

THE TRIBE OF BENJAMIN

The Tribe of the Last Days' Anointing



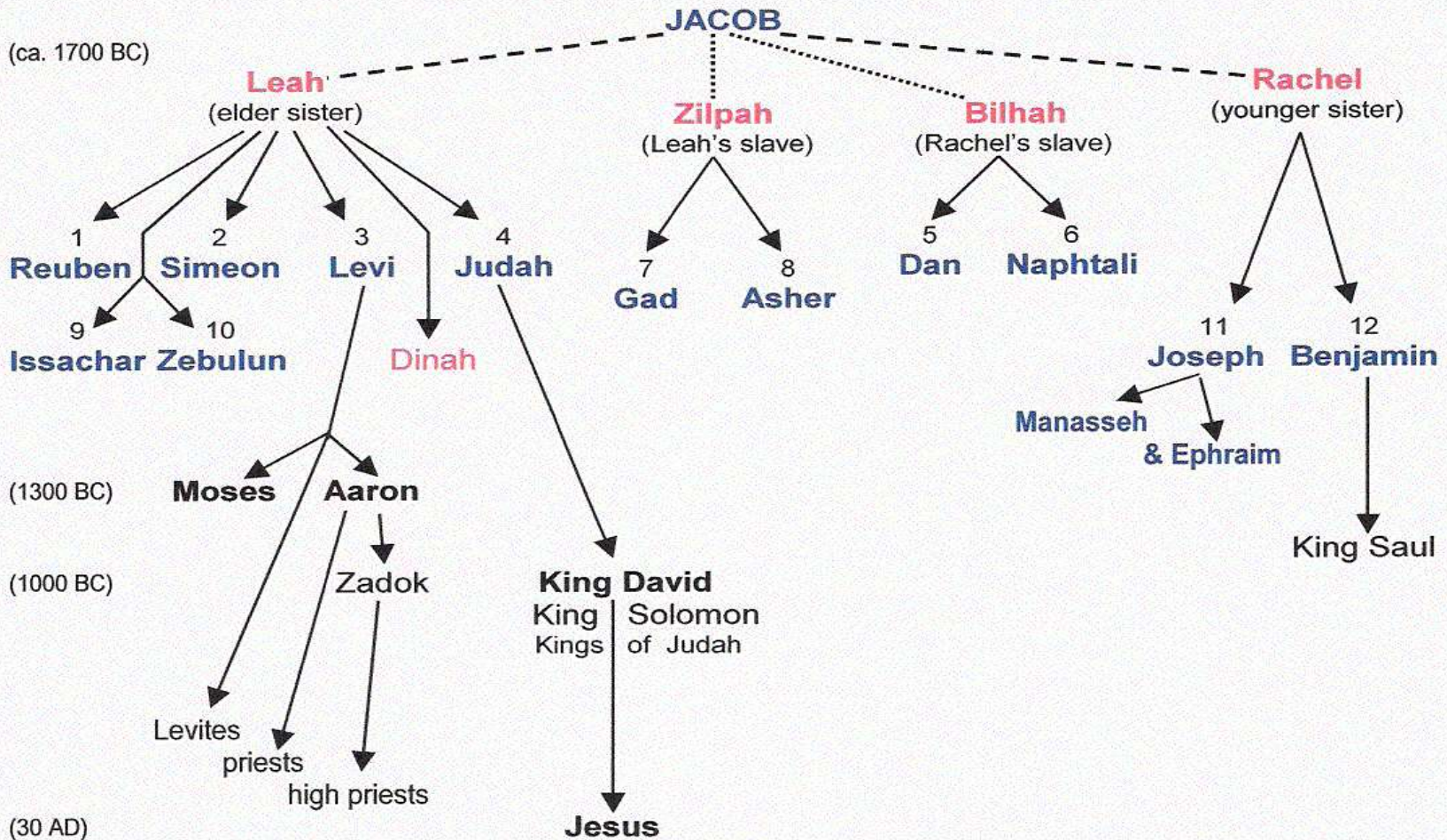
Tribes of Israel
Study Series 5
NIHOP
March 2015

RECAP: WHY ARE WE STUDYING THE 12 TRIBES?

1. It **REFLECTS THE MIND OF GOD** in organizing His community of believers
2. The **DIFFERENT TRIBAL ANOINTINGS** represent the different anointing that comprise the body of Christ
3. It teaches a **VERY IMPORTANT LESSON OR CONCEPT ON “FAILINGS AND REDEMPTION”**

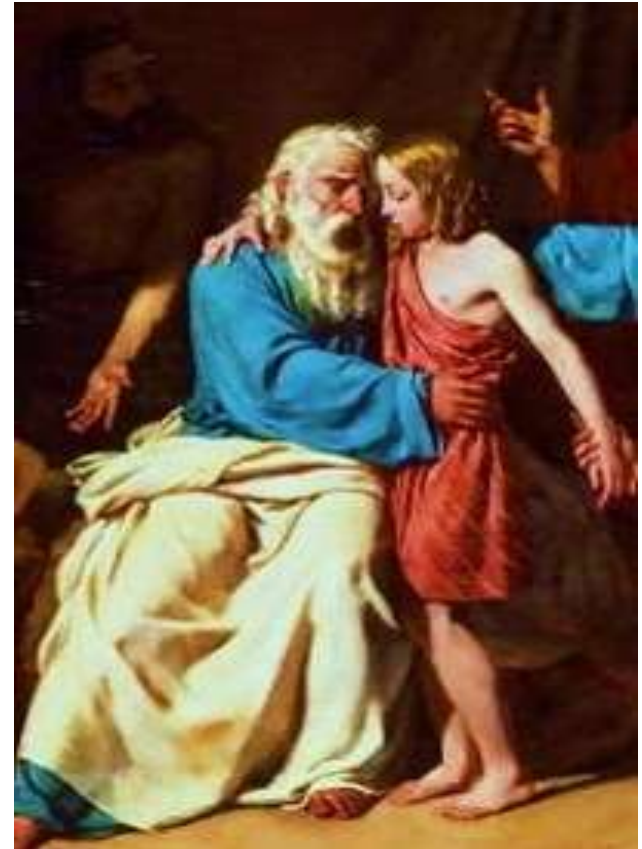
REVIEWING THE TWELVE TRIBES

Sons of Jacob / Tribes of Israel



WHO IS BENJAMIN?

- **Youngest son of Jacob by Rachel**, who died on the road between Beth-el and Ephrath, while giving him birth.
- She named him "Ben-oni" (son of my sorrow); but Jacob, to avert the evil omen, called him "Ben Yamin," **son of my right hand** (Gen. 35: 17, 18).
- In gaining him, Jacob lost his beloved wife Rachel



THE STORY:

GENESIS 35:

1 Then God said to Jacob, “**Go up to Bethel and settle there,** and build an altar there to God, who appeared to you when you were fleeing from your brother Esau.”

... ..

- **16 Then they moved on from Bethel.** While they were still some distance from Ephrath, Rachel began to give birth and had great difficulty. **17** And as she was having great difficulty in childbirth, the midwife said to her, “Don’t despair, for you have another son.” **18** As she breathed her last—for she was dying—she named her **son Ben-Oni (which means son of my sorrow)**.^[h] But his father named him **Benjamin. (which means son of my right hand)**^[i]
- **19** So Rachel died and was buried on the way to Ephrath (that is, Bethlehem).

INITIAL INTERESTING FACTS:

- Benjamin was not granted to his parents until **after Rachel had prayed and fasted** for a second son a long time (Testament of the Twelve Patriarchs, *l.c.*; Num. R. xiv. 8), and **not until Jacob was one hundred years old** (Testament of the Twelve Patriarchs, *ib.*; "Sefer ha-Yashar," Wayishlah, *ib.*; compare Heilprin, "Seder ha-Dorot," i. 52, ed. Warsaw).
- Benjamin therefore was **CONCEIVED IN FASTING AND PRAYER**, and **BIRTHED IN THE OLD AGE OF HIS PARENTS**, especially his father

YET, HE WAS ALMOST DOOMED BY THE NAME GIVEN TO HIM

- Benjamin was the **last son born to Jacob by his beloved wife Rachel**. She died giving him birth and "she called his name **Ben-oni**: but his father called him Benjamin." (Genesis 35:18). Benoni means "son of my sorrow" and Benjamin means "son of the right hand."
- Benjamin is a **DIRECT EXAMPLE** of **a person who was SAVED BY GIVING HIM ANOTHER NAME!**

HE WAS REDEEMED BY THE NAME GIVEN TO HIM BY HIS FATHER

- BENJAMIN – son of my RIGHT HAND
- "The right hand is the seat of power. The son of the right hand is therefore, **the child of power**. He gave power to his father, as he was his twelfth son, and so **completed the number of the holy family**" As Psalm 80:17 says, "Let thy hand be upon the man of thy right hand, upon the son of man whom thou madest strong for thyself."
- BENJAMIN THEREFORE WAS A **COMPLETER**.
- **LAST SON, TWELTH TRIBE – THE NATION WAS COMPLETE**

“SON OF MY RIGHT HAND”

- The Right hand is a position of ruling *with* the king of a nation. As it is said about Christ, "**Sit on my right hand, until I make thine enemies thy footstool?**" (Hebrews 1:13). "..being upon the same throne with his Father, exercising the same government over angels and men; 'sitting' is explained by 'reigning' in 1Cor. 15:25." (Gill's Commentary).

NOW DON'T FORGET THAT JACOB WAS A PRINCE!! (Genesis 32)

- "And Jacob was left alone; and there wrestled a man with him until the breaking of the day.
"And when he saw that he prevailed not against him, he touched the hollow of his thigh; and the hollow of Jacob's thigh was out of joint, as he wrestled with him.
"And he said, Let me go, for the day breaketh. And he said, I will not let thee go, except thou bless me.
"And he said unto him, What is thy name? And he said, Jacob.
"And he said, ***THY NAME SHALL BE CALLED NO MORE JACOB, BUT ISRAEL: FOR AS A PRINCE HAST THOU POWER WITH GOD AND WITH MEN, AND HAST PREVAILED.***" Gen 32:24-28).

Regency anointing

- Jacob was to rule as a prince or ruler with God on earth. The Israelites were given power to rule the nations and prevail over their enemies **AND BENJAMIN WAS TO “SIT ON HIS RIGHT HAND”**.
- **Another BENJAMIN anointing is REGENCY: sitting as REPRESENTATIVE OR RIGHT HAND OF THE RULER (God, Jesus Christ)**



JACOB PASSES ON HIS NAME TO THE SONS OF HIS FAVORITE SON, JOSEPH

GENESIS 48

- 1 Some time later Joseph was told, “Your father is ill.” So he took his two sons Manasseh and Ephraim along with him. ² When Jacob was told, “Your son Joseph has come to you,” Israel rallied his strength and sat up on the bed.
- ³ Jacob said to Joseph, “God Almighty^[a] appeared to me at Luz in the land of Canaan, and there he blessed me ⁴ and said to me, ‘I am going to make you fruitful and increase your numbers. I will make you a community of peoples, and I will give this land as an everlasting possession to your descendants after you.’

GENESIS 48

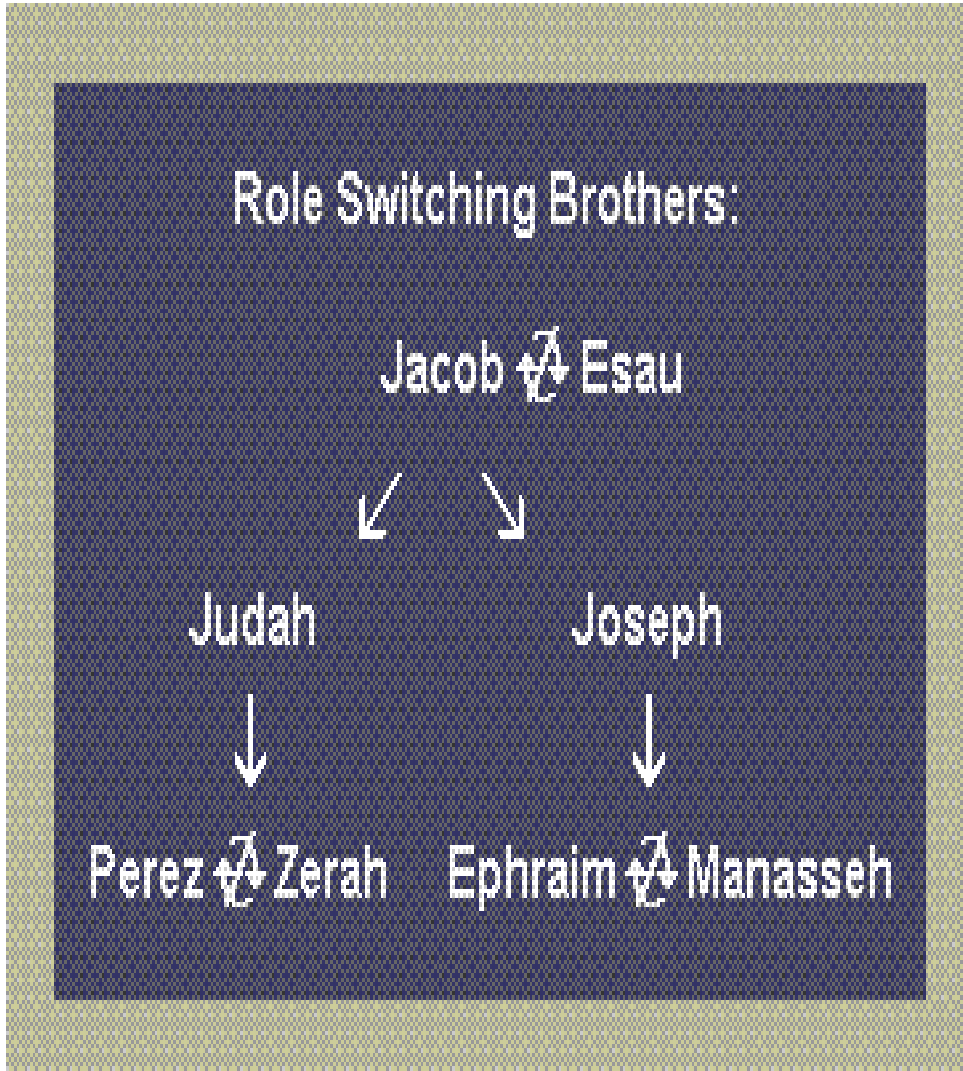
- ⁵ “Now then, **your two sons born to you in Egypt before I came to you here will be reckoned as mine; Ephraim and Manasseh will be mine**, just as Reuben and Simeon are mine. ⁶ Any children born to you after them will be yours; in the territory they inherit they will be reckoned under the names of their brothers.⁷ As I was returning from Paddan,^[b] to my sorrow Rachel died in the land of Canaan while we were still on the way, a little distance from Ephrath. So I buried her there beside the road to Ephrath” (that is, Bethlehem).
- ⁸ When Israel saw the sons of Joseph, he asked, “Who are these?”
- ⁹ “They are the sons God has given me here,” Joseph said to his father.
- Then Israel said, “**Bring them to me so I may bless them.**”

Genesis 48

- ¹⁰ Now Israel's eyes were failing because of old age, and he could hardly see. So Joseph brought his sons close to him, and his father kissed them and embraced them.
- ¹¹ Israel said to Joseph, "I never expected to see your face again, and now God has allowed me to see your children too."
- ¹² Then Joseph removed them from Israel's knees and bowed down with his face to the ground. ¹³ **And Joseph took both of them, Ephraim on his right toward Israel's left hand and Manasseh on his left toward Israel's right hand, and brought them close to him. ¹⁴ But Israel reached out his right hand and put it on Ephraim's head, though he was the younger, and crossing his arms, he put his left hand on Manasseh's head, even though Manasseh was the firstborn.**



IMPORTANT SIDENOTE!!



- THERE HAVE BEEN MANY ROLE SWITCHINGS OF SONS IN THE BIBLE!
- We are never “stuck up” in any one position!!
- We can move from blessing to greater blessing, depending

Genesis 48

¹⁵ Then he blessed Joseph and said,
“May the God before whom my fathers
Abraham and Isaac walked
faithfully,
the God who has been my shepherd
all my life to this day,
¹⁶ the Angel who has delivered me
from all harm
—may he bless these boys.
MAY THEY BE CALLED BY MY NAME
and the names of my fathers
Abraham and Isaac,
and may they increase greatly
on the earth.”



WHAT IS THE EFFECT OF THIS BLESSING ON EPHRAIM AND MANASSEH TO BENJAMIN?

- JACOB WAS A PRINCE (Israel means prince)
- He passed on his name (Prince) to Ephraim and Manasseh
- So **THE RULER ANOINTING (PRINCEHOOD) WAS PASSED ON TO EPHRAIM AND MANASSEH. (Note: the SCEPTER was with JUDAH.)**
- Ephraim and Manasseh prevailed over their enemies and become a great nation and a company of nations, and have grown into a multitude in the midst of the earth, see Genesis 48; 49; 35:10-11.
- **SINCE JACOB NAMED BENJAMIN “SON OF MY RIGHT HAND”, BENJAMIN BECAME THE RIGHT HAND OF THE RULER TRIBES**
- The **VIKING, NORMAN, AND NORDIC WARRIORS ARE DESCENDED FROM BENJAMIN**

BENJAMIN WAS A PROTECTED SON!!

- Jacob after he thought Joseph, his favorite son was killed, (**GENESIS 37**) he protected his son Benjamin, Joseph's brother from any harm.
- When Jacobs sons went down to Egypt to buy corn because of the famine all over Palestine, **Jacob insisted that Benjamin stay behind.** "**My son shall not go down with you; for his brother is dead, and he is left alone: if mischief befall him by the way in the which ye go, then shall ye bring down my gray hairs with sorrow to the grave.**" (**Gen 42:38**). *See also Gen 44:26-29*. If anything happened to Benjamin, it would mean his death, since he already lost his son that would rule the earth, and his "right hand" that would rule with him.
- As a result, the other brothers "...learned to feel a solicitude [carefulness] for Benjamin as a result of their unbrotherly attitudes and actions towards Joseph and their subsequent remorse" (*The International Bible Commentary by F.F. Bruce, p.142*).
- **SO ANOTHER BENJAMINITE ANOINTING IS THE PROTECTIVENESS OF THE FATHER OVER HIM!!**

THIS PROTECTIVENESS OF THE
NATURAL FATHER WAS REINFORCED
BY THE SPIRITUAL FATHER MOSES
OVER BENJAMIN!!

In **DEUTERONOMY 33**, in BLESSING THE TRIBES
OF ISRAEL, MOSES THE SPIRITUAL FATHER OF
ISRAEL PROPHESED:

v. 12:

“And of Benjamin he said, **THE BELOVED OF THE
LORD shall DWELL IN SAFETY BY HIM; and
THE LORD SHALL COVER HIM ALL THE DAY
LONG, and HE SHALL DWELL BETWEEN HIS
SHOULDERS”**

LOOK AGAIN AT THIS BEAUTIFUL PROPHECY, AND POWERFUL ANOINTING!:

Deut. 33:12 "And of Benjamin he said, **THE BELOVED OF THE LORD** shall **DWELL IN SAFETY BY HIM**; and **THE LORD SHALL COVER HIM ALL THE DAY LONG**, and **HE SHALL DWELL BETWEEN HIS SHOULDERS**"



**The BENJAMINITE ANOINTING
MAKES A BELIEVER SUPER-ASSURED
AND CONFIDENT THAT HE/SHE IS
LOVED BY THE HEAVENLY FATHER!!
(NO ORPHAN SPIRIT!!)**



EARLY FULFILMENT:

“He is beloved...”

“dwell in safety...”

“The Lord covers
him all day long”

“dwell between His
shoulders”

THE TRIBAL
ALLOTMENT OF
BENJAMIN SITS
ON THE PRINCELY
SHOULDERS OF
EPHRAIM,
MANASSEH, AND
JUDAH



PROTECTED!!!

- Genesis 49 writes that Joseph is helped by God and God dwells among them, "from thence *is* the shepherd, the stone of Israel:" (v.24). **Benjamin dwells between the shoulders of Joseph, Ephraim (Britain, Canada) and Manasseh (USA). His borders are protected by God *through Joseph*.**
- Benjamin is "carried on his back" like a father to a child. Today the Tribe of Benjamin is protected in the realm of the British, though distinct and separate are still protected. Quebec throughout its history has been helped by Ephraimite Canada, and many of its Prime Ministers have been from Norman (Benjaminite) Quebec, hence ruling with God!

AMAZING CONTINUOUS FULFILMENT:

The prophetic blessing
continues to hold



- Adam Rutherford, a scholar on the tribes of Israel, wrote in May 1937 the book *Iceland's Great Inheritance*, where he identified the Icelanders as the descendants of the tribe of Benjamin.
- The rulers of Europe (UK, etc.) are descended from Ephraim (Canadians) and Manaseh; the Americans are descended from Europe
- **ICELAND HAS NOT BEEN INVADED SINCE THE FIRST ICELANDIC PARLIAMENT (THE ALTING) WAS FORMED IN 930 AD.** The same can hardly be said of any other North-West European people!

DEUT. 33:12 "And of Benjamin he said, **THE BELOVED OF THE LORD** shall **DWELL IN SAFETY BY HIM**; and **THE LORD SHALL COVER HIM ALL THE DAY LONG**, and **HE SHALL DWELL BETWEEN HIS SHOULDERS**"

A VERY INTERESTING FOOTNOTE!

And the prophecy of Ezekiel (4:1-8)? (**430 YEARS OF CAPTIVITY**)

REMEMBER THE **SEVEN TIMES CURSE FOR DISOBEDIENCE** in **LEVITICUS 26:14-46?**

The Lord forewarned His Chosen People if they continued to be lacking in faithfulness He would inflict a punishment upon them, of very long but nevertheless definite duration, termed "Seven Times". This punishment took the form mainly of conquests by and subjection to other nations. It was stated to the entire Israel nation—the whole twelve tribes (Lev. 26,18,21,24, 28).

It came into operation upon the Northern Kingdom of Israel (the Ten Tribes) when they came under the Assyrian yoke and were taken captive to Assyria, and it began on the Southern Kingdom of the Two Tribes, Judah and Benjamin, when they were subjugated by the Babylonians.

An interesting footnote

- That great term of punishment, as stated, is "Seven Times"—a cryptic expression which the Bible itself reveals the meaning of. In Revelation 12:14 a certain prophetic period is spoken of as lasting "a time and times and half a time". In verse 6 of the same chapter that same period is stated to be "a thousand two hundred and three score days" (1,260 "days"). In the third verse of the previous chapter (Revelation 11:3) "a thousand two hundred and three score days" is also mentioned, but in the verse that precedes (v.2) it is referred to as "forty and two months" (42 months) as also in Revelation 13:5. It is obvious, therefore, that 42 months, 1,260 days and "a time, times, and half a time" are synonymous terms, and that "a time, times and half a time" is $3\frac{1}{2}$ prophetic years ($1 + 2 + \frac{1}{2} = 3\frac{1}{2}$). A "Time" is therefore a prophetic year and has 12 months of 30 days each, i.e., 360 days. This is confirmed by the fact that 42 months equal 1,260 days, and hence 1 month equals 30 days. Since $3\frac{1}{2}$ Times are 1,260 days, then twice Three and a Half Times, that is, Seven Times must be twice 1,260 days, i.e., 2,520 days.
- Be it noted, though, that these are *not literal days, but prophetic days*. How long is a prophetic day? "God is His own interpreter," for in the time-prophecy of days given in the Book of Ezekiel, chapter 4, He informs us that the prophetic scale is a day for a year. He instructs us: "I have appointed thee each day for a year" (Ezek. 4:5,6). Therefore, Seven Times, or 2,520 days, prophetic time, equal **2,520 years, ordinary time**. (*In Old Testament times a month was 30 days. There were twelve months in the year, which therefore had 360 days (12 x 30.---360), the odd 5 1/4 days making up the solar year being accumulated over a period of years and intercalated periodically*).

FULFILMENT ON BENJAMIN:!!

- Now, Nebuchadnezzar of Babylon invaded the Holy Land in the end of 604 B.C. and returned to Babylon the following year, **603 B.C.**, annexing the territory of Benjamin and Judah to the Babylonian Empire. Seven Times or **2,520 years after 603 B.C.** will bring us to the date when Benjamin and Judah are due to be freed from the yoke of other nations.
- **Now, 2,520 years after 604-603 B.C. bring us to A.D. 1918-1917**
- **This was the very year that ICELAND GAINED ITS FREEDOM AND BECAME AN INDEPENDENT SOVEREIGN STATE—BECAUSE ICELAND IS BENJAMIN.**
- The **Dano-Icelandic Act granting this liberty to Iceland was passed in 1918**, and came into operation on December 1st of that year. Even in Quebec, the Conscription Crisis of 1917 resulted in more independence for Quebec

Also ON JUDAH:

Similarly, in the years of **1917-1918**, the Land of Judaea (JUDAH'S TERRITORY) was released from age-long oppression, **the Turks were driven out, and the Jews were given the freedom to re-build their national home there due to the BALFOUR DECLARATION—because the Jews are Judah.**

- Consequently, it was in 1918 that the commission of influential Jews arrived in Palestine and inaugurated the nucleus of the Jewish National Home, and, amongst other things, laid the foundation stone of the great Hebrew University, which has now become the centre of Jewish culture throughout the World.

BUT THE TRIBE WAS ALMOST WIPED OUT!! The “Gibeah incident” JUDGES 19-21

- **JUDGES 19**

- **A Levite whose wife was unfaithful redeemed said wife**
- **He was going home on the way to Bethlehem when they passed by Gibeah, which belonged to the Benjaminites**
- The towns people would not give them lodging, until an old man offered them lodging
- The gay members of the town surrounded the house of the old man to turn over the man “because we would like to know him” v. 22 (ala Sodom and Gomorah)
- The old man refused, and the **GAY** towns people stormed the house of the old man and gets the woman by force and rapes her until morning
- In the morning, she dies
- The Levite, in utter anguish, cuts the body of the woman in twelve parts and send the parts to the 12 tribes of Israel

Judges 20

- The other tribes meet and decide what to do
 - They decided to go to Gibeah and ask the Benjaminites to surrender the men who did the dastardly act
 - The Benjaminites refused
 - The rest of Israel decides to attack Gibeah of Benjamin
- Although the Benjaminites were outnumbered 400,000 to 26,700, they won the first two battles as they routed the combined forces of the other tribes. Judges 20:21-25 records that the Benjaminites decimated the armies of the other tribes, killing 40,000 of them. The Israelite tribes had to fast and obtain God's divine help to defeat the Benjaminites. At the end of this needless war, **THE ENTIRE TRIBE OF BENJAMIN WAS REDUCED TO ONLY 600 MEN.** This describes the Benjaminites as fierce warriors.

A HUBRIS IN THE BENJAMINITE CHARACTER:

Like all people and all Christians, THE TRIBE OF BENJAMIN is also a flawed or character or has flaws and susceptibilities to sin:

THE GIBEAH INCIDENT exposed a **WEAKNESS** in the **BENJAMINITE CHARACTER**:

1. A “**SOPHISTICATION**” which manifested in a **TOLERANCE FOR HOMOSEXUALITY** (the **TORAH** inflicts the penalty of death for this sin but the Benjaminite community in Gibeah openly allowed and tolerated it)
2. A **WEAK SENSE OF RIGHT AND JUSTICE** (youngest child syndrome?) (they were not enraged by the murder of the Levite’s wife)
3. A **LACK OF SOLID BONDING TO THE FAMILY COMMUNITY** especially with the **ELDERS** (they **REJECTED THE APPEAL OF THE 11 OTHER TRIBES WITHOUT REASON**)

NOTE: WE SHOULD BE CAREFUL THAT IN OUR STUDY OF THE TORAH AND HEBRAIC ROOTS OF THE CHRISTIAN FAITH, WE DO NOT DEVELOP A SMUG ATTITUDE TOWARDS THE REST OF THE BODY OF CHRIST!

Judges 21



- After this civil war, the Israelites swore *not* to give their daughters in marriage to any of them. (Judges 21:1). Jabesh Gilead had not sent a delegation to fight against the Benjaminites, therefore all the inhabitants of the town were killed except **400 virgins**.
- **These were given in marriage to the remaining Benjaminites.**
- **Jabesh Gilead was a town in the land of Manasseh!** The **200 Benjaminites left were told to get their wives from Shiloh** (Judges 21:20-21). **Shiloh was a town in the land of Ephraim!**
- God saw to it that the tribe of Benjamin was built up again with the closest tribe to Benjamin, the tribe of Joseph, his bother! This makes Benjamin and Joseph closer to each other than any other tribe, and in the end time it is no wonder that we see Benjamin dwelling with Joseph "between his shoulders."

BUT THE ULTIMATE
UNDERSTANDING OF THE
TRIBE OF BENJAMIN IS
ROOTED IN THE BLESSING
OF HIS FATHER JACOB
UPON HIM

- Genesis 49

THE BLESSING OF JACOB ON BENJAMIN: A STRANGE PROPHECY!

Genesis **49**:

1 Then Jacob called for his sons and said: “Gather around so I can tell you what will happen to you in days to come.

... ..

27 **“BENJAMIN IS A RAVENOUS WOLF;
IN THE MORNING HE DEVOURS THE PREY,
IN THE EVENING HE DIVIDES THE PLUNDER.”**

28 All these are the twelve tribes of Israel, and this is what their father said to them **when he blessed them, giving each the blessing appropriate to him.**

A “**RAVENOUS WOLF**”: THE BENJAMINITE ANNOINTING!



HOW CAN “A RAVENOUS WOLF” BE A POSITIVE ANNOINTING?

RAVENOUS – ravin

TARAPH in Hebrew – has to two basic meanings:

1. to **violently tear away or remove something from someone**; to snatch against someone’s will, to take away from violently, to seize something.
2. to **tear something to pieces**

**“IN THE MORNING HE SHALL DEVOUR THE PREY,
IN THE EVENING HE SHALL DIVIDE THE SPOILS.”**

WHY OF ALL ANIMALS A WOLF?



- 1. The Wolf has developed the capacity to survive in the most inhospitable of climates.** The wolves in the high arctic endure several winter months of perpetual darkness. Even in February when sun returns to the north, temperatures of -40°C and bitter winds are common. Other wolves are at home in the desert and the dampness of a humid Gulf Coast swamp.

“I have learned, in what ever state I am, to be content.” (Phil 4:11)

WHY WOLF?



2. **Wolves are very intelligent creatures** whose **upright ears**, sharp teeth, pointed muzzles, inquiring eyes and other facial features instantly convey this quality.
“**Grow** in grace and **in the knowledge** of the Lord Jesus Christ...” (2 Pet. 3:17)
3. **Wolves bodies are built for stamina**, possessing features ideal for long distance travel. Their narrow chests and powerful backs and legs assist their efficient locomotion. Wolves are capable of covering several miles trotting at about a pace of 10 kilometres per hour (6 miles per hour) and have been known to reach speeds approaching 65 kilometres per hour (40 miles per hour) during a chase. While sprinting, wolves can cover up to 5 metres (16 feet) per run.
“**I endure all things for the sake of the elect that they may also obtain salvation...**” 2 Timothy 2:10

Why wolf?



4. **Wolves are gregarious animals who mostly live in packs.** A pack is made when a male and a female wolf meet each other and stay together. As a mated pair, they find a territory to settle in and raise cubs most years. Their cubs stay with them until they are old enough to leave home, usually by the time they are 3 years old and conditions are right to start a family or pack of their own. You can view a pack as a permanent core of a mated pair plus their continuously dispersing offspring.

Family, fellowship, community.

5. **Wolves understand and respect leadership – they are led by alpha wolves.**

**Respect your elders, especially those who work hard among you. |
Thess. 5:12-13**

WHY WOLF?

In large packs of wolves there is sometimes a 'second in command'. These are known as the '**Beta wolf** or wolves'. **Beta wolves typically take on the role of raising the alpha pairs offspring, often becoming surrogate mothers or fathers to the pups while the alpha pair are absent.**

Bear ye up one another's burden and so fulfill the law of Christ. Galatians 6:2

6. Wolves howl. Wolves howl as a way of communicating with other wolves. Wolves howl when they are rallying for a **hunt, mourning, communicating** with another pack of wolves or when a pack member has become **separated - a lost wolf howls and the other members of his pack respond, giving him a sound to guide him home.** Pack members recognise each others voices.

Speak to one another in psalms, hymns, spiritual songs...
Ephesians 5:19



WHY WOLF?

7. WOLVES OVERCOME LARGER PREY

ISAIAH 49: [23](#)

"Kings will be your guardians, And their princesses your nurses. They will bow down to you with their faces to the earth And lick the dust of your feet; And you will know that I am the LORD; Those who hopefully wait for Me will not be put to shame. [24](#)" **Can the prey be taken from the mighty man, Or the captives of a tyrant be rescued?"** [25](#) Surely, thus says the LORD, "**Even the captives of the mighty man will be taken away, And the prey of the tyrant will be rescued; For I will contend with the one who contends with you, And I will save your sons.**"



A THREE-PART BLESSING:

- Benjamin's blessing has three parts.
 1. Compared to a wolf, his blessing has **two time frames**, morning and evening;
 2. it has **two actions**, devouring and dividing;
 3. and **two outcomes**, prey and spoil.

This sets up a type of “before and after” experience for Benjamin and his offspring.

The FIRST PART of the 3-part blessing:

- In Jewish culture the day begins at evening. Here begins the “after” for Benjamin. **Benjamin’s prophecy ends in the evening, the beginning of a new day,**
- **THIS IS THE END-TIME ERA, THE DAWN OF A NEW SEASON**
- Here, he will “divide the spoil.”
- This has two aspects. First, through the apostle Paul, who testifies, “This is a faithful saying and worthy of all acceptance, that Christ Jesus came into the world **TO SAVE SINNERS**, of whom I am chief” ([1 Timothy 1:15](#)).
- **“DIVIDING THE SPOILS” is GETTING THE CAPTIVES HELD BY SATAN, THE BEAST, AWAY OR FREE FROM HIM**

The SECOND PART of the 3-part blessing

- But his “dividing of the spoil” has its fulfillment yet future. In [Revelation 7:8](#), **DURING THE TRIBULATION PERIOD**, 12,000 men from Benjamin, along with 12,000 from each of the other tribes of Israel, will reach a world population with the gospel “that no man could number, of all nations, tribes, peoples, and tongues, standing before the throne and the Lamb, clothed with white robes, with palm branches in their hands” ([Revelation 7:9](#)).
- The second dividing of the spoil for Benjamin comes in the Millennial kingdom when he will have a place in the land of Israel, along with a gate that has his name on it in the city of Jerusalem ([Ezekiel 48:32](#)). He, along with the other tribes of Israel will find the ultimate dividing of the spoils in the New Jerusalem as each gate has their name, Benjamin included, on each of the twelve gates ([Revelation 21:12-13](#)). What a glorious finish! What grace is this!

The THIRD PART of the blessing

- **“IN THE MORNING HE SHALL DEVOUR THE PREY”**
- In the **SECOND COMING (“the morning”)**, the **BENJAMINITE GENERATION** will be with **JESUS** in **DEFEATING SATAN THE BEAST!!**



A SPECIAL SKILL OF THE BENJAMINITE

JUDGES 20

15 From the cities on that day **the sons of Benjamin** were numbered, 26,000 men who draw the sword, besides the inhabitants of Gibeah who were numbered, 700 choice men.

16 Out of all these people 700 choice men were **LEFT-HANDED; EACH ONE COULD SLING A STONE AT A HAIR AND NOT MISS.**

17 Then the men of Israel besides Benjamin were numbered, 400,000 men who draw the sword; all these were men of war.

THE LEFT-HANDED WARRIORS IN THE KINGDOM!!!

- [Song of Deborah](#), and in descriptions where they are described as being taught to fight [left handed](#), so as to be able to wrong foot their enemies ([Judges 3:15-21](#), [20:16](#), [1 Chronicles 12:2](#)) and where they are portrayed as being brave and skilled [archers](#). ([1 Chronicles 8:40](#), [2 Chronicles 14:8](#))

FAMOUS LEFT-HANDED WARRIOR BUT SKILLFUL WITH BOTH HANDS



HERE COMES THE LEFTIE!!

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TALE OF THE TAPE

THE TALE OF THE TAPE

| | | |
|-----------|---------------------|-----------|
| 5' 6 1/2" | HEIGHT | 5' 7 1/2" |
| 67" | REACH | 72" |
| 16" | NECK | 16 1/2" |
| 38" | CHEST (NORMAL) | 38 1/2" |
| 40 1/2" | CHEST (EXPANDED) | 39 1/2" |
| 13" | BICEP | 12 1/2" |
| 12" | FOREARM | 11" |
| 8" | WRIST | 7" |
| 10" | FIST | 8" |
| 28" | WAIST | 31" |
| 20" | THIGH | 22" |
| 15" | CALF | 15" |
| 30" | AGE | 32" |



PACQUIAO



MAYWEATHER

LIVE ON PAY PER VIEW
VS

THE DESCENDANTS OF THE BENJAMITES: THE VIKINGS!

- **Ravenous as a wolf**-The phrases about "devouring the prey" and "dividing the spoil" do not describe today's Normans and Icelanders, but they very aptly describes their well-known Viking heritage. The Vikings were known for preying (in raiding parties akin to wolf packs) on all the other nations of Europe from bases in their northern coastlands. This parallels ancient times. Even as Benjamin warred against all the other tribes of Israel in a bloody civil war in biblical times, the Vikings also raided and preyed upon all the other tribes of Israel who had migrated to various locations in Europe. F. Donald Logan in the Vikings writes, "...[the] Anglo Saxon Chronicle no longer extant likened the Vikings in their attack[s] ...**to stringed Hornets and ravenous wolves...**" (p.39, emphasis added). These would "disappear quickly from the scene to raid elsewhere" (The Northern World, David M. Wilson, p.170), *like a wolf*. These would be "devouring in the morning the prey, and dividing the plunder in the evening" (Western Vikings, N. Otten, p.3)
- The **National Geographic also notes the prominence of wolves** (the symbol of Genesis 49:27 for Benjamin) in Viking mythology and art (Priit Vesilind, "In Search of Vikings," National Geographic, May, 2000, pp.12-13).
- **Left Handed- THE VIKINGS "TRAINED THEMSELVES IN SWORD FIGHTING USING THE LEFT HAND. SOME HAVE RECORDED THAT THE VIKINGS FOUGHT WELL WITH THE LEFT HAND AS WELL AS THE RIGHT."** (ibid, p.11). The characteristic of left handedness and being ambidextrousness can only be found with the tribe of Benjamin as a whole in Judges 3:15, 22 and Judges 20:16.
- In 1 Chronicles 12:1-2 it says, "Now these *are* they that came to David to Ziklag, while he yet kept himself close because of Saul the son of Kish: and they *were* among the mighty men, helpers of the war....*They were* armed with bows, **and could use both the right hand and the left in hurling stones and shooting arrows out of a bow, even of Saul's brethren of Benjamin.**"

According to Rabbinical tradition:

At the Red Sea, all the other tribes stood in desperation only the tribe of Benjamin trusted in God and leaped into the sea (Mekilta, Beshallah, Wayikra 5; Sotah 36b).

The tribe of Benjamin, which is the tribe of the YOUNGEST SON of Jacob, WAS THE MOST TRUSTING TRIBE.

AHIJAH'S PROPHECY – I Kings 11

- ⁹ The LORD became angry with Solomon because his heart had turned away from the LORD, the God of Israel, who had appeared to him twice. ¹⁰ Although he had forbidden Solomon to follow other gods, Solomon did not keep the LORD's command.
- ²⁹ About that time Jeroboam was going out of Jerusalem, and Ahijah the prophet of Shiloh met him on the way, wearing a new cloak. The two of them were alone out in the country, ³⁰ and Ahijah took hold of the new cloak he was wearing and tore it into twelve pieces. ³¹ Then he said to Jeroboam, "Take ten pieces for yourself, for this is what the LORD, the God of Israel, says: **'See, I am going to tear the kingdom out of Solomon's hand and give you ten tribes.** ³² **But for the sake of my servant David and the city of Jerusalem, which I have chosen out of all the tribes of Israel, he will have one tribe.** ³³ I will do this because they have^[b] forsaken me and worshiped Ashtoreth the goddess of the Sidonians, Chemosh the god of the Moabites, and Molek the god of the Ammonites, and have not walked in obedience to me, nor done what is right in my eyes, nor kept my decrees and laws as David, Solomon's father, did.

I Kings 11

- ³⁴ ““But I will not take the whole kingdom out of Solomon’s hand; I have made him ruler all the days of his life for the sake of David my servant, whom I chose and who obeyed my commands and decrees. ³⁵ I will take the kingdom from his son’s hands and give you ten tribes. ³⁶ **I WILL GIVE ONE TRIBE TO HIS SON SO THAT DAVID MY SERVANT MAY ALWAYS HAVE A LAMP BEFORE ME IN JERUSALEM**, the city where I chose to put my Name.

HOW AHIJAH'S PROPHECY WAS FULFILLED

- During the splitting of the Kingdom of Israel into two nations we must realize one thing. **There were actually 13 TRIBES IN ISRAEL.** If you count the two half tribes of Ephraim and Manasseh, this makes Thirteen Tribes! Back when Jacob was about to die, he made the two sons of Joseph, the holders of the birthright, and he adopted them as HIS OWN SONS, instead of looking upon them as his grandsons, and he made these two tribes equal to the other tribes. Jacob said that these "...are MINE, AS Rueben and Simeon..." (Gen 48:5). This makes THIRTEEN TRIBES!
- Another situation we must understand, to understand Ahijah's prophecy, is **the Tribe of Levi.** The Levites were a tribe that belonged to God, and they had no inheritance in the land. There was NO LAND OF LEVI IN ISRAEL. They had no inheritance in the land, see Numbers 3:41; Deuteronomy 10:8; 18:1; Joshua 18:7. **So when the Kingdom split, and God gave the ten tribes to Jeroboam, as we shall read in this prophecy, it meant the tribes that had land, the land that they inherited.** The Levites had no land, there was nothing to take from them. The Levites were scattered all over Israel, see Gen 49:7.

So HOW WAS THE PROPHECY FULFILLED?

- Now let's examine Ahijah's prophecy: "And he said to Jeroboam, Take thee ten pieces: for thus saith YHWH, the God of Israel, Behold, I will rend the kingdom out of the hand of Solomon, and will give ten tribes to thee (***But he shall have one tribe for my servant David's sake, and for Jerusalem's sake, the city which I have chosen out of all the tribes of Israel:***)
- "But I will take the kingdom out of his son's hand, and will give it unto thee, even ten tribes And unto his son will ***I give one tribe, that David my servant may have a light always before me in Jerusalem,*** the city which I have chosen me to put my name there. And I will take thee, and thou shalt reign according to all that thy soul desireth, and shalt be king over Israel" (1 Kings 11:29-32, 35-37).

Let us trace the history of the divided kingdom (Northern Kingdom: Israel, Southern Kingdom: Judah)

- After the death of Solomon, the kingdom was given over to his son Rehoboam. But the ten tribes to the north followed Jeroboam, because of the heavy tax burden the king was going to inflict on them.
- In 1 Kings 12, we see that the King (Rehoboam), "...hearkened not unto them, the people answered the king, saying, What portion have we in David? neither have we inheritance in the son of Jesse: to your tents, O Israel: now see to thine own house, David. **So Israel departed unto their tents...So Israel rebelled against the house of David unto this day...**And it came to pass, when all Israel heard that Jeroboam was come again, that they sent and called him unto the congregation, and made him king over all Israel: **there was none that *followed* [voluntarily] the house of David, but the tribe of Judah only**" (verses 16, 19-20).

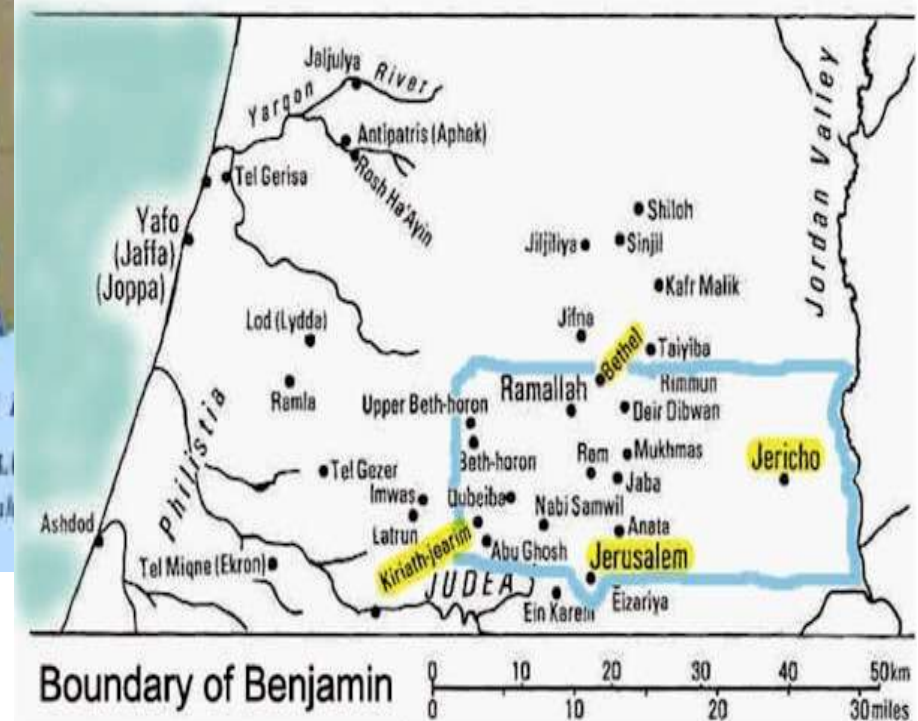
BENJAMIN SIDED WITH JUDAH!

- In verse 17, we read that Rehoboam "reigned" over the Israelites in some cities in Judah. These people were of the tribe of Benjamin. Jerusalem itself was in the territory of Benjamin, see Joshua 18:16, 28. Since the Throne of David was in Jerusalem, the seed of David ruled over what was called the kingdom of Judah, consisting of the Judah and Benjamin, "And when Rehoboam was come to Jerusalem, he assembled **ALL THE HOUSE OF JUDAH, WITH THE TRIBE OF BENJAMIN**, an hundred and fourscore thousand chosen men, which were warriors, to fight against the house of Israel, to bring the kingdom again to Rehoboam the son of Solomon
- "But the word of God came unto Shemaiah the man of God, saying,
- "Speak unto Rehoboam, the son of Solomon, king of Judah, and unto **all the house of Judah and Benjamin**, and to the remnant [Scattered Levites] of the people, saying,
- "Thus saith the LORD, Ye shall not go up, nor fight against your brethren the *children of Israel*: return every man to his house; for this thing is from me. They hearkened therefore to the word of the LORD, and returned to depart, according to the word of the LORD." (v.21-24). **Clearly now we see Judah and Benjamin as the Kingdom of Judah!** And the Northern tribes called the House of Israel.

THE “ONE TRIBE”

- Now the prophet mentioned "12 pieces," and then said that he would give "*one tribe*" to Solomon. Solomon was of the tribe of Judah. He Reigned over Judah, then Israel joined Judah to become one nation, see **2 Samuel 2-5**. So who is this one tribe? **THE TRIBE OF BENJAMIN!**
- I Kings 11:36 "**I WILL GIVE ONE TRIBE TO HIS SON SO THAT DAVID MY SERVANT MAY ALWAYS HAVE A LAMP BEFORE ME IN JERUSALEM**, the city where I chose to put my Name." was **FULFILLED BECAUSE THE TEMPLE WAS IN JERUSALEM AND JERUSALEM WAS IN THE TRIBE OF BENJAMIN**, and the temple always had light 24-7!
- So David “always had light before God IN JERUSALEM”.
- **SO BENJAMIN WAS THE LIGHT-BEARING TRIBE!**

DAVID WILL ALWAYS HAVE LIGHT BECAUSE THE
TEMPLE IN JERUSALEM, WHICH IS IN THE
TERRITORY OF BENJAMIN, ALWAYS HAD LIGHT



WHEN THE TEMPLE LATER WAS DESTROYED, WHO REBUILT IT?

- **Testimony of Ezra:** God "stirred up the spirit" of King Cyrus the Great so he would permit the Jews to "build Him [God] a house at Jerusalem which is in JUDAH" (**Ezra 1:1-2**). But which tribes of Israel returned at that time to help build the Temple at Jerusalem?
- "Then the heads of the fathers' houses of **JUDAH** and **BENJAMIN**, and the priests and the **LEVITES**... **arose to go up and build the house of the LORD which is in Jerusalem**" (v. 5).
- A careful study of the rest of this book clearly reveals that those Israelites who were mentioned were only from the tribes of JUDAH, BENJAMIN and LEVI. These tribes ARE ISRAELITES, but not all ISRAELITES ARE JEWS. These three tribes make up the southern kingdom of JUDAH!
- After Judah went into captivity, a contingent of Benjaminites returned with the Jews to rebuild the Temple and Jerusalem (Ezra 1:5, Nehemiah 11:3-4). Scripture (especially, the books of Ezra and Nehemiah) and the brilliant Jewish historian, Flavius Josephus (c. 37-100 A.D.) tells us that *some* came back to Jerusalem from captivity, but many stayed back.

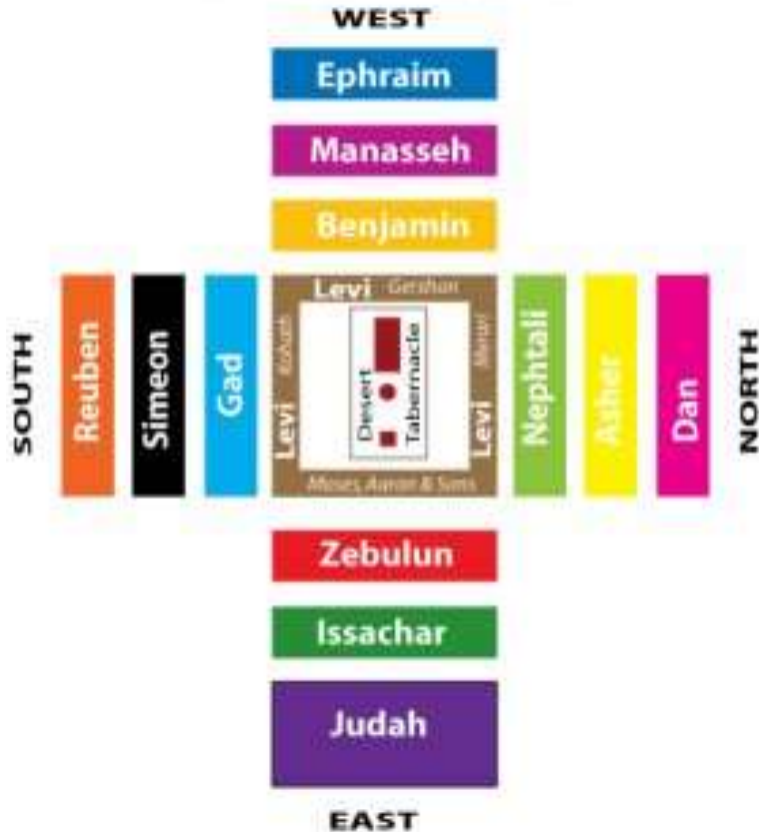
The witness of Ezra

- In Ezra 10:5 Ezra calls "all Israel" to swear an oath. Who is "all Israel" according to Ezra? All of Israel, was the Israel that was THERE AT THAT TIME!
- In verse 9 you read who gathered together for that oath, "...the men of **JUDAH AND BENJAMIN GATHERED AT JERUSALEM...**" This is "all Israel," the tribes that were there at that time!
- Now these Jews who went back to the promised land were not all of the captivity. A large portion of Jews stayed behind. "**Then rose up the chief of the fathers of Judah and Benjamin, and the priests, and the Levites, with all them whose spirit God had raised, to go up to build the house of the LORD which is in Jerusalem**" (Ezra 1:5; Neh 11:3-4).
- **IN THE LAST DAYS, THE CHRISTIANS WITH THESE TRIBAL ANOINTINGS ARE WHOM THE LORD WILL USE AGAIN TO "REBUILD HIS TEMPLE"**

EVEN IN THE TABERNACLE CAMP SET UP, BENJAMIN WAS TO GUARD THE TABERNACLE

Encampment of the Tribes

Numbers 2:1-34 & 3:21-38

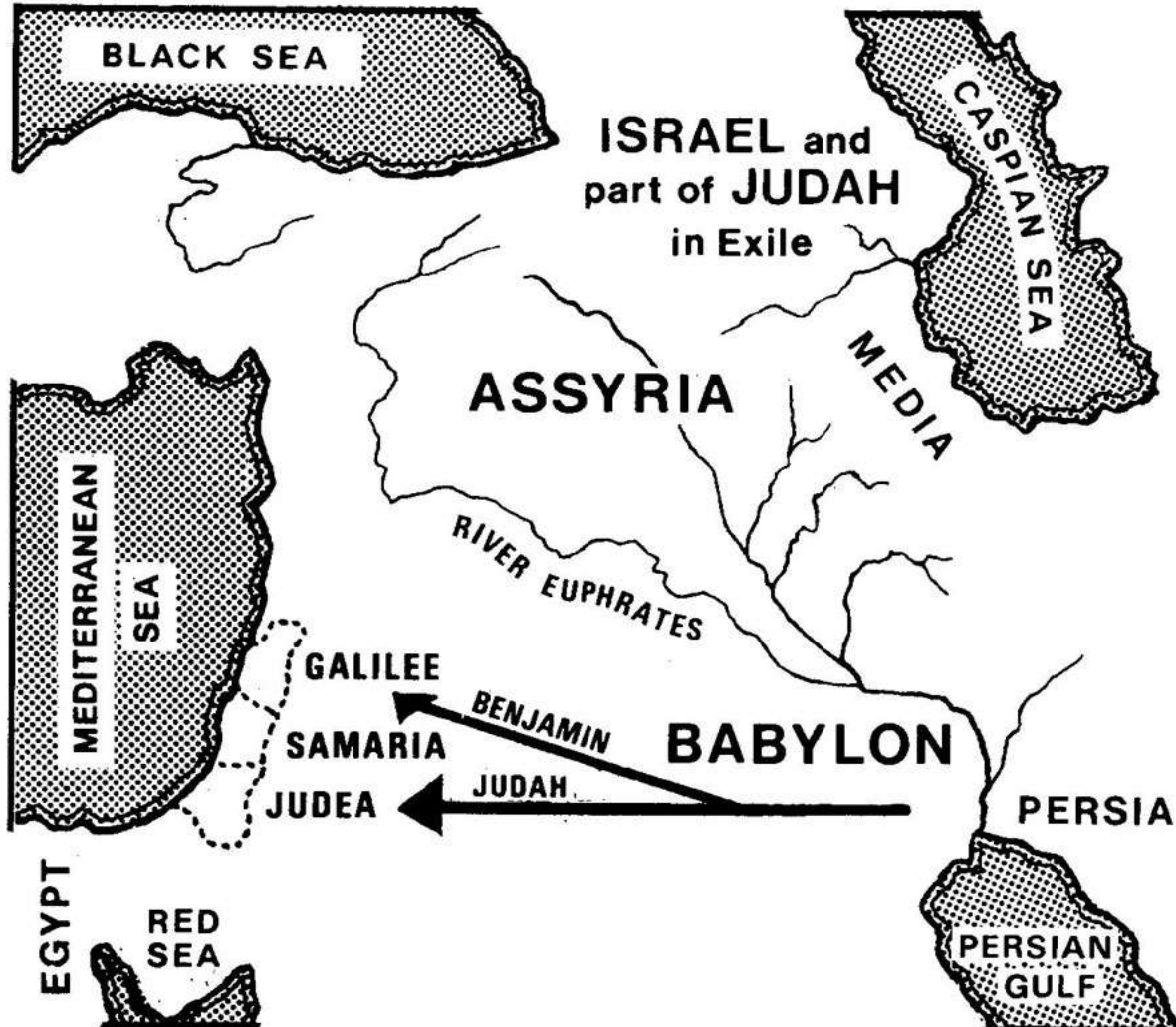


- JUDAH WAS THE FORWARD TRIBE, LEADING ISRAEL TO WAR
- BENJAMIN WAS THE HEAD OF THE REAR GUARD OF THE TABERNACLE, WITH HIS BROTHERS EPHRAIM AND MANASSEH, ENSURING THE SAFETY OF THE TABERNACLE

IN THE TIME OF JESUS, WHOSE TRIBE WAS USED MIGHTILY?

- Where did Benjamin end up in the promised land? Nehemiah reveals that Benjamin dwelt to the north of Judah, Neh 11:31-35. Eventually however, "The territory of Benjamin lay to the north of Judah's portion and adjacent to it. ***In course of time, as the population greatly increased, the Benjamites spread still further north into Galilee a much larger tract of land beyond the Samaritans, whilst Judah expanded into Benjamin's original small piece of territory in addition to retaining their own portion.***
- So, in Christ's day, we find Palestine divided into three provinces-(1) Judea in the south, wherein dwelt the Tribe of Judah, the real Jews. (2) Samaria in the middle, which was occupied by the Samaritans. (3) ***Galilee in the north, inhabited by the Tribe of Benjamin, who were then generally called Galileans***
- Jesus was a Jew, of the tribe of Judah, (Rev 5:5; John 4:9). And the Bible says, "He came unto his own, and his own received him not." (John 1:11). The Jews of Judah rejected him, but the Galileans received him gladly, **DURING HIS BOYHOOD YEARS, AND MOST OF HIS 3 1/2 MINISTRY, HE SPENT IT IN GALILEE, IN BENJAMIN'S LAND.**

WHO WERE THE DISCIPLES OF JESUS?



- This MAP shows the RETURN of the Southern Kingdom after the Babylonian captivity
- The tribe of Judah returned to Judea, the tribe of Benjamin settled in Galilee

• **HERE IS THE SHOCKER**

...

**ALL THE 12 APOSTLES WERE
ALL BENJAMINITES!**

EXCEPT ONE!

**JUDAS ISCARIOT, OF THE TRIBE OF
JUDAH!!! (a type of the **ANTI-CHRIST**)**



This is according to the Temple Dictionary of the Bible

- Now, the disciples, when commissioned to preach the Gospel, at Pentecost, **DID NOT THE "JEWS" OF JUDAH AND OTHERS AREAS SAY, "BEHOLD, ARE NOT ALL THESE WHICH SPEAK GALILAEANS?" (ACTS 2:5,7).**
- Many knew the difference between the Jews of Judah and the Benjaminites. When Peter denied Christ, one said to Him, "Surely thou art *one* of them: for thou art a Galilaean, and thy speech agreeth *thereto*." (Mark 14:70). Their speech, and his looks were different than the Jews from Judah. The people of Benjamin would look more like their brother Joseph than Judah.
- "Dean Farrar states that all the Twelve Apostles of Christ, with only one exception, were of the *Tribe of Benjamin*, and that one exception was of the Tribe of Judah, viz., Judas Iscariot, the only one that proved unfaithful. **The 'Temple Dictionary of the Bible,' under the caption 'Galilee' states that eleven of Christ's chosen Apostles (i.e., all of them except Judas Iscariot) were Galileans-the terms Benjaminites and Galileans being synonymous. But Judas Iscariot's place was eventually filled by a Benjamite, hence, in the end, all the twelve chosen Apostles of Christ were Galileans (Benjamites) as stated in Acts 2,7.** " (ibid, footnote, p.10, emphasis added). The Apostle Paul as well was of the tribe of Benjamin (Rom 11:1; Philippians 3:5). The people of Benjamin were *lent* to Judah, and were part of the Kingdom of Judah, *therefore called "Jews" nationally, but racially were not Jews! But as we can see now, God chose the tribe of Benjamin to bear the light of the Gospel for Jesus' (David's seed) sake to Israel, fulfilling the prophecy of 1 Kings 11& 12.*

LAST POINT: BENJAMIN PROVOKES JOSEPH TO REVEAL HIMSELF!!

Genesis 42 – famine in Israel, sons of Jacob go to Egypt

Genesis 43 – they return to buy more grain

Genesis 44 – Joseph (now Prime Minister in Egypt) TESTS HIS BROTHERS by putting his silver cup in Benjamin's sack, and proposes to detain him

Judah makes an offer to be insurance for Benjamin, only to have Benjamin return to Jacob their father

THE GENESIS 45 DRAMA

Joseph Makes Himself Known

- **1** Then Joseph could no longer control himself before all his attendants, and he cried out, "Have everyone leave my presence!" So there was no one with Joseph when he made himself known to his brothers.
- **2** And he wept so loudly that the Egyptians heard him, and Pharaoh's household heard about it.
- **3** Joseph said to his brothers, "I am Joseph! Is my father still living?"
- **14** Then he threw his arms around his brother Benjamin and wept, and Benjamin embraced him, weeping.
- **15** And he kissed all his brothers and wept over them. Afterward his brothers talked with him.

THE BENJAMINITE ANOINTING WILL REVEAL YESHUA HAMASHIA TO THE JEWS WHO THOUGHT JESUS THEIR BROTHER WAS DEAD!!



- Christians, including Filipinos with the Benjaminite anointing, will have a burden to preach the gospel to the Jews that they may receive YESHUA AS THEIR MESSIAH, LORD AND SAVIOUR!!

THE FINAL ESCHATOLOGICAL LESSON!

BENJAMIN was guaranteed by the life of his brother Judah (as type of the sacrificial lamb)

JOSEPH (a type of the soon and coming King Christ),
CANNOT PREVENT HIMSELF FROM REVEALING
HIMSELF TO HIS BROTHER HE LOVES (Benjamin)
(Genesis 45)

AND THEN REVEALS HIMSELF TO ALL HIS
BROTHERS.

**THE END-TIME BENJAMIN TRIBE WILL REVEAL
JESUS TO THE REST OF THE WORLD.**

THE BENJAMINITES in Biblical history:

Scripture shows that at least four great people came from Benjamin's tribe, even though it was the smallest of the twelve tribes ([1 Samuel 9:21](#)).

1. **EHUD**, a great warrior who delivered Israel from Moab ([Judges 3:12-30](#)).
2. Next, **SAUL** becomes the first king of Israel ([1 Samuel 9:15-27](#)).
3. In later Jewish history, while captives in Persia, God used **MORDECHAI and ESTHER** to deliver the Jews from death, and they, too, came from this tribe ([Esther 2:5-7](#)).
4. Finally, in the New Testament the apostle **PAUL** affirms he, too, came from Benjamin. "I say then, has God cast away His people? Certainly not! For I also am an Israelite, of the seed of Abraham, of the tribe of Benjamin" ([Romans 11:1](#)). He repeats this affirmation in [Philippians 3:4-5](#).
5. The **12 apostles?**

There will be two TWO Benjaminites in
the last days,
personified by the two great Sauls:

- 1. **King Saul**, the epitome of the sin nature and its war against God – was given a kingdom and lost it
- 2. **Saul/Paul** whose nature was changed by God from a murderous Pharisee to the Apostle of grace. Paul is the example of what He does for those who come to Christ in faith – was given the task of building God's Kingdom

THE SALVATION OF THE BENJAMINITES

- “O ye *children of Benjamin*, gather yourselves to flee out of the *midst of Jerusalem*, and blow the trumpet in Tekoa, and set up a sign of fire in Beth-haccerem: *for evil appeareth out of the north, and great destruction...Behold, a people cometh from the north country, and a great nation shall be raised from the sides of the earth.*
- "They shall lay hold on bow and spear; they *are* cruel, and have no mercy; their voice roareth like the sea; and they ride upon horses, set in array as men for war against thee, O daughter of Zion." (**JER 6:1, 22-23**).
- The King of the North as indicated by Daniel is the Roman Empire that would exist at the time of Jesus, (see Daniel 11:30-35). At that time God would, "set watchmen over you, *saying*, Hearken to the sound of the trumpet. But they said, We will not hearken." (Jer 6.v.17).

The BENJAMINITE IN THE LAST DAYS

- Jesus told the church to "Watch," and "pray" always, because, "*As for these things which ye behold, the days will come, in the which there shall not be left one stone upon another, that shall not be thrown down.*" (Luke 21:6). This was the siege of Jerusalem Jesus spoke of. **The church warned Judah, Levi and Benjamin fulfilling Jeremiahs prophecy, but Judah and Levi did not heed.**
- Now even before the siege, Titus allowed people to escape, "*for Titus let a great number of them go away into the country, whither they pleased.*" (Jewish War 5:10:1) **The followers of Jesus who were Galilean/Benjamites obeyed and fled to Pella, migrating eventually to Asia Minor to join their fellow Benjamites.**

BECAUSE OF THIS, IT IS BELIEVED THAT THE CHRISTIAN WITH THE BENJAMINITE ANNOINTING WILL BE SENSITIVE TO GOD'S CALL TO FLEE A CERTAIN PLACE BEFORE IT IS DESTROYED IN THE LAST DAYS.

THE FUTURE

- The time is coming called "Jacob's Trouble" the Great Tribulation. At that time all Israel will be in slavery and captivity. "But upon mount Zion shall be deliverance, and there shall be holiness; and the house of Jacob shall possess their possessions." (Obadiah 17). The 144,000 will be with Christ on MT. Zion (Rev 14:1). 12,000 of those will be of the tribe of Benjamin (Normans of Iceland, Normandy and Quebecois). During this second Exodus, "Benjamin *shall possess* Gilead." (v.19). These 12,000 will "follow the Lamb whithersoever he goeth" (Rev 14:4). **They will rule with Christ, over Israel in the promised land. The rest of the tribe of Benjamin will receive the land promised to them. These will be an example to other nations, and live under the ruler-ship of Christ.**

SUMMARY OF THE BENJAMINITE ANOINTING!

1. THE SON OF MY RIGHT HAND
2. YET **WILLING TO FIGHT LEFT HANDED!**
3. WILL FIGHT with fellow warrior **LIKE A WOLF AGAINST SATAN THE BEAST!**
4. AND RELEASE HIS CAPTIVES!
5. WILLING TO LEAVE HIS NATURAL BLOOD BROTHER (JOSEPH, EPHRAIM, MANASEH) TO **STICK TO HIS REDEEMER (JUDAH)**
6. WILLING TO BE THE **RIGHT HAND OF THE KING!**

The BENJAMINITE ANNOINTING

7. **LIGHT BEARER! INTERCESSOR!** (the altar of incense and the Menorah never go out in the temple)
8. **TEMPLE KEEPER AND DEFENDER!**
9. **DISCIPLE-APOSTLE!**
10. **MARTYR** – like the Apostle Paul!
11. **AND FAITHFUL TO THE LION OF THE TRIBE OF JUDAH TO THE END!** (Faithful spouse, bridal anointing)
12. **WILL REVEAL YESHUA HAMASHIA TO THE JEWS AND THE REST OF THE WORLD IN THE LAST DAYS!**

BENJAMIN IS LOVED!!!

1. Loved **by his father** Jacob
2. Loved by his **brother Joseph** (a type of Christ – a brother who “died”, and “rose again” and provides blessings for ever more)
3. Loved by his **brother Judah** (who was willing to die for him)
4. Loved by his **other brothers**
5. And **loved by the Lord!!**
(Deuteronomy 33:12)



LET US ASK, AND MAY WE RECEIVE, THE BENJAMIN ANOINTING!! **MINUS THE HUBRIS!!**

- Deut. 33:12 “And of Benjamin he said,
**THE BELOVED OF THE LORD shall DWELL
IN SAFETY BY HIM;** and **THE LORD
SHALL COVER HIM ALL THE DAY LONG,**
and **HE SHALL DWELL BETWEEN HIS
SHOULDERS”**
- Genesis 49:27 “**BENJAMIN IS A
RAVENOUS WOLF; IN THE MORNING
HE DEVOURS THE PREY, IN THE
EVENING HE DIVIDES THE PLUNDER.”**
- I Kings 11:36 ” **I WILL GIVE ONE TRIBE TO HIS
SON SO THAT DAVID MY SERVANT MAY
ALWAYS HAVE A LAMP BEFORE ME IN
JERUSALEM, the city where I chose to
put my Name.” **AMEN! AMEN! AMEN!****

