

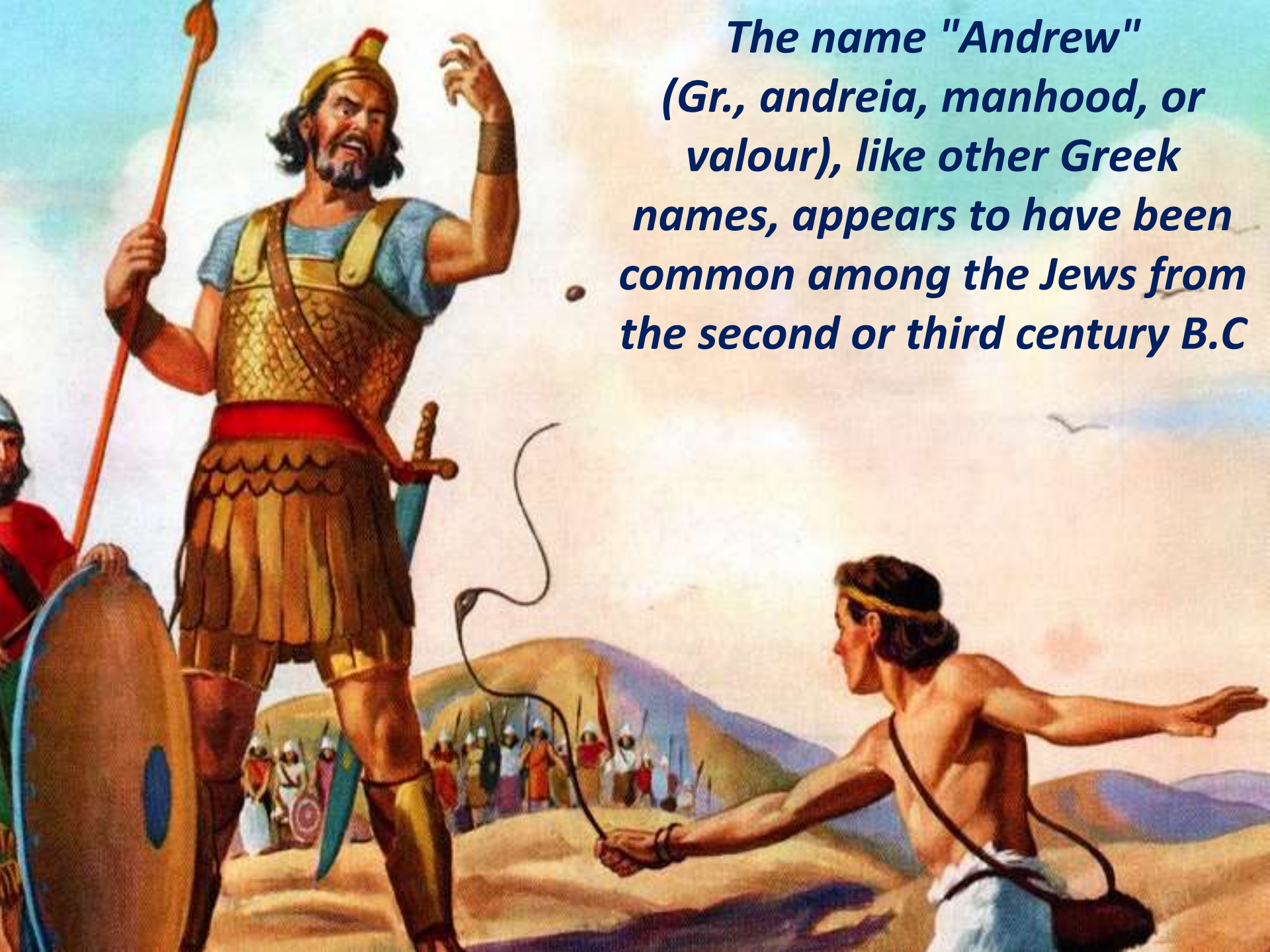
Ο ΑΓΙΟΣ ΑΠΟΣΤΟΛΟΣ ΑΝΔΡΕΑΣ



***SAINT ANDREW, APOSTLE***

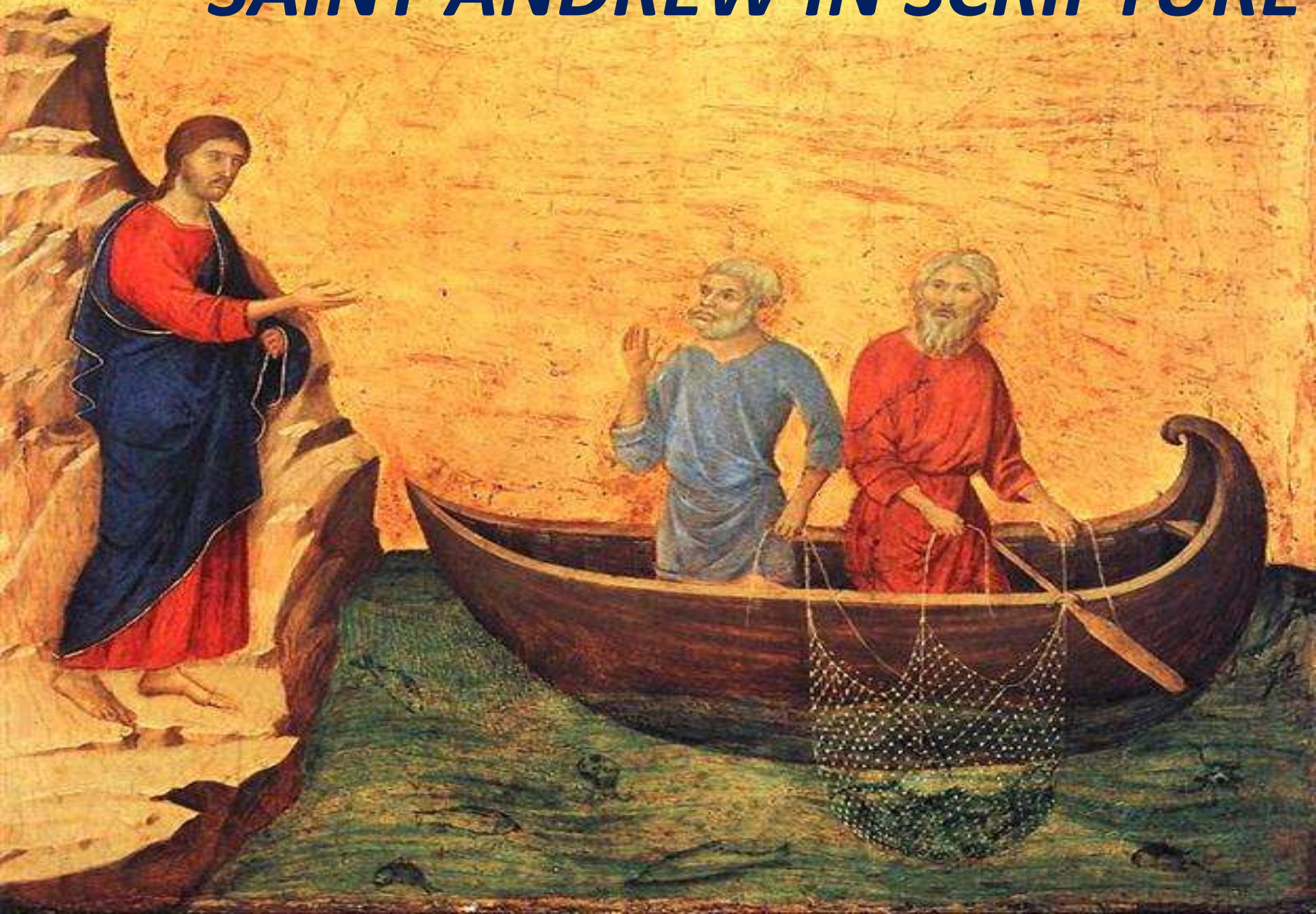


***The name "Andrew"  
(Gr., andreia, manhood, or  
valour), like other Greek  
names, appears to have been  
common among the Jews from  
the second or third century B.C***





# ***SAINT ANDREW IN SCRIPTURE***







***St. Andrew,  
the Apostle,  
son of Jonah,  
or John (Matthew  
16:17; John 1:42),  
was born  
in Bethsaida  
of Galilee  
(John 1:44).***

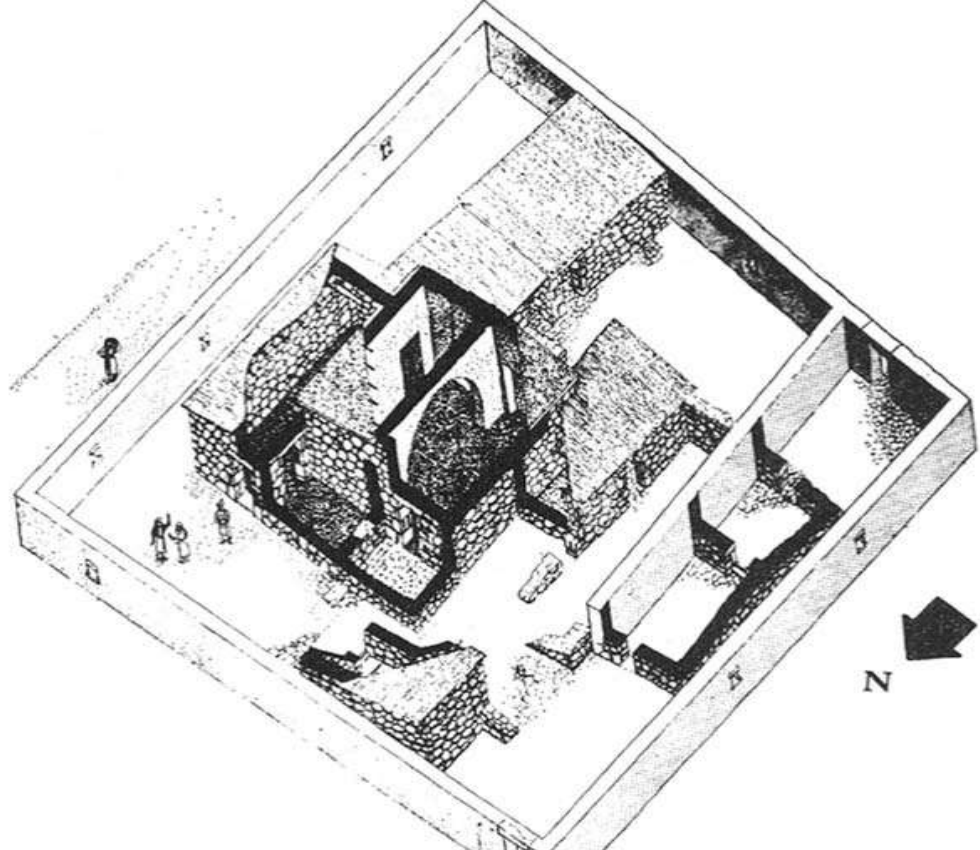




***He was brother of Simon (Peter) (Matthew 10:2; John 1:40).  
Both were fishermen (Matthew 4:18; Mark 1:16)***

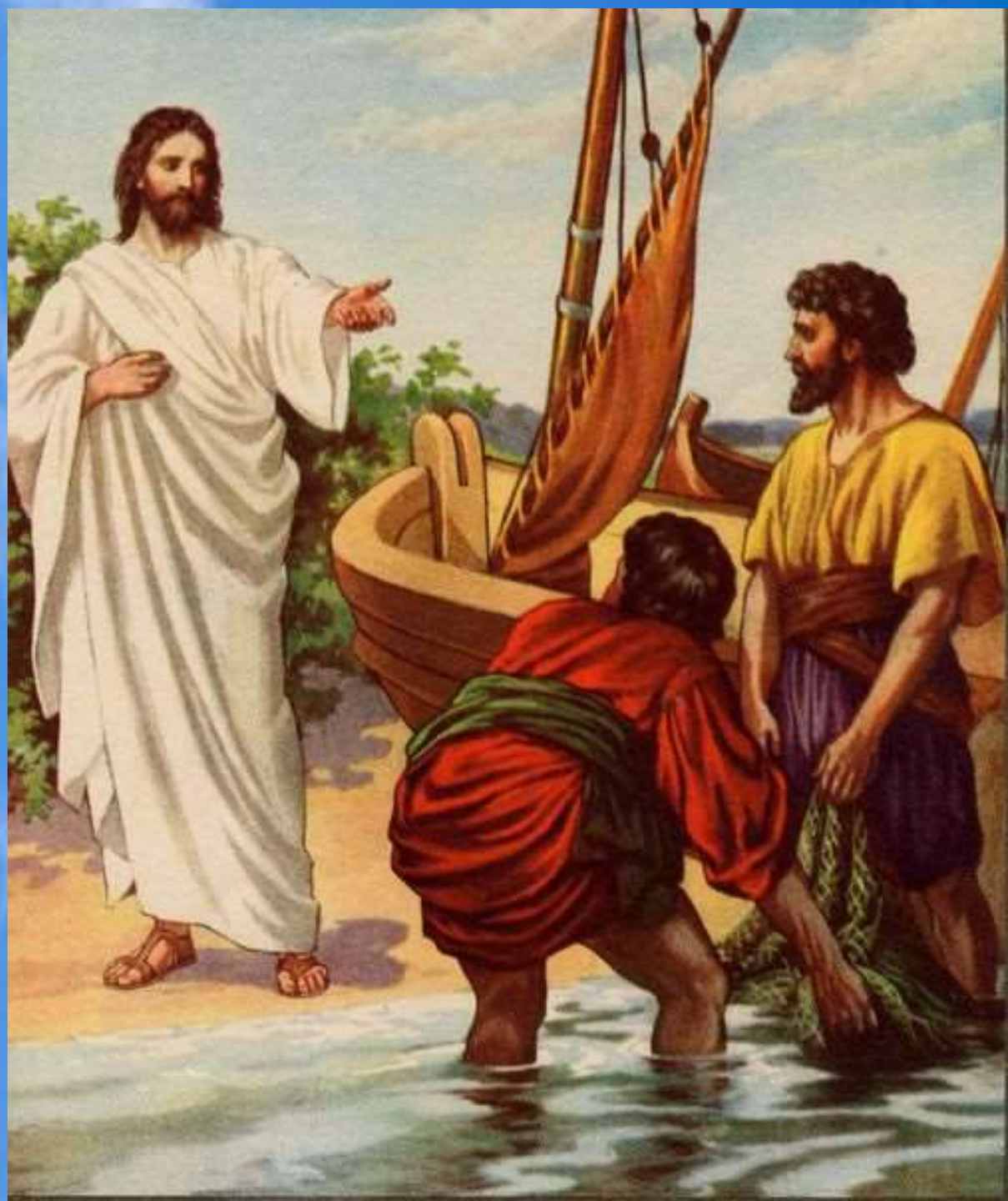






*at the  
beginning  
of Our Lord's  
public life  
occupied they  
the same house  
at Capharnaum  
(Mark 1:21, 29*

*Jesus was walking along the shore of the Sea of Galilee, observed Simon and Andrew fishing, and called them to become fishers of men*





*Jesus initially used a boat, solely described as being Simon's, as a platform for preaching to the multitudes on the shore and then as a means to achieving a huge trawl of fish on a night which had hitherto proved fruitless*







***Andrew was a disciple of the Baptist, whose testimony first led him and John the Evangelist to follow Jesus (John 1:35-40).***





***Andrew at once recognized Jesus as the Messiah, and hastened to introduce Him to his brother, Peter, (John 1:41).***

***Thenceforth the two brothers were disciples of Christ.***





***On a subsequent occasion, prior to the final call to the apostolate, they were called to a closer companionship, and then they left all things to follow Jesus (Luke 5:11; Matthew 4:19-20; Mark 1:17-18)***



***Andrew was chosen to be one of the Twelve; and in the various lists of Apostles given in the New Testament (Matthew 10:2-4); Mark 3:16-19; Luke 6:14-16; Acts 1:13) he is always numbered among the first four***







*he joined with Peter, James and John in putting the question that led to Our Lord's great eschatological discourse – Mark 13,3 - <sup>3</sup> As Jesus was sitting on the Mount of Olives opposite the temple, Peter, James, John and Andrew asked him privately, <sup>4</sup> “Tell us, when will these things happen? And what will be the sign that they are all about to be fulfilled?”*

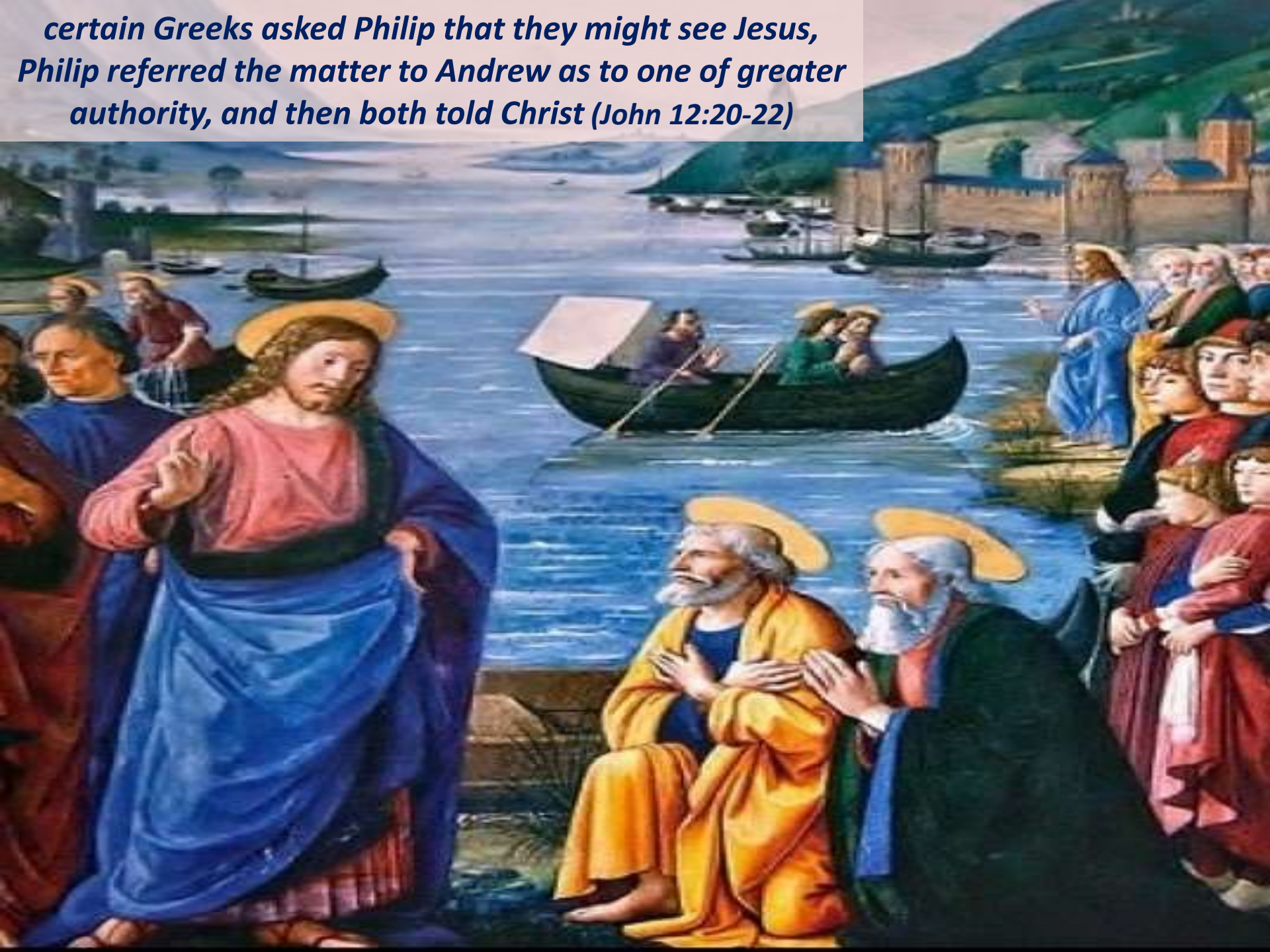




*it was Andrew who said: "There is a boy here who has five barley loaves and two fishes: but what are these among so many?" (John 6:8-9);*



*certain Greeks asked Philip that they might see Jesus, Philip referred the matter to Andrew as to one of greater authority, and then both told Christ (John 12:20-22)*







***Andrew was admitted to the closest familiarity with Our Lord during His public life; he was present at the Last Supper***



he beheld the **risen Lord**;  
witnessed the **Ascension**;  
shared in the graces  
and gifts of the  
first **Pentecost**,



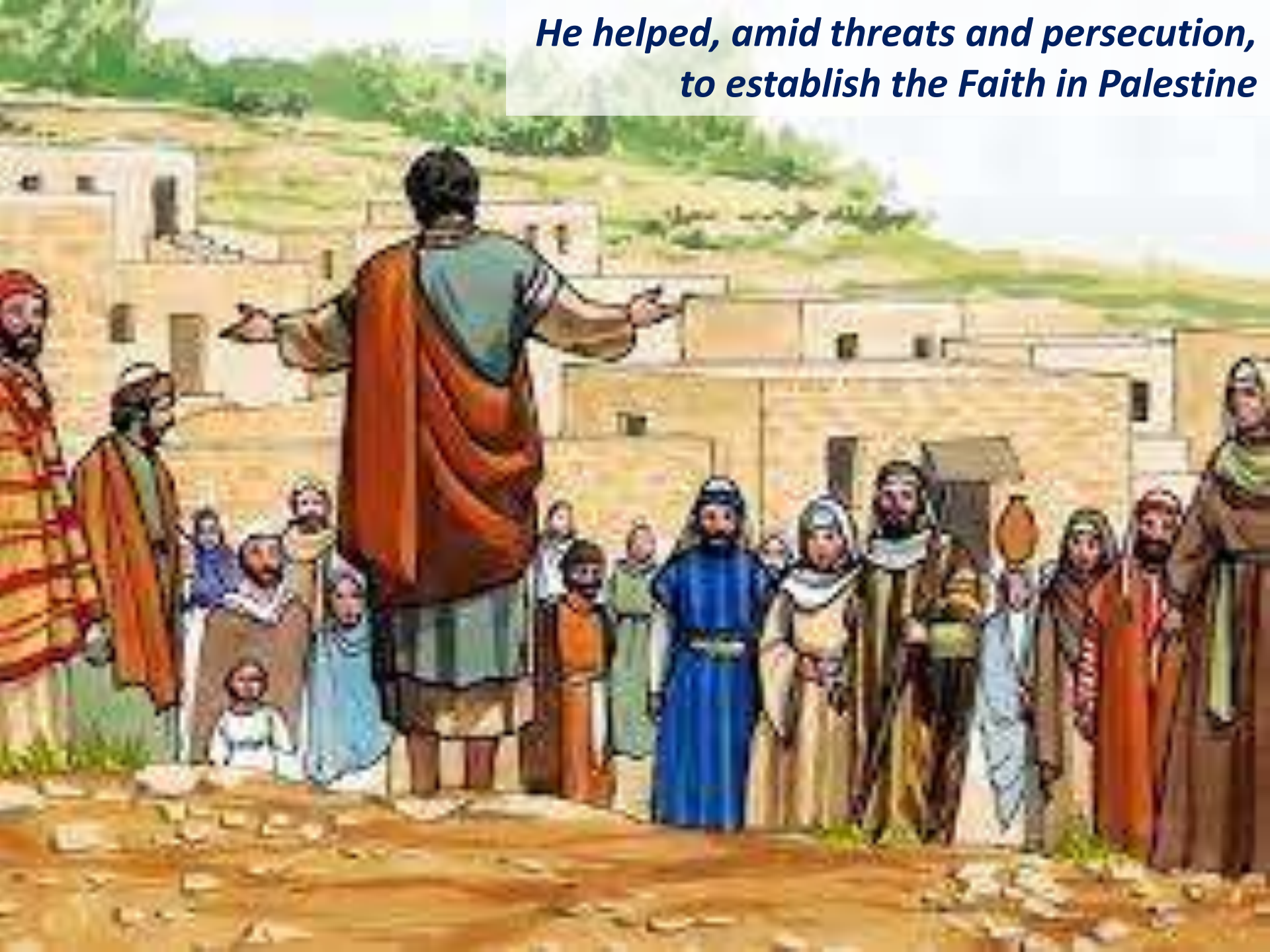


# ***APOSTOLIC MISSIONS OF SAINT ANDREW***





*He helped, amid threats and persecution,  
to establish the Faith in Palestine*







**Eusebius** relying, apparently, upon Origen, assigns Scythia as his mission field: *Andras de [eilechen] ten Skythian;*





**St. Gregory of Nazianzus (Oration 33)** mentions Epirus;  
**-St. Jerome (Ep. ad Marcell.)** Achaia;  
**-and Theodoret (on Ps. cxvi)** Hellas.

According to **Hippolytus of Rome**, Andrew preached in Thrace, Macedonia, Thessaly, and Achaia.

**Basil of Seleucia** also knew of Apostle Andrew's missions in Thrace, Scythia and Achaia





***Nicephorus (H.E. II:39), relying upon early writers, states that Andrew preached in Cappadocia, Galatia, and Bithynia, then in the land of the anthropophagi and the Scythian deserts***





*The **Chronicle of Nestor** adds that he preached along the Black Sea and the Dnieper river as far as Kiev, and from there he travelled to Novgorod. Hence, he became a patron saint of Ukraine, Romania and Russia*





his presence in **Byzantium** is mentioned in the apocryphal **Acts of Andrew**. According to tradition, he founded the see of Byzantium (later Constantinople) in AD 38 installing **Stachys** as bishop. This diocese became the seat of the Patriarchate of Constantinople under Anatolius, in 451. Andrew, along with Stachys, is recognized as the patron saint of the Patriarchate.







LI. S. GELASIVS

Obiit sub Theodorico An. 496. colitur 21 Novembri.

The apocryphal **Acts of Andrew**, mentioned by Eusebius, Epiphanius and others, is among a disparate group of Acts of the Apostles that were traditionally attributed to Leucius Charinus. The Acts, as well as a Gospel of St Andrew, were among the rejected books in the *Decretum Gelasianum* of Pope Gelasius I.

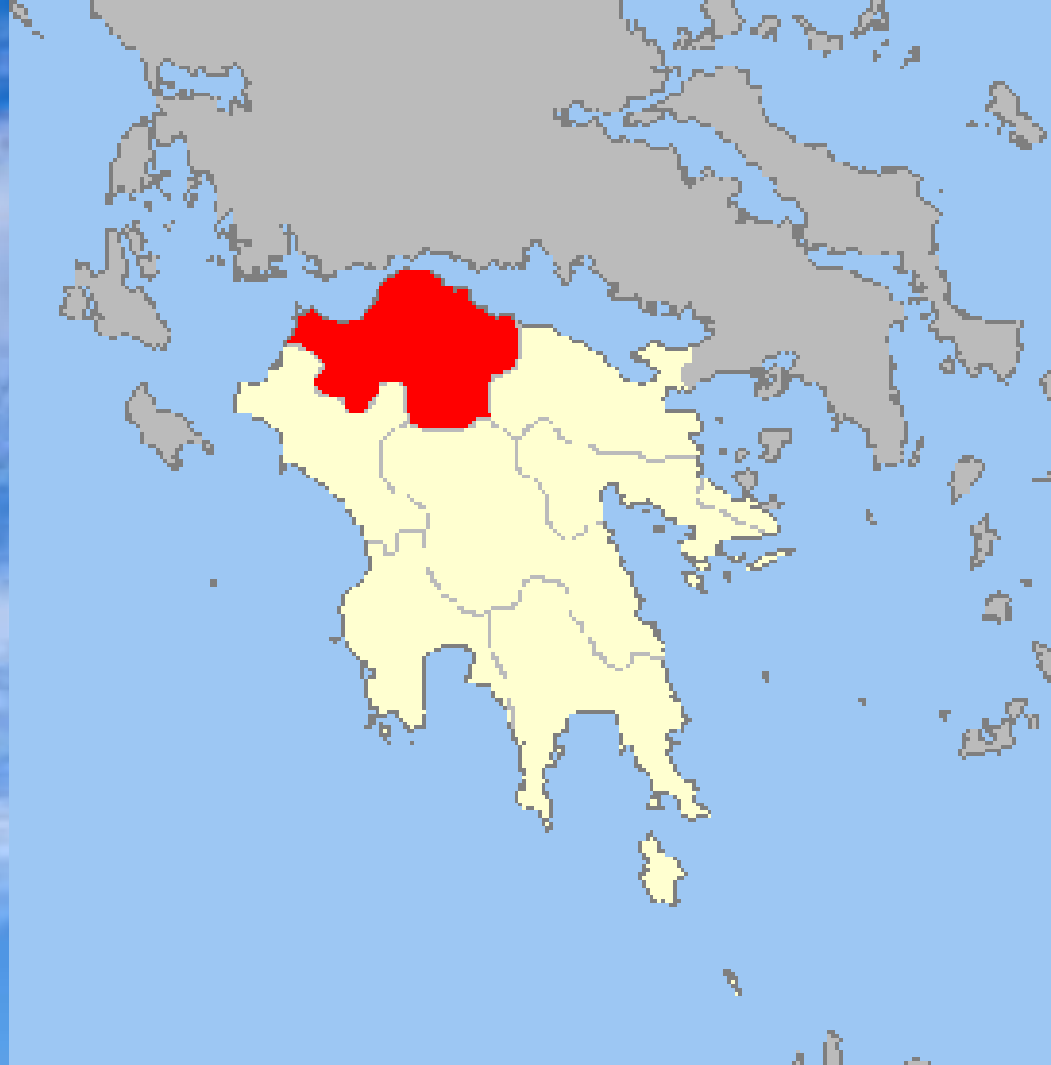




# ***MARTYRDOM OF SAINT ANDREW***





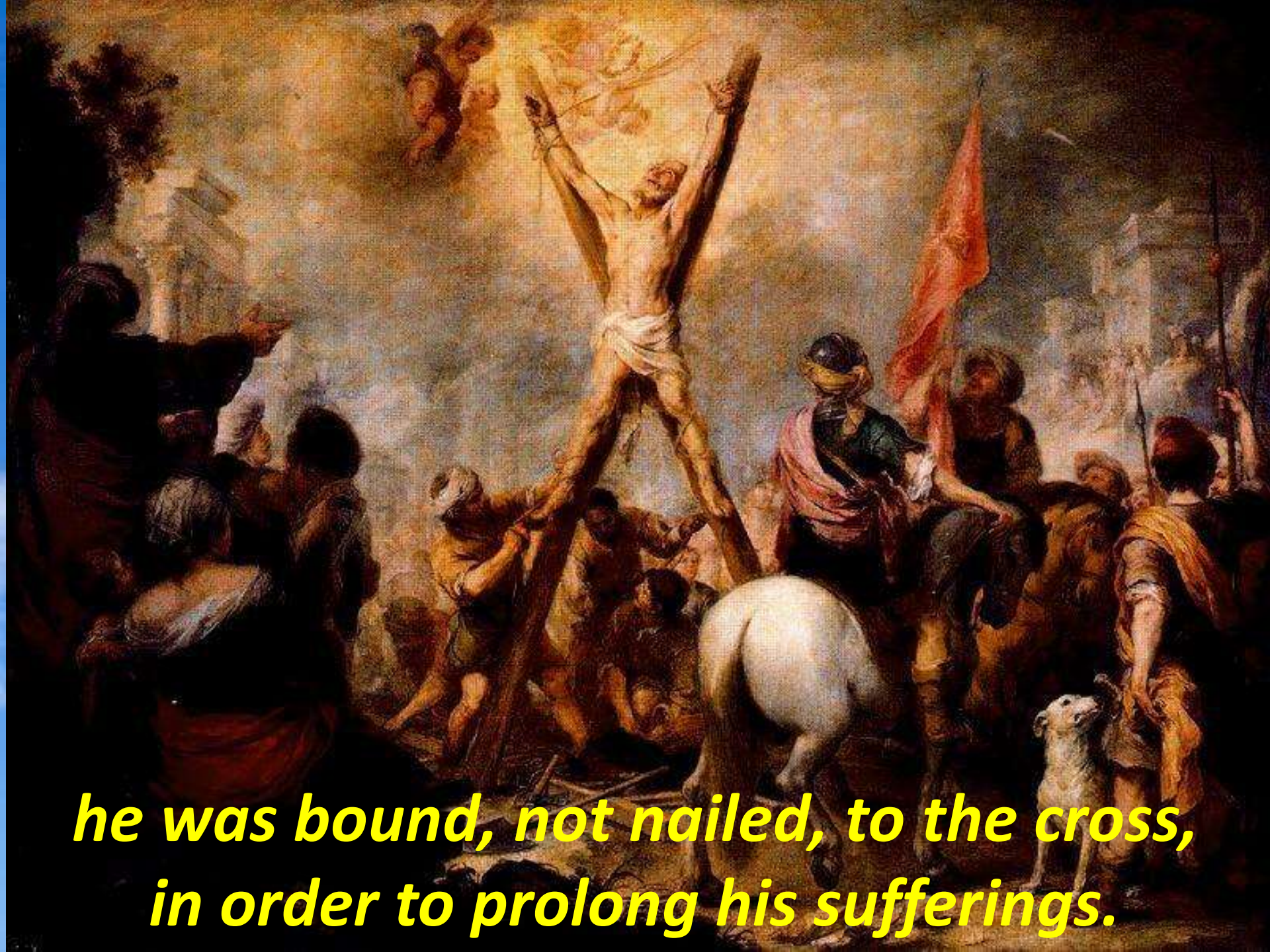


*It is generally agreed that he was crucified by order of the Roman Governor, **Aegeas** or **Aegeates**, at **Patrae in Achaia**,*



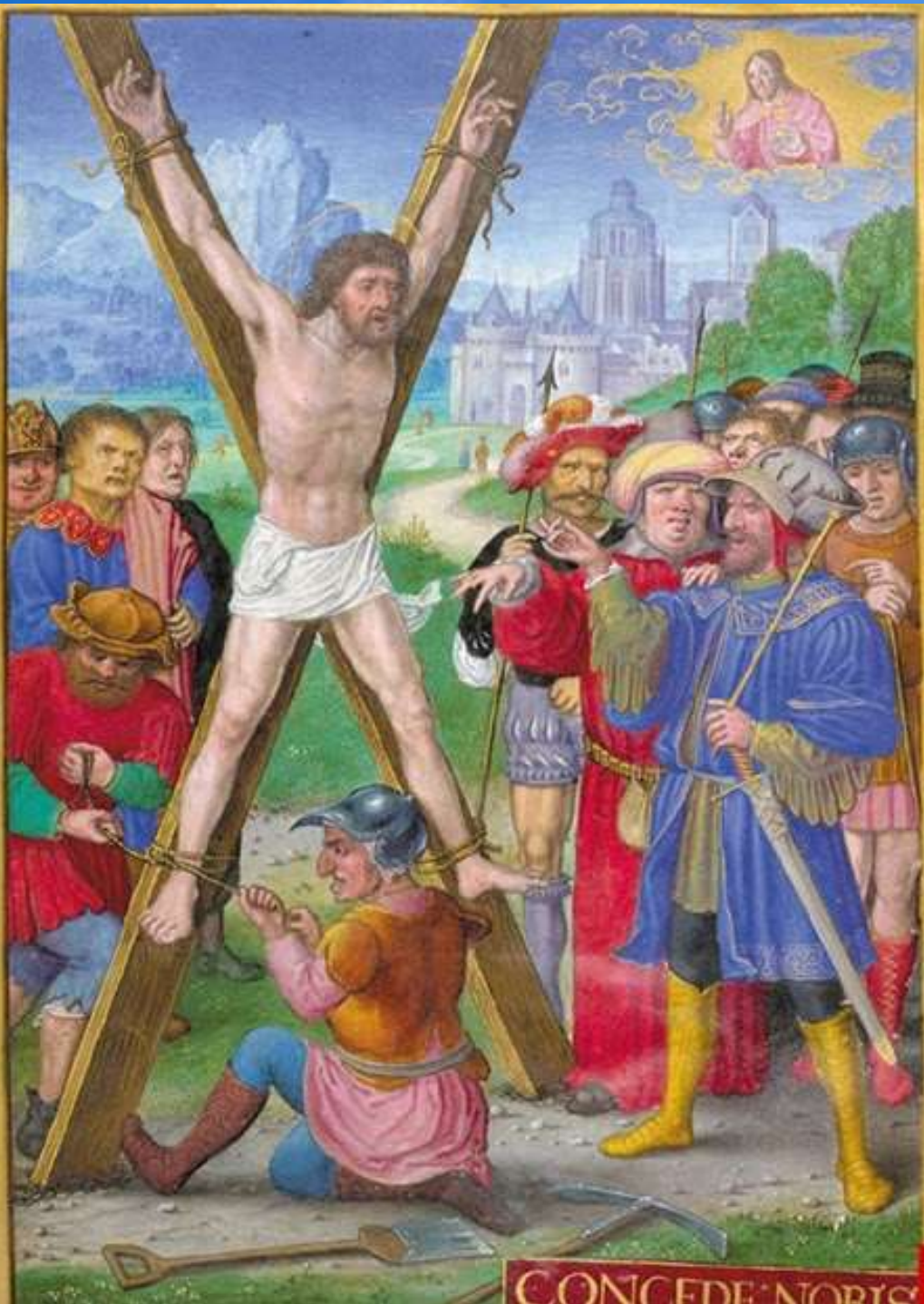






*he was bound, not nailed, to the cross,  
in order to prolong his sufferings.*





*The cross on which he suffered is commonly held to have been the decussate cross, now known as St. Andrew's, though the evidence for this view seems to be no older than the fourteenth century.*



*His martyrdom took place during the reign of Nero, on 30 November, A.D. 60); and both the Latin and Greek Churches keep 30 November as his feast*





# ***RELIQS OF SAINT ANDREW***





*Relics alleged to be those of the Apostle Andrew are kept at the Basilica of Saint Andrew in Patras, Greece; -in Amalfi Cathedral (the Duomo di Sant'Andrea), Amalfi and in Sarzana Cathedral in Sarzana, Italy; -St Mary's Roman Catholic Cathedral, Edinburgh, Scotland; and the Church of St Andrew and St Albert, Warsaw, Poland.*





*St. Andrew's relics were translated from Patrae to Constantinople, and deposited in the church of the Apostles there, about A.D. 357.*





*When Constantinople was taken by the French, in the beginning of the thirteenth century, Cardinal Peter of Capua brought the relics to Italy and placed them in the cathedral of Amalfi*





***Thomas Palaeologus fled Patras  
when the Ottomans attacked.***







*He brought the relic of St Andrew and gave it to Pope Pius II, who had it enshrined in one of the four central piers of St. Peter's Basilica in the Vatican and then later in Pienza, Italy.*







*In September 1964, Pope Paul VI, as a gesture of goodwill toward the Greek Orthodox Church, ordered that all of the relics of Saint Andrew that were in Vatican City be sent back to Patras.*

*Cardinal Augustin Bea presented the skull to Bishop Constantine of Patras on 24 September 1964.*







*The cross of Saint Andrew was taken from Greece during the Crusades by the **Duke of Burgundy**. It was kept in the church of **St. Victor in Marseilles** until it returned to Patras on 19 January 1980.*

*The cross of the apostle was presented to the Bishop of Patras Nicodemus by a Catholic delegation led by Cardinal Roger Etchegaray*





**SCOTLAND** - among the manuscripts collected by Jean-Baptiste Colbert and willed to Louis XIV of France, now in the Bibliothèque Nationale, Paris; and another is the Harleian Mss in the British Library, London.





*They state that the relics of Andrew were brought by one Regulus to the Pictish king Óengus mac Fergusa (729–761)*







Britannia AD 640



ROMAN BRITAIN

Showing the Gaelic and Celtic Tribes  
Roman Provinces  
and the chief Roman Towns & Roads

Roman Miles  
English Miles  
CIRCA 400





*Regulus was said to have had a dream in which an angel advised him to take the hidden relics "to the ends of the earth" for protection. St. Rule set sail but was shipwrecked on the coast of Fife, Scotland.*

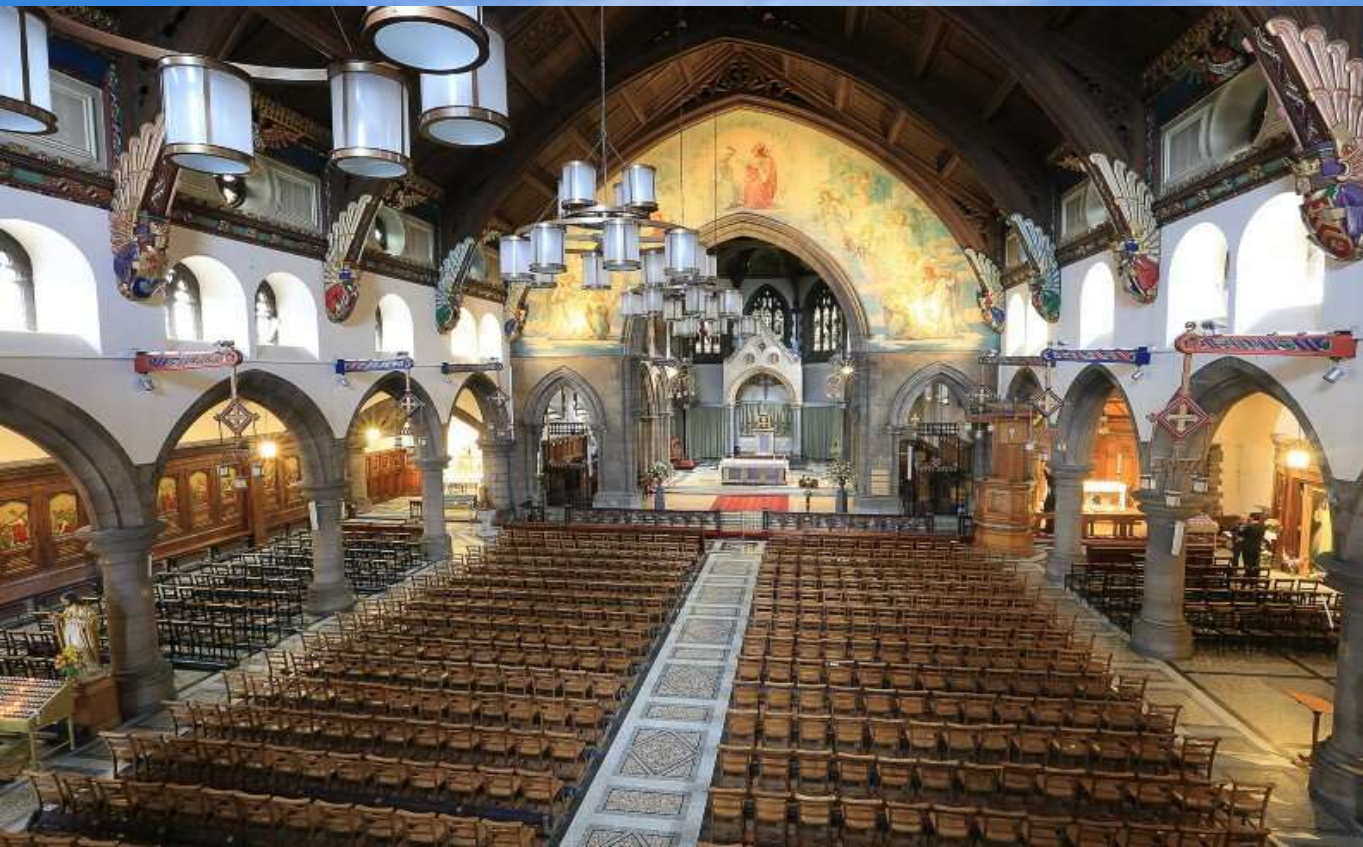




*The only historical Regulus (Riagail or Rule) whose name is preserved in the tower of St Rule was an Irish monk expelled from Ireland with Columba; his dates, however, are c. 573 – 600.*







*More probably the relics were brought to Britain in 597 as part of the Augustine Mission, and then in 732 to Fife, by Bishop Acca of Hexham, a well-known collector of religious relics*





*Probably the relics were originally in the collection of Acca, bishop of Hexham, who took them into Pictish country when he was driven from Hexham (c. 732), and founded a see, on the site of St Andrews.*



# ***SAINT ANDREW'S PATRONAGE***





***Andrew is the patron saint of several countries and cities, including Barbados, Romania, Russia, Scotland, Ukraine, Sarzana, Pienza and Amalfi in Italy, Esgueira in Portugal, Luqa in Malta, Parañaque in the Philippines and Patras in Greece***







***Aetelstan interpreted the cloud phenomenon as representing the crux decussata upon which Andrew was crucified, Óengus honoured his pre-battle pledge and victory, duly appointing Andrew as the patron saint of Scotland***





*The battle against the Angles, led by **Æthelstan**, near modern-day Athelstaneford, East Lothian*





*The national church of the Scottish people in Rome, Sant'Andrea degli Scozzesi is dedicated to Saint Andrew*



Flag of England (St  
George's Cross)



+



Flag of Scotland (St  
Andrew's Cross)



+



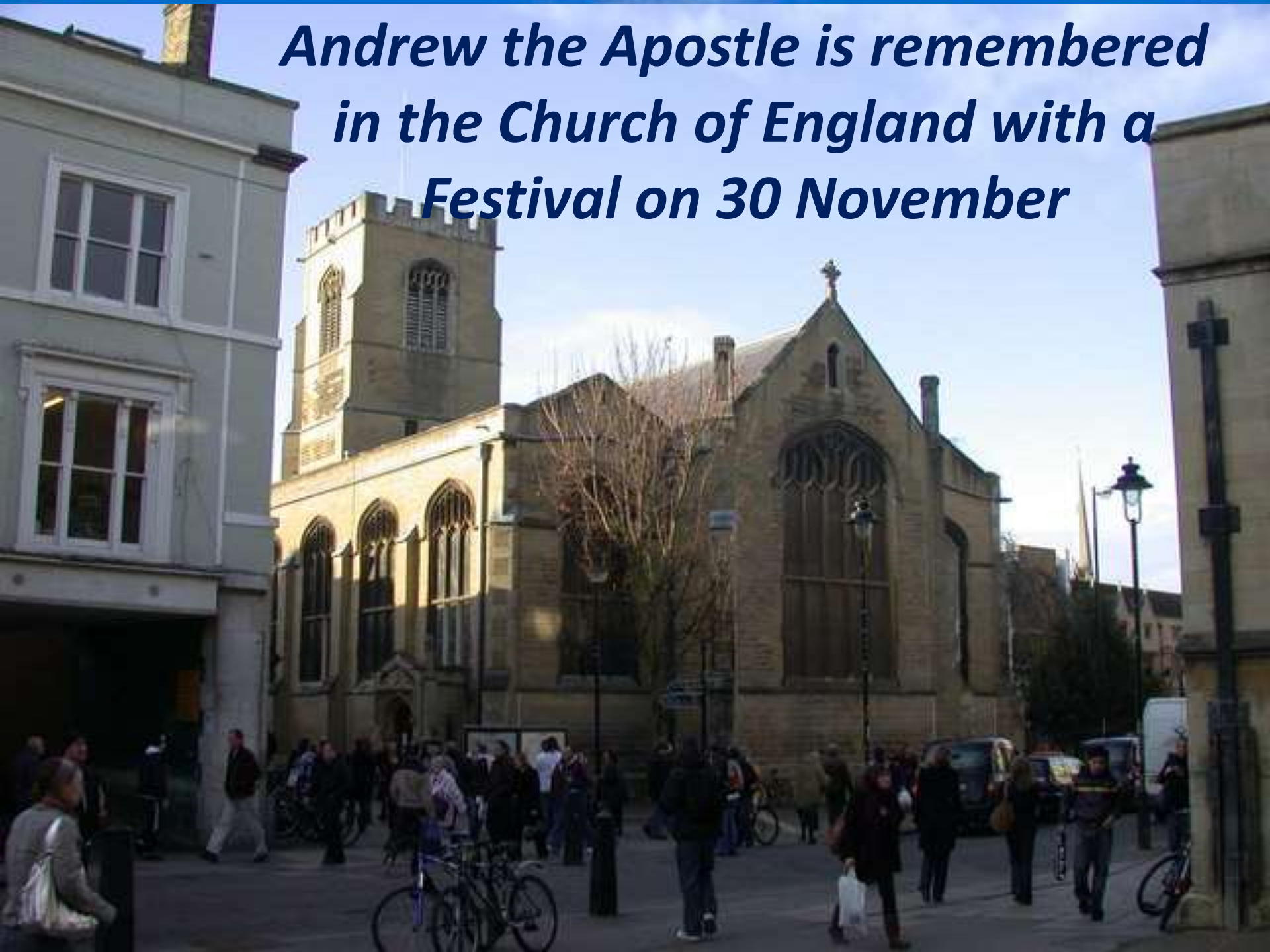
Flag of Northern  
Ireland (St Patrick's  
Cross)



The Union Jack  
(combination of  
three crosses)



***Andrew the Apostle is remembered  
in the Church of England with a  
Festival on 30 November***







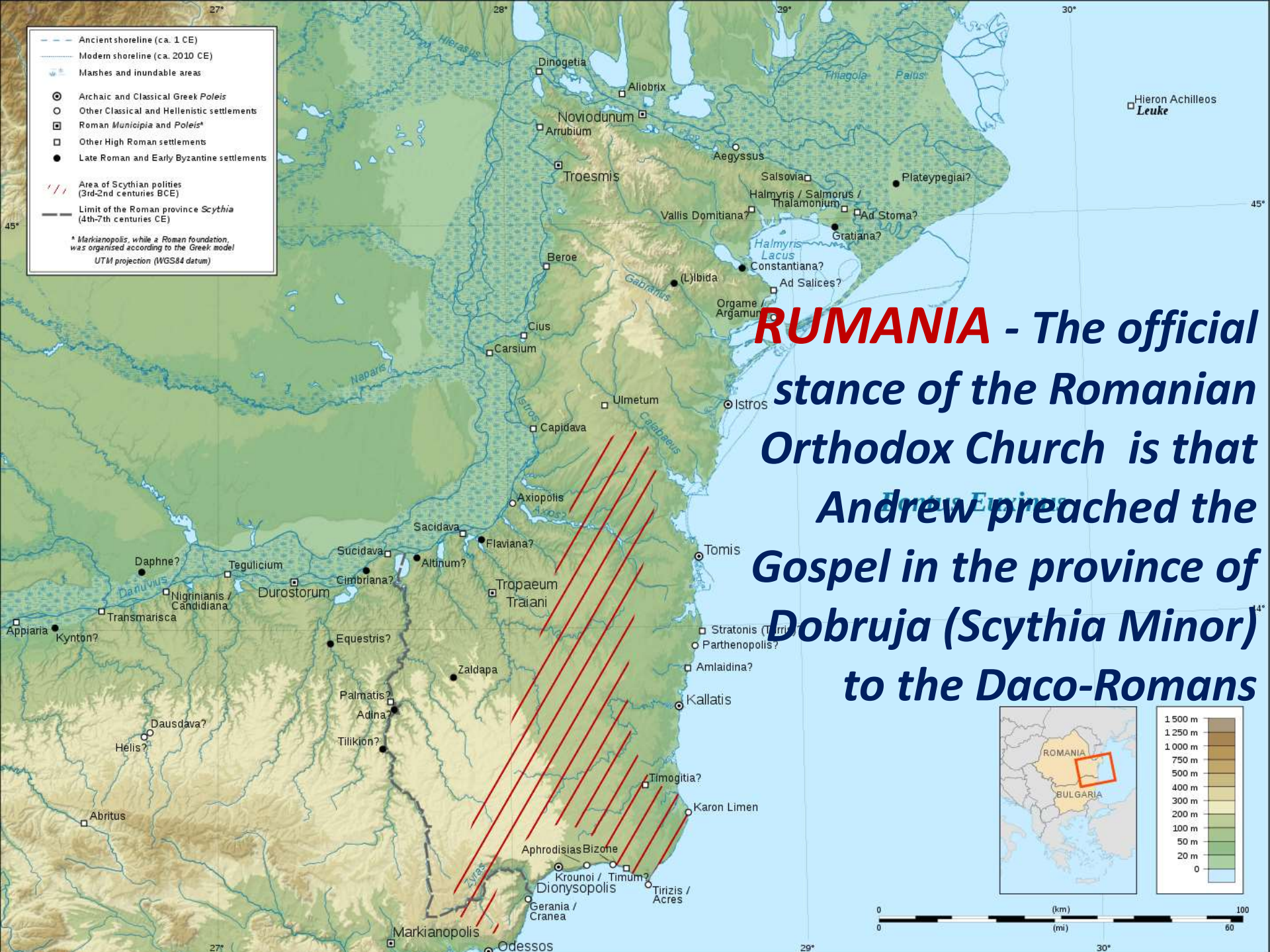
**UKRAINE** - Legend has it that he travelled up the Dnieper River and reached the future location of Kyiv, where he erected a cross on the site where the Saint Andrew's Church of Kyiv currently stands and where he prophesied the foundation of a great Christian city





- Ancient shoreline (ca. 1 CE)
- Modern shoreline (ca. 2010 CE)
- Marshes and inundable areas
- Archaic and Classical Greek *Poleis*
- Other Classical and Hellenistic settlements
- Roman *Municipia* and *Poleis*\*
- Other High Roman settlements
- Late Roman and Early Byzantine settlements
- Area of Scythian polities (3rd-2nd centuries BCE)
- Limit of the Roman province *Scythia* (4th-7th centuries CE)

\* *Markianopolis*, while a Roman foundation, was organised according to the Greek model  
 UTM projection (WGS84 datum)



**RUMANIA** - The official stance of the Romanian Orthodox Church is that Andrew preached the Gospel in the province of Dobruja (Scythia Minor) to the Daco-Romans



*The church tradition of Georgia regards Andrew as the first preacher of Christianity in the territory of Georgia and as the founder of the Georgian church*







*This tradition was apparently derived from the Byzantine sources, particularly **Nicetas of Paphlagonia** (died c. 890) who asserts that "Andrew preached to the Iberians, Sauromatians, Taurians, and Scythians and to every region and city, on the Black Sea, both north and south."*

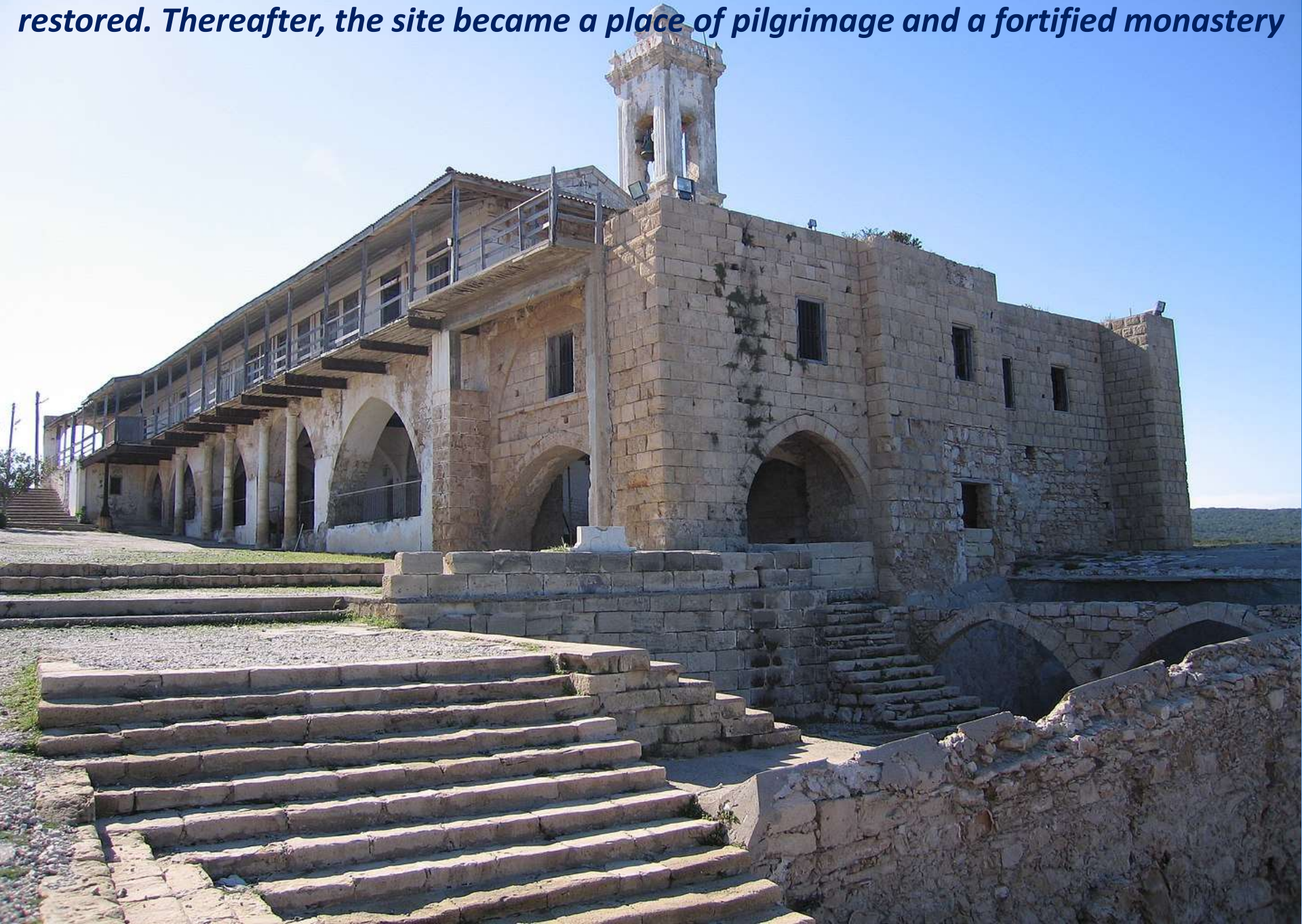


***Cypriot tradition holds that a ship which was transporting Andrew went off course and ran aground. Upon coming ashore, Andrew struck the rocks with his staff at which point a spring of healing waters gushed forth.***





*Using this water, the sight of the ship's captain, who had been blind in one eye, was restored. Thereafter, the site became a place of pilgrimage and a fortified monastery*







***MALTA - the chapel at Luqa dedicated to Andrew dates to 1497. It contains three altars, one of them dedicated to Andrew, and a painting showing Mary with Saints Andrew and Paul.***



# *Spain*

*A form of St. Andrew's cross called the **Cross of Bourgogne** was used as the flag of the **Duchy of Burgundy**, and after the Duchy was acquired by Spain, by the Spanish Crown, and later as a Spanish naval flag and finally as an army battle flag up until 1843.*







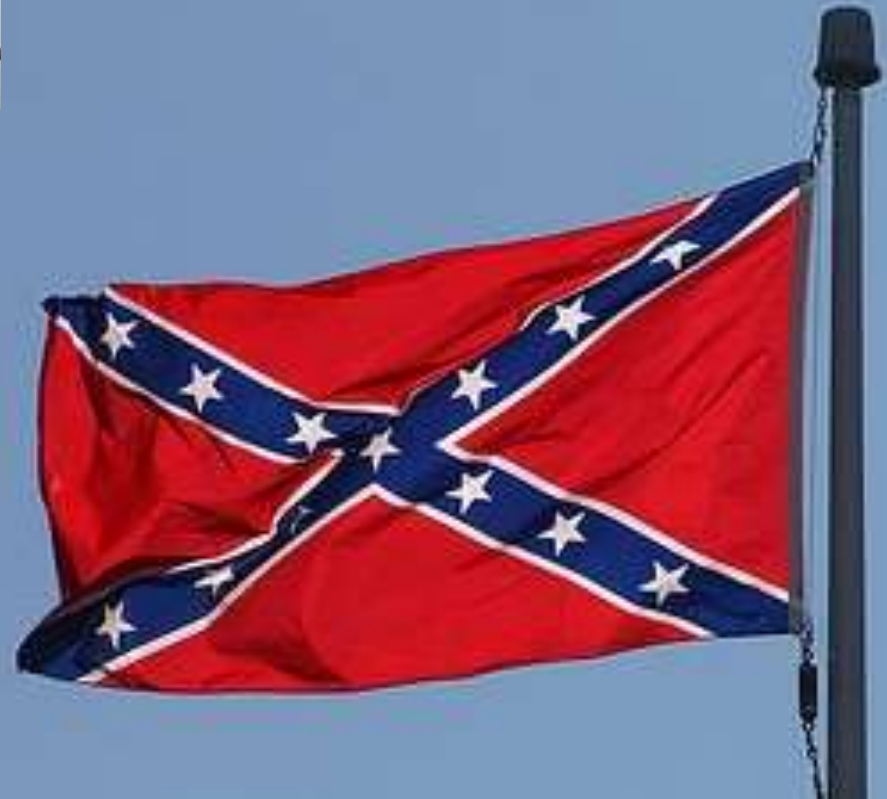
*Today, it is still a part of various Spanish military insignia and forms part of the Coat of Arms of the king of Spain as it did with General Franco*





*The saltire is also the flag of **Tenerife**, the former flag of **Galicia** and the **Russian Navy Ensign**.*

*The Confederate flag also features a saltire commonly referred to as a St Andrew's cross. The Alabama flag also shows that device*







***Churches dedicated to Saint Andrew, Apostle.***









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Revised 1-11-2022

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All Souls Day

Amoris Laetitia – ch 1 – In the Light of the Word

Amoris Laetitia – ch 2 – The Experiences and Challenges of Families

Amoris Laetitia – ch 3 - Looking to Jesus, the Vocation of the Family

Amoris Laetitia – ch 4 - Love in Marriage

Amoris Laetitia – ch 5 – Love made Fruitful

Amoris Laetitia – ch 6 – Some Pastoral Perspectives

Amoris Laetitia – ch 7 – Towards a better education of children

Amoris Laetitia – ch 8 – Accompanying, discerning and integrating  
weakness

Amoris Laetitia – ch 9 – The Spirituality of Marriage and the Family

Beloved Amazon 1<sup>a</sup> – A Social Dream

Beloved Amazon 2 - A Cultural Dream

Beloved Amazon 3 – An Ecological Dream

Beloved Amazon 4 - An Ecclesiastical Dream

Carnival

Conscience

Christ is Alive

Fatima, History of the Apparitions

Familiaris Consortio (FC) 1 – Church and Family today

Familiaris Consortio (FC) 2 - God's plan for the family

Familiaris Consortio (FC) 3 – 1 – family as a Community

Familiaris Consortio (FC) 3 – 2 – serving life and education

Familiaris Consortio (FC) 3 – 3 – mission of the family in society

Familiaris Consortio (FC) 3 – 4 - Family in the Church

Familiaris Consortio (FC) 4 Pastoral familiar

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Holy Week – drawings for children

Holy Week – glimpses of the last hours of JC

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Inauguration of President Donald Trump

Juno explores Jupiter

Kingdom of Christ

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Laudato si 2 – Gospel of creation

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Laudato si 5 – lines of approach and action

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Moral Law

Morality of Human Acts

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Pope Francis in Thailand

Pope Francis in Japan

Pope Francis in Sweden

Pope Francis in Hungary, Slovakia

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Saint Charles Borromeo

Saint Cecilia

Saint Faustina Kowalska and thee divine mercy

Saint Francis de Sales

Saint Francis of Assisi

Saint Ignatius of Loyola

Saint James, apostle

Saint John N. Neumann, bishop of Philadelphia

Saint John Paul II, Karol Wojtyła

Saint Joseph

Saint Leo the Great

Saint Luke, evangelist

Saint Margaret, Queen of Scotland

Saint Maria Goretti

Saint Mary Magdalen

Saint Mark, evangelist

Saint Martha, Mary and Lazarus

Saint Martin de Porres

Saint Martin of Tours

Saint Matthew, Apostle and Evangelist

Saint Maximilian Kolbe

Saint Mother Theresa of Calcutta

Saints Nazario and Celso

Saint John Chrysostom

Saint Jean Baptiste Marie Vianney, Curé of Ars

Saint John N. Neumann, bishop of Philadelphia

Saint John of the Cross

Saint Mother Teresa of Calcutta

Saint Patrick and Ireland

Saint Peter Claver

Saint Robert Bellarmine

Saint Therese of Lisieux

Saints Simon and Jude, Apostles

Saints Zachary and Elizabeth, parents of John Baptist

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The Church, Mother and Teacher

Valentine

Vocation to Beatitude

Virgin of Guadalupe – Apparitions

Virgin of the Pillar and Hispanic feast day

Virgin of Sheshan, China

Vocation – [mconnor@legionaries.org](mailto:mconnor@legionaries.org)

WMOFamilies Rome 2022 – festival of families

Way of the Cross – drawings for children

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## LISTA DE PRESENTACIONES EN ESPAÑOL

Revisado 1-11-2022

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Familiaris Consortio (FC) 4 Pastoral familiar

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Mártires de Nor America y Canada

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San Francisco de Sales

Santa Faustina Kowalska, y la divina misericordia

Santa Cecilia

Saint Margaret, Queen of Scotland

Santa Maria Goretti

Santa María Magdalena

Santa Teresa de Lisieux

San Marco, evangelista

San Ignacio de Loyola

San José, obrero, marido, padre

San Juan Ma Vianney, Curé de' Ars

San Juan Crisostom

San Juan de la Cruz

San Juan N. Neumann, obispo de Philadelphia

San Juan Pablo II, Karol Wojtyla

San Leon Magno

San Lucas, evangelista

San Mateo, Apóstol y Evangelista

San Martin de Porres

San Martin de Tours

San Mateo, Apostol y Evangelista

San Maximiliano Kolbe

Santa Teresa de Calcuta

Santos Marta, Maria, y Lazaro

Santos Simon y Judaa Tadeo, apóstoles

San Nazario e Celso

San Padre Pio de Pietralcina

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Vacaciones Cristianas

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Vida en Cristo

Virgen de Guadalupe, Mexico

Virgen de Pilar – fiesta de la hispanidad

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