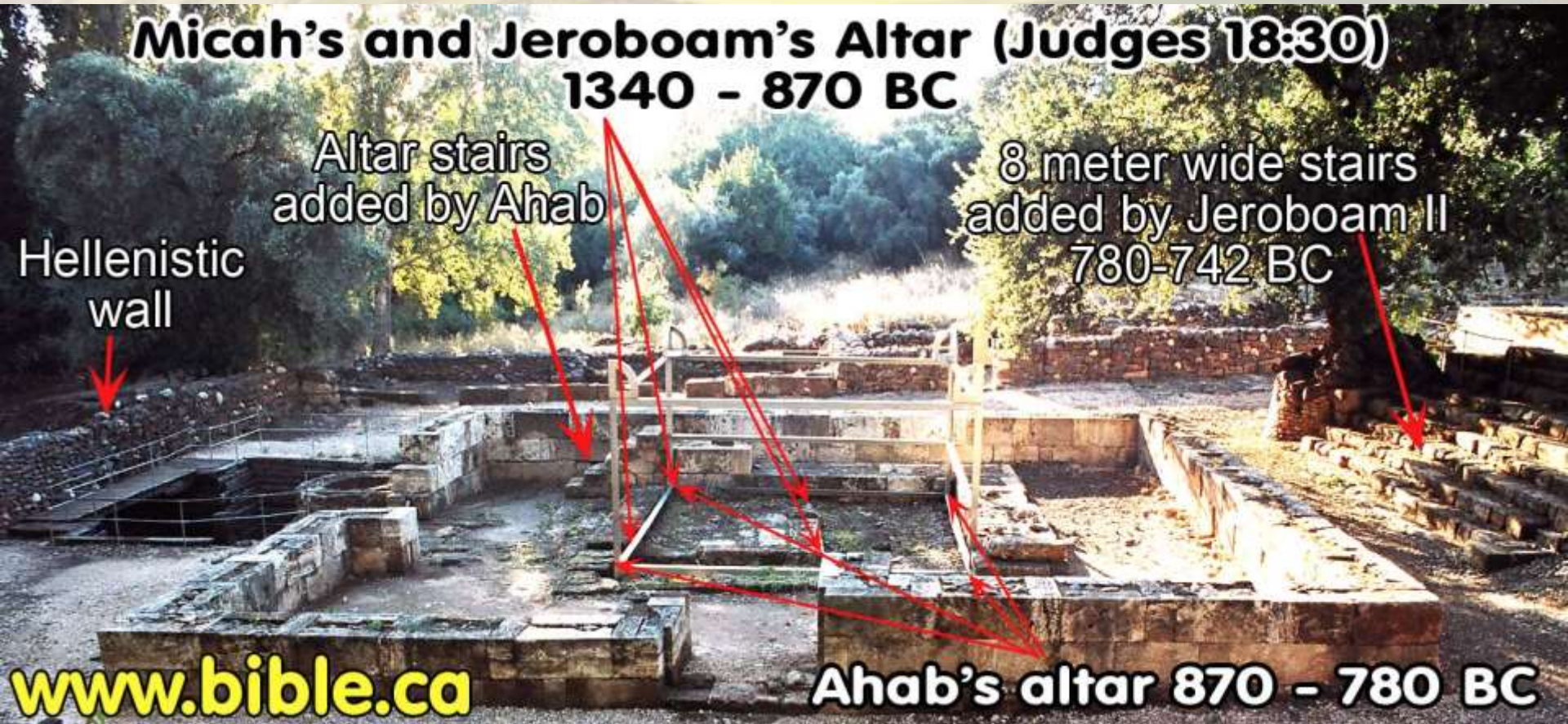
Altar stairs  
added by Ahab

8 meter wide stairs  
added by Jeroboam II  
780-742 BC

Hellenistic  
wall

[www.bible.ca](http://www.bible.ca)

Ahab's altar 870 - 780 BC



# Judges 18:30, Manasseh or Moses

- NAU Judges 18:30 The sons of Dan set up for themselves the graven image; and Jonathan, the son of Gershom, the son of Manasseh...
- GNV LXE NAS BGT YLT NKJ CJB KJV ... Manasseh...
- NIVO NET ESV CSB ...Moses...
- BGT ... Μανασση ...,— Judges (A) 18:30 ...υἱοῦ Μωυσῆ...
- It only takes 1 generation to fall away.

# Judges 18:30, Manasseh or Moses

- NAU Judges 18:30 The sons of Dan set up for themselves the graven image...
- NAU Genesis 49:17 "Dan shall be a serpent in the way, A horned snake in the path, That bites the horse's heels, So that his rider falls backward.
- The tribe of Dan is not mention once in the New Testament.
- NAU Revelation 7:4-8 And I heard the number of those who were sealed, one hundred and forty-four thousand sealed **from every tribe** of the sons of Israel:...[except Dan, Manasseh + Joseph]
- NAU Ezekiel 48:1 "Now these are the names of the tribes:... **Dan**, one portion. [mentioned 1st]

# Is there a hidden message in Revelation 7? Why is Dan missing?

- Is there a hidden message in Revelation 7? Why is Dan missing?

- Posted on October 5, 2015 by Reasons for Hope

- Why-is-Dan-missing-in-Rev-7-3

- By Shari Abbott, Reasons for Hope

Don't squint! The complete article follows after the THE END slide.

- There's a very interesting hidden message in chapter 7 of the book of Revelation, but before I reveal it let's understand the context in which the list of the 12 tribes is given and why the tribe of Dan is missing.
- This list in Revelation 7 identifies the 144,000 witnesses who will preach the gospel and testify of Jesus during the seventieth week of Daniel (Daniel 9). This is a period of seven years that is commonly referred to as the Tribulation. The 144,000 will include 12,000 men selected from 12 tribes. The tribe of Dan, one of the original 12 tribes of Israel, has been omitted from the list and Joseph's son, Manasseh, has been added. What's the explanation for this? And could there be a hidden message by omitting Dan and adding Manasseh?
- The 12 Tribes of Israel
- The 12 tribes of Israel are the 12 sons of Jacob, born to him by Leah, Rachel, Bilhah (Rachel's handmaid) and Zilpah (Leah's handmaid). The birth order is Reuben, Simeon, Levi, Judah, Dan, Nephthalim, Gad, Aser, Issachar, Zabulon, Joseph and Benjamin. (Genesis 35:23-26; Exodus 1:1-4; 1 Chronicles 2:1-2).
- Whenever a listing of the 12 tribes varies from the list of Jacob's sons there is a reason. Sometimes the reason is clearly understood. For example, in the division of the land (Joshua 13-19) the tribes of Levi and Joseph are omitted. Levi was omitted because it was the priestly tribe and they were given cities throughout the land. Although Joseph's name is omitted in the land distribution, the tribe of Joseph is actually represented through Joseph's sons. The tribe of Joseph

# Judges 18:30, Dan Missing?

- By Shari Abbott, Reasons for Hope, “Let’s now rearrange the names in the order in which they are listed in Revelation 7:7-8 with the meaning next to each:
- Judah: Praise the Lord,
- Reuben: He has looked on my affliction
- Gad: good fortune comes
- Asher: happy and blessed am I
- Naphtali: my wrestling
- Manasseh: has made me forget my sorrow
- Simeon: God hears me
- Levi: has joined me
- Issachar: rewarded me
- Zebulun: exalted me
- Joseph: adding to me
- Benjamin: the Son of His right hand.”

# Judges 18:30, Dan Missing?

- By Shari Abbott, Reasons for Hope, “The Meaning of the Names in the Order of Revelation 7
- Now let’s string together the meaning of the names and read the message:
- Praise the Lord. He has looked on my affliction [and] good fortune comes. Happy and blessed am I. My wrestling has made me forget my sorrow. God hears me, has joined me, rewarded me, exalted me [by] adding to me the Son of His right hand.”



# Judges 18:30, Dan & Idolatry

- NAU Judges 18:30 ...Dan set up... the graven image...
- NAU 1 Kings 12:28 So the king consulted, and made two golden calves, and he said to them, "It is too much for you to go up to Jerusalem; behold your gods, O Israel, that brought you up from the land of Egypt." 29 He set one in Bethel, and the other he put in Dan.
- NAU 2 Kings 10:29 ...the golden calves ... at Dan.

# Judges 18:30, The Captivity

- NAU Judges 18:30 ...he and his sons were priests to the tribe of the Danites until the day of the captivity of the land.
- Dr. Ryrie pg. 308, says, “... either a reference to the deportation by Tiglath-Pileser III of Assyria in 733 – 732 (2 Kings 15:29) or to the time of the exile of the ark from Shiloh in the 11th century BC (1 Sam. 4:11). Verse 31 may favor the latter view.”

# Judges 19

- The reason for the Civil War



# Judges 19:1-4

- NAU Judges 19:1 Now it came about in those days, when there was no king in Israel, that there was a certain Levite staying in the remote part of the hill country of Ephraim, who took a concubine for himself from Bethlehem in Judah. 2 But his concubine played the harlot against him, and she went away from him to her father's house in Bethlehem in Judah, and was there for a period of four months. 3 Then her husband arose and went after her to speak tenderly to her in order to bring her back, taking with him his servant and a pair of donkeys. So she brought him into her father's house, and when the girl's father saw him, he was glad to meet him. 4 His father-in-law, the girl's father, detained him; and he remained with him three days. So they ate and drank and lodged there....

# Judges 19:8-10

- 8 On the fifth day he arose to go early in the morning, and the girl's father said, "Please sustain yourself, and wait until afternoon"; so both of them ate. 9 When the man arose to go along with his concubine and servant, his father-in-law, the girl's father, said to him, "Behold now, the day has drawn to a close; please spend the night. Lo, the day is coming to an end; spend the night here that your heart may be merry. Then tomorrow you may arise early for your journey so that you may go home." 10 But the man was not willing to spend the night, so he arose and departed and came to a place opposite Jebus (that is, Jerusalem). And there were with him a pair of saddled donkeys; his concubine also was with him.

# Judges 19:16-22

- 16 Then behold, an old man was coming out of the field from his work at evening.... the men of the place were Benjamites....
- 20 The old man said, "Peace to you. Only let me take care of all your needs; however, do not spend the night in the open square." 21 So he took him into his house ... and ate and drank. 22 While they were celebrating, behold, the men of the city, certain worthless fellows, surrounded the house, pounding the door; and they spoke to the owner of the house, the old man, saying, "Bring out the man who came into your house that we may have relations with him."

# Judges 19:22

## Homosexuals To Be Stoned

- Leviticus 20:13 'If there is a man who lies with a male as those who lie with a woman, both of them have committed a detestable act; they shall surely be put to death. Their bloodguiltiness is upon them.

"It all makes sense now: Gay marriage legalized on the same day as marijuana makes perfect biblical sense. Leviticus 20:13 "A man who lays with another man should be stoned". Our interpretation has just been wrong for all these years" -

<b>Genesis 19:4-8</b>	<b>Judges 19:22-24</b>
4 Before they lay down the men of the city the men of Sodom Surrounded the house both young and old all the people from every quarter.	22 While they were celebrating, behold the men of the city certain worthless fellows Surrounded the house pounding the door
5 And they called to Lot, and said to him, "Where are the men who came to you tonight? Bring them out to us, that we may have relations with them."	and they spoke to the owner of the house, the old man saying, Bring out the man who came into your house, that we may have relations with him."
6 But Lot went out to them at the doorway and shut the door behind him.	23 Then the man, the owner of the house, went out to them
7 And said, "Please, my brothers, do not act wickedly.	and said to them, "No, my fellows, please do not act so wickedly do not act wickedly since this man has <b>come into my house</b> , do not commit this act of folly.
8 Now, behold, I have two daughters who have not had relations with man Please, let me bring them out to you, and do to them whatever you like	24 Here is my virgin daughter and his concubine Please let me bring them out that you Please let me bring them out that you may ravish them and do to them whatever you wish
only do nothing to these men inasmuch as they have come <b>under the shelter of my roof</b> .	But do not commit such an act of folly against this man.
<b>69 Hebrew words in manuscript 125 English words in NASB</b>	<b>69 Hebrew words in manuscript 126 English words in NASB</b>

# Judges 19 Seems Like A Replay Of Genesis 19

<http://www.bible.ca/archeology/bible-archeology-maps-conquest-timeline-chronology-judges-othniel-ehud-ruth-1350-1204bc.htm>



# Judges 19:28-29, Was She Dead?

- <sup>NAU</sup> Judges 19:28 He said to her, "Get up and let us go," but there was no answer. Then he placed her on the donkey; and the man arose and went to his home. 29 When he entered his house, he took a knife and laid hold of his concubine and cut her in twelve pieces, limb by limb, and sent her throughout the territory of Israel.
- Some try to accuse him of murder, but;
- <sup>NAU</sup> Judges 20:5 ...They intended to kill me; instead, they ravished my concubine so that she died.

# Another Replay?

<http://www.bible.ca/archeology/bible-archeology-maps-conquest-timeline-chronology-judges-othniel-ehud-ruth-1350-1204bc.htm>

<b>Judges 19:29-20:1 (1290 BC)</b>	<b>1 Samuel 11:7 (1046 BC)</b>
When he entered his house, he took a knife and laid hold of his concubine	He took a yoke of oxen
and cut her in twelve pieces, limb by limb,	and cut them in pieces
and sent her throughout the territory of Israel	and sent them throughout the territory of Israel by the hand of messengers, saying, "Whoever does not come out after Saul and after Samuel, so shall it be done to his oxen."
All who saw it said, "Nothing like this has ever happened or been seen from the day when the sons of Israel came up from the land of Egypt to this day.	Then the dread of the LORD fell on the people,
Consider it, take counsel and speak up!" Then all the sons of Israel from Dan to Beersheba, including the land of Gilead, came out, and the congregation assembled <b>as one man</b> to the LORD at Mizpah.	and they came out <b>as one man</b>

# Judges 20



# Judges 20:1, Beersheba

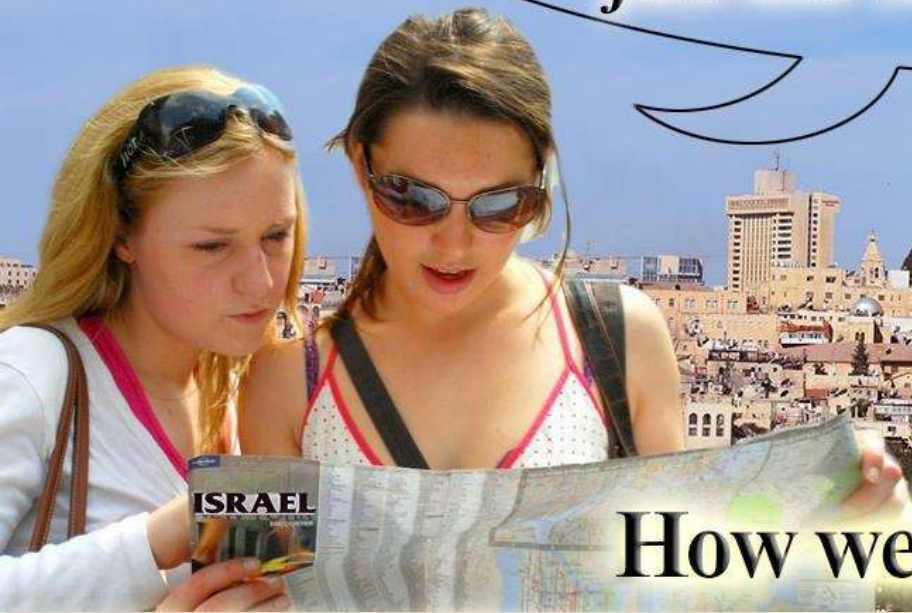
- NAU Judges 20:1 Then all the sons of Israel from Dan to Beersheba, including the land of Gilead, came out, and the congregation assembled as one man to the LORD at Mizpah.
- We would say “everybody from the north to the south.”
- Today's Israel Photo, A fascinating view of Tel Beersheba, an archaeological site unearthing the remains of the original Biblical town where Abraham and Isaac once lived!

Today's Israel Photo, A fascinating view of Tel Beersheba



# Judges 20:1, Dan And Beersheba

*OMG! Dan and Beersheba are  
names of places . . .  
I always thought they were  
husband and wife . . .  
just like Sodom and Gommorah!*



**How well do you know your Bible?**

# Judges 20 The Bloody Civil War

- Evil men ravage his concubine to death
- He sends her 12 pieces to the 12 tribes
- All Israel gathers against Gibeah of Benjamin, but they won't deliver them
- Gibeah assembles 26,000 with 700 Green Berets
- NAU Judges 20:18 Now the sons of Israel arose, went up to Bethel, and inquired of God and said, "Who shall go up first for us to battle against the sons of Benjamin?" Then the LORD said, "Judah shall go up first."
- Gibeah kills 22,000 Israelites

# Judges 20:11, United Against Sin Yet God Allows Them To Lose

- NAU Judges 20:11 Thus all the men of Israel were gathered against the city, united as one man.
- NAU Judges 20:14 The sons of Benjamin gathered from the cities to Gibeah, to go out to battle against the sons of Israel.
- They lost 22,000 Israelites
- NAU Judges 20:23 The sons of Israel went up and wept before the LORD until evening, and inquired of the LORD, saying, "Shall we again draw near for battle against the sons of my brother Benjamin?" And the LORD said, "Go up against him."



# Judges 20:23-25, The Lord Said Yes

- NAU Judges 20:23 ...the LORD said, "Go up against him."
- NAU Judges 20:25 Benjamin went out against them from Gibeah the second day and felled to the ground again 18,000 men of the sons of Israel; all these drew the sword.
- Most Christians would cave in at this point, thinking this can't possibly be God's will.
- NAU Judges 20:27 The sons of Israel inquired of the LORD (for the ark of the covenant of God was there in those days, 28 ...saying, "Shall I yet again go out to battle against the sons of my brother Benjamin, or shall I cease?" And the LORD said, "Go up, for tomorrow I will deliver them into your hand."

# Judges 20:23-25, The Lord Said Yes

- NAU Judges 20:28 ...And the LORD said, "Go up, for tomorrow I will deliver them into your hand."
- NAU Judges 20:39 Then the men of Israel turned in the battle, and Benjamin began to strike and kill about thirty men of Israel...
- At this point modern Christians would undoubtedly leave the church and never return, telling everyone that God was a liar, because He didn't do what He said on their timetable. Thinking that it is impossible that God would allow 30 to die.

# Judges 21

- The consequences of the Civil War



# Judges 21:6, Taking Wives

- NAU Judges 21:6 And the sons of Israel were sorry for their brother Benjamin and said, "One tribe is cut off from Israel today. 7 "What shall we do for wives for those who are left, since we have sworn by the LORD not to give them any of our daughters in marriage?" ... 15 And the people were sorry for Benjamin because the LORD had made a breach in the tribes of Israel.... 21 ...if the daughters of Shiloh come out to take part in the dances, then you shall come out of the vineyards and each of **you shall catch his wife** from the daughters of Shiloh, and go to the land of Benjamin.

# Judges 21:25, America In The Bible

- NAU Judges 21:25 In those days there was no king in Israel; everyone did what was right in his own eyes.
- America has abandoned the truth of absolute morality, and even the idea of truth.
- Every man does what it is right in his own eyes. To heck with God!
- Here's where subjective morality finally ends;

# Abortion, Subjective Morality, Down's Syndrome, Birth Defects, Mental Illness

- RICHARD DAWKINS: "ABORT IT AND TRY AGAIN." , Pastor Scott LaPierre

- Richard Dawkins started with a kid with Down syndrome, immoral to bring it into the world as mine is, on a desire to a Down baby, when of view of the child's life be offended it wasn't murdered?

Don't squint! The complete article follows after the THE END slide.

- What really surprised me though was the amount you believe in evolution you SHOULD agree with the advancement of the human race and that means progress...and if we're honest, there's no greater painful, but equally true reality: this thinking in terms of Untermenschen (German for subhuman): Jewish Race) to develop.

- Dawkins mentioned morality: he said it would be impossible for you CAN'T argue with him! If you disagree with him, it's absolutely nothing more than your opinion! If you try to identify right and wrong or good and evil, and every one opinion differs from another, how is it determined? It sounds better? Is it determined by which opinion is more moral, the only weight behind your case is logic. In other words, in the absence of Scripture, there is no morality for us in the days of the Judges when "Every man did as he saw fit."

- [August 25, 2014](#) by [Pastor Scott LaPierre](#)

- <http://scottlapierre.org/2014/08/25/richard-dawkins-abort-it-and-try-again/>

A photograph of Richard Dawkins, an older man with glasses, looking slightly to the side. The text is overlaid on the image.

**Richard Dawkins:  
"Abort it and try again."**

**Pastor Scott LaPierre  
scottlapierre.org**

# Down's Syndrome? RICHARD DAWKINS: "ABORT IT AND TRY AGAIN.", Pastor Scott LaPierre

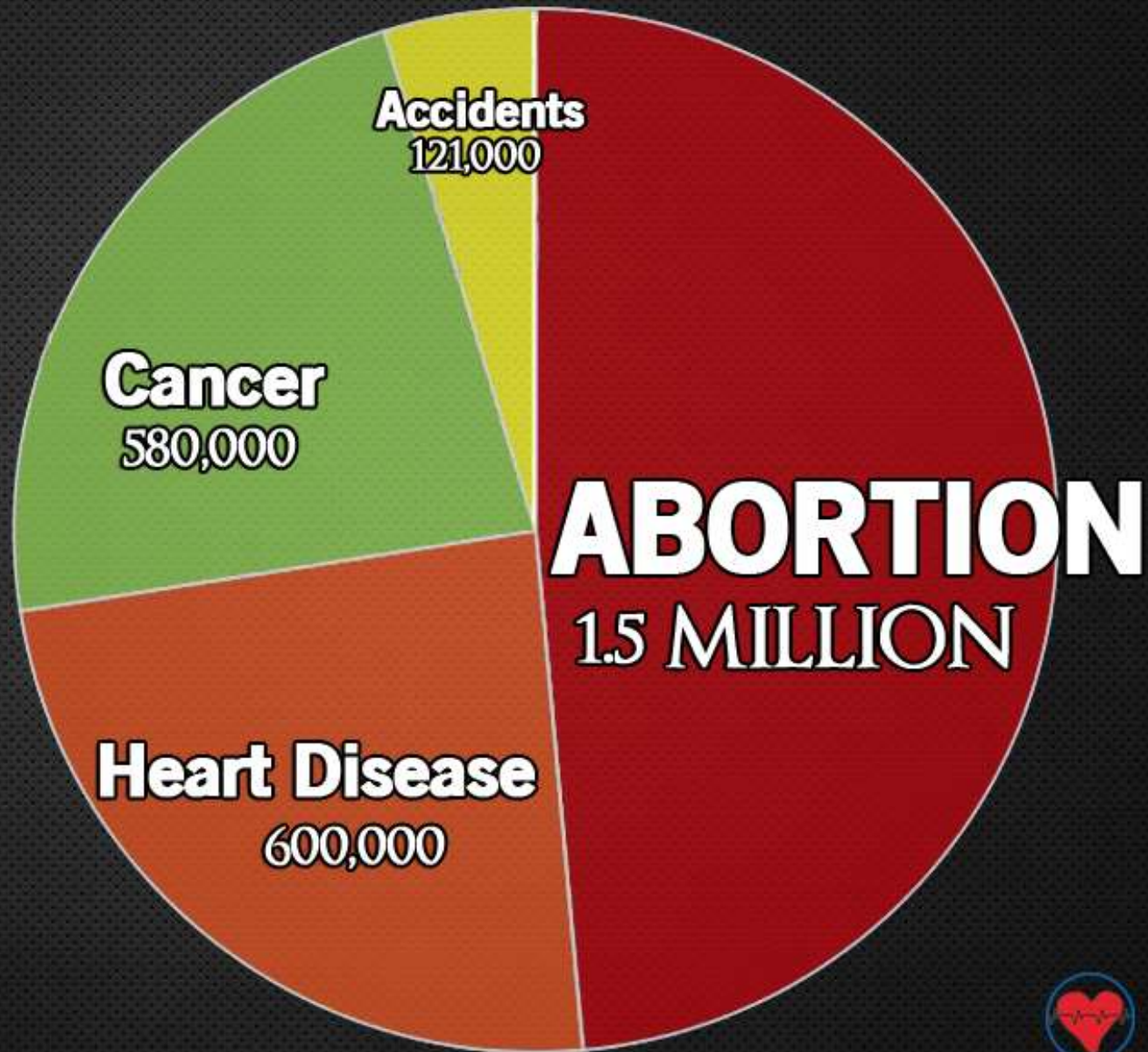
- “Richard Dawkins started a controversy when a woman said, "I honestly don't know what I would do if I were pregnant with a kid with Down Syndrome. Real ethical dilemma," and he responded with, "Abort it and try again. It would be immoral to bring it into the world if you have the choice." Dawkins later defended his advice: "If your morality is based, as mine is, on a desire to increase the sum of happiness and reduce the suffering, the decision to deliberately give birth to a Down baby, when you have the choice to abort it early in the pregnancy, might actually be immoral from the point of view of the child's own welfare." The child's welfare? The child will be thankful it was aborted? The child would later be offended it wasn't murdered?
- What really surprised me though was the amount of outrage Dawkins' comment received, because here's the truth: if you believe in evolution you SHOULD agree with him!..."

# As we finish the Book of Judges

- Consider the shocking horror of the wickedness of “man”, especially when we turn from God and do whatever we want
- Then compare our level of evil as we butcher 2000-3000 of our own babies every day of the year, for 60 years.
- We’ve invented ways to do it in the womb, so we don’t have to see the horror of the dissected human babies.



# TOP ANNUAL DEATHS IN THE U.S.



# Judges 21:25, Kings In Israel?

- NAU Judges 21:25 In those days there was no king in Israel....
- But wait, there will be...



- So, In Closing



I thank  
my God  
upon every  
remembrance  
of you



Philippians 1:3

***THE  
END***

# Is there a hidden message in Revelation 7? Why is Dan missing?

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- Posted on October 5, 2015 by Reasons for Hope
- [Why-is-Dan-missing-in-Rev-7-3](#)
  
- By Shari Abbott, Reasons for Hope
  
- There's a very interesting hidden message in chapter 7 of the book of Revelation, but before I reveal it let's understand the context in which the list of the 12 tribes is given and why the tribe of Dan is missing.
  
- This list in Revelation 7 identifies the 144,000 witnesses who will preach the gospel and testify of Jesus during the seventieth week of Daniel (Daniel 9). This is a period of seven years that is commonly referred to as the Tribulation. The 144,000 will include 12,000 men selected from 12 tribes. The tribe of Dan, one of the original 12 tribes of Israel, has been omitted from the list and Joseph's son, Manasseh, has been added. What's the explanation for this? And could there be a hidden message by omitting Dan and adding Manasseh?
  
- The 12 Tribes of Israel
- The 12 tribes of Israel are the 12 sons of Jacob, born to him by Leah, Rachel, Bilhah (Rachel's handmaid) and Zilpah (Leah's handmaid). The birth order is Reuben, Simeon, Levi, Judah, Dan, Nephthalim, Gad, Aser, Issachar, Zabulon, Joseph and Benjamin. (Genesis 35:23-26; Exodus 1:1-4; 1 Chronicles 2:1-2).
  
- Whenever a listing of the 12 tribes varies from the list of Jacob's sons there is a reason. Sometimes the reason is clearly understood. For example, in the division of the land (Joshua 13-19) the tribes of Levi and Joseph are omitted. Levi was omitted because it was the priestly tribe and they were given cities throughout the land. Although Joseph's name is omitted in the land distribution, the tribe of Joseph is actually represented through Joseph's sons. The tribe of Joseph

# Abortion, Subjective Morality, Down's Syndrome, Birth Defects, Mental



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- Richard Dawkins started a controversy when a woman said, "I honestly don't know what I would do if I were pregnant with a kid with Down Syndrome. Real ethical dilemma," and he responded with, "Abort it and try again. It would be immoral to bring it into the world if you have the choice." Dawkins later defended his advice: "If your morality is based, as mine is, on a desire to increase the sum of happiness and reduce the suffering, the decision to deliberately give birth to a Down baby, when you have the choice to abort it early in the pregnancy, might actually be immoral from the point of view of the child's own welfare." The child's welfare? The child will be thankful it was aborted? The child would later be offended it wasn't murdered?
- What really surprised me though was the amount of outrage Dawkins' comment received, because here's the truth: if you believe in evolution you SHOULD agree with him! You should say, "We need to think about what's best for the advancement of the human race and that means removing from the gene pool those individuals threatening its progress...and if we're honest, there's no greater threat than those born with genetic disorders." And here's another painful, but equally true reality: this thinking isn't very far removed from Hitler's desire to eliminate the inferior people or Untermenschen (German for subhuman): Jews, Gypsies, Slavs, etc., to allow the superior Aryan Herrenvolk (Master Race) to develop.
- Dawkins mentioned morality: he said it would be immoral to give birth to the child. But if you don't believe the Bible, you CAN'T argue with him! If you disagree with him apart from Scripture what is your argument based on? It's based on absolutely nothing more than your opinion! In the absence of Scripture, morality is completely subjective. While people try to identify right and wrong or good and evil without the Bible, their positions are based entirely on opinion. When one opinion differs from another, how is it determined which opinion is correct? Is it determined by which opinion sounds better? Is it determined by which opinion can find the most similar opinions? If the Bible isn't your authority on morality, the only weight behind your case is how well it can be argued...including debates about murdering babies. In other words, in the absence of Scripture, there is no argument against murdering babies; the absence of Scripture puts us in the days of the Judges when "Every man did what was right in his own eyes."
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# BIBLE IN FIVE

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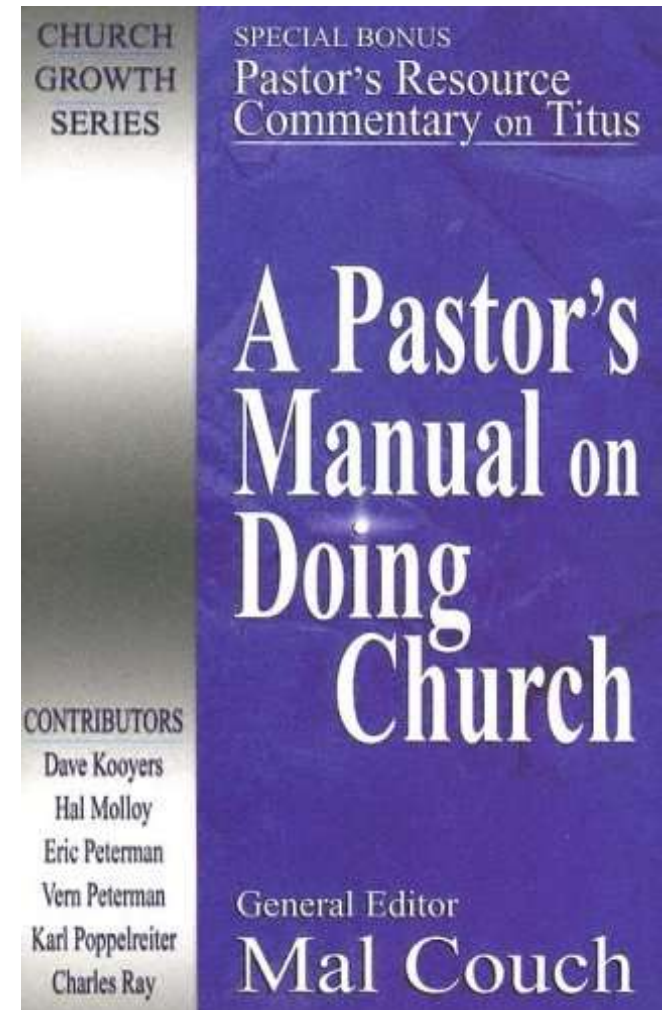
<http://www.slideshare.net/dkooyers>

[www.ValleyBibleFellowship.org](http://www.ValleyBibleFellowship.org)

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*God bless you as you examine His Word,*

*Your servant in Christ, 2Cor. 4:5*



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*Matthew 10:8 ...Freely you received, freely give.*