Pentecostalism/Charismatic Movement



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Outline

History of Pentecostalism

History of Charismatic Movements

A Doctrinal Response

A Correct Approach to the Holy Spirit



THEY'RE ASKING FOR MONEY,"

History of Pentacostalism

- Holiness Revival Movement US, UK late 1800s
- Charles Parham, 1901, Topeka Bible School
- Asuza, California, April 9, 1906: The starting gun of the Pentacostal Movement
 - Speaking in tongues
 - Spontaneous worship
 - Interracial
 - William Seymour
 - Wesleyan



History of Pentacostalism (cont.)

- First split: Reformed/Baptist Pentacostals
- Jesus Only/Oneness Pentacostalism 1913
- Assemblies of God 1914 End of interracial work.
- Wesleyan
 - Church of God, Church of God in Christ, Pentacostal Holiness
- Reformed
 - o Assemblies of God, International Four Square
- Oneness
 - United Pentecostal Church International, Assemblies of the World

Pentecostalism Today

- 11,000+ denominations
- 200 million + members
- Assemblies of God 60 million +
- Common Characteristics
 - Experiential/Emotional Christianity
 - Eschatological EmphasisEnd Times
 - o "Fundamentalists"



Charismatic Movement

A Broader Term

 Any Christian who also practices miraculous gifts of the Holy Spirit can be described as "Charismatic."

400 million worldwide



History of Charismatic Movements

- Egypt, Delphi, Sibylline Oracle, Occult, Mediums
- Montanist Movement late first century
- Heugenots and Jansenists 17th century
- Early Quakers 17th century
- Shakers and Mormons 19th century

What Should Our Response Be?

Doctrinal Response

Correct Emphasis on the Holy Spirit

Doctrinal Response

- Purpose of Miraculous Gifts Hebrews 2:3-4
- Examples of Miraculous Gifts Acts 8:9-17
- Means of Imparting Miraculous Gifts 2 Tim 2:6 or 1 Tim 4:14?
- Is the "one baptism" (Ephesians 4:5) the Baptism of the Holy Spirit? (Acts 1:5)
- Will tongues and other miraculous gifts cease? 1 Cor 13:8-10 Zech 13:1-6 (but be careful about proof texting)

Doctrinal/Historical Response

- Early Church evidence Irenaeus, Chrysostom, Augustine.
- Montanists, etc.
- Don't overreact. God still works miracles today, but he does not give miraculous gifts to individuals.
- It comes down to the question of modern-day revelation.

A Healthy View of the Holy Spirit

- James Gitre: "Charismatic teaching has cast a long shadow on the theological landscape."
- John 14:16-18, John 16:5-7
 - He is a comforter and counselor
 - We are not orphans. Him living in us is about a relationship.
 - We are better off that Jesus went away!

The Holy Spirit's Role In Our Lives

- He lives in us. Acts 5:1-4, Acts 5:29-32.
- His role is principally relational. Phil 2:1, 2 Cor 2:13
- We can be more or less filled with the Holy Spirit. Acts 6:2-3, 1 Thess 5:16-19.
- The Holy Spirit will prompt and influence us. Acts 8:29-31.
- The Holy Spirit helps us in our prayers.
 Romans 8:26-27

The Holy Spirit's Role In Our Lives

- The Holy Spirit raises up leaders in the church. Acts 13:2-4, Acts 20:25-29.
- He helps us to understand God's word and his will in our lives. John 16:8-11.
- He helps us to overcome sin. John 16:8-11, Romans 8:6-14.
- The Holy Spirit is a seal, a mark, a guarantee. Ephesians 1:14-14 (but we can insult and blaspheme the Spirit and drive him out of our lives Hebrews 10:26-31)

Let us...

- Be filled with the Spirit. Romans 8:14
- Serve God by the power of the Holy Spirit.
 Romans 7:6
- Be led by the Spirit. Romans 8:14.
- Keep in step with the Spirit. Galatians 5:25.