



# Titus

...in all things show yourself to be an example of good deeds...

## Summary: Paul's Pastoral Letters

Letter	From	То	Style	Theme
1 Timothy	Paul 5 <sup>th</sup> Mission Journey	Timothy in Ephesus	Official Orders	Proper Leadership, Ministry & Teaching
Titus	Paul 5 <sup>th</sup> Mission Journey	Titus in Crete	Official Orders	Godliness
2 Timothy	Paul Final Imprisonment (Rome)	Timothy in Ephesus	Personal Sharing	Perseverance

## Introduction (first 4 verses)

**DURING :** Paul's 5<sup>th</sup> Mission Journey

FROM: Paul in Macedonia or Ephesus

**TO:** Titus on Island of Crete

**DATE:** A.D. 63 (30 years after Christ's death)

**STYLE:** - Formal

- Letter of Commission
- Business-like
- Direct instruction on what must be done
- Sense of Urgency

## **Titus**

- Greek (Gentile)
- One of first Gentile Converts @ Antioch
- Evidence at Jerusalem Council Gentiles saved without circumcision
- Important Assistant to Paul & Fellow Missionary for 15 years
- "As for Titus, he is my partner and co-worker among you" (2 Cor.8:23)
- Sent (like Timothy) by Paul to Fix problems + Build up Churches
- Corinth Brought Church back to repentance (2 Cor.7:6-16)
- Macedonia Collected Funds for Jerusalem church in famine (2 Cor.8)
- NOW Addressing Problems + Building church in Crete
- Later Sent to church in Dalmatia (2 Tim.4:10)
- Spiritually Strong + able to handle problems + minister effectively



## **Titus & Timothy Compared**

#### **Similarities**

Both were YOUNG & gifted.

Both were co-workers of PAUL.

Both served in DIFFICULT church situations.

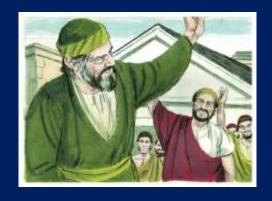
#### **Differences**

Timothy	Titus		
HALF-Jewish	Wholly GENTILE		
Circumcised by Paul	Uncircumcised		
Served at CORINTH & EPHESUS	Served at CORINTH & CRETE		
Timid	Strong & stern		
Prominent in Acts	Not mentioned in Acts		

## **Island of Crete**

- Part of Roman Empire
- One of the earliest civilizations in Europe
- 260km across & 60km north to South
- Large Island in the Middle of the Mediterranean Sea
- Titus led church across whole Island: across many towns (Titus 1:5)
- People: Cretans
- Quote from Cretan poet: Epimenides =
   "Cretans are always liars, evil brutes, lazy gluttons" (Titus 1:12)
- In Greek writing 'to Cretanize' = meant to lie
- Reputation: Dishonesty, Gluttony, Laziness

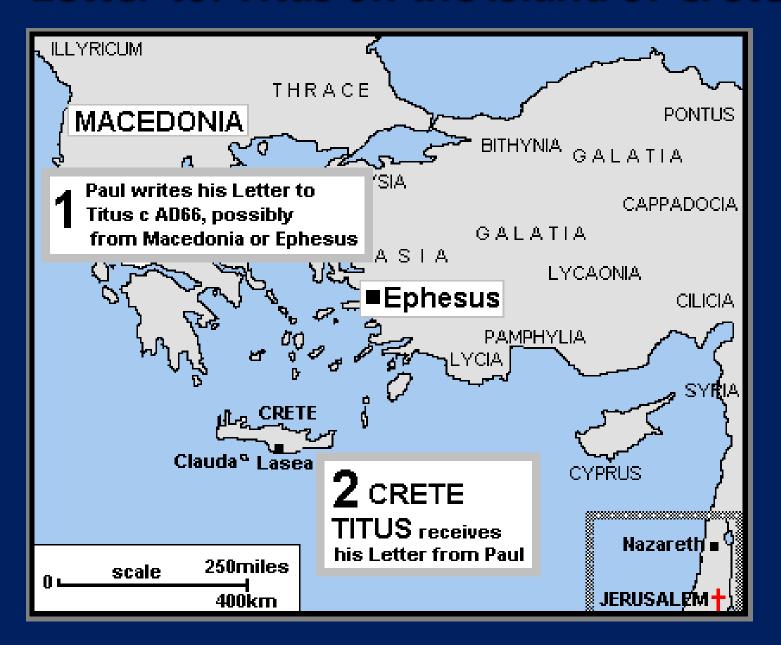




## **Church in Crete**

- Started by Christians saved @ Pentecost (Acts 2:11)
- Paul visited briefly on 4<sup>th</sup> mission journey to Rome (Acts 27:13)
- 5<sup>th</sup> Mission Journey after Rome: Paul + Titus went to Crete
- Paul left Titus in Crete to put things in order, when he moved on

### Letter to: Titus on the Island of Crete



## **Problems**

#### **False Teaching**

- From Jewish teachers (circumcision party Titus 1:10)
- Different : to Galatians : Severe Legalism
- Similar: to Ephesus (1 Timothy) Jewish Myths
- But Main problem = Moral Perversity (Ephesus = 1st teaching)
- "detestable, disobedient, unfit for any good work" (Titus 1:16)

#### **Local Culture**

Reputation: Liars, Gluttony, Laziness

#### **Church Congregations**

• Disorganized, without proper leadership (Titus 1:5)

## Purpose

#### **Instruct Titus to Sort out:**

- Proper Leadership
- **⇒** False Teaching
- **⇒** Godly Lives

## Theme =

# Godliness

Godly Leadership + Godly Living

- For: Godly Belief \_\_\_\_\_\_ Godly Behaviour
- For Cretans to live out the Gospel in daily life
- 6x repeatedly urge to do 'good works'

(very similar to 1 Timothy – but more focus on Godly behaviour)

# Structure

# Chapters

- 1. Godly Leadership
- 2. Godly Living in Church
- 3. Godly Living Outside Church

## Ch. 1. Godly Leadership

#### Appointing qualified Leaders

- Established Elders in churches in each town across Crete
- Elders essential to stability + effective functioning of a church
- Requirements very similar to list in 1 Timothy 3

#### Confronting False Teachers

- Titus + Elders to Rebuke + Silence False Teachers
- Teach + Insist on Sound Doctrine
   (Gospel Message was now being put together as doctrine & creeds)

## Ch. 2. Godly Living in Church

- Older Men ——— disciplined + reliable
- Older Women be examples + teach not gossip
- Younger Women ——— build their families + self-controlled
- Younger Men self-discipline + integrity + sound speech
- ALL Believers Live Godly Lives
   which reflect our Position in Christ

## Ch. 3. Godly Living Outside Church

- NOT to speak evil of Unbelievers or quarrel with them
- BECAUSE we were all once disobedient & led astray before saved
- RECOGNISE Saved by God's mercy NOT our good works
- THEREFORE no place for pride as Christians in the world.
   Saved because of his Grace NOT our goodness

(verses 2-7)

## Key Messages

- **1. Godly Elders** are needed for a healthy church (1:5-9)
- 2. Challenge any False Teaching in your church, which is contrary to the Gospel before it destroys people's faith & lives (1:13)
- 3. Now that Saved by God's grace devote self to Good Works (3:8)
- 4. Put to death ungodliness & worldly passions
- 5. With unbelievers show respect & courtesy despite worldly thinking & behaviours – knowing that we are saved by God's grace NOT any goodness of our own

#### Recommended Books: References

- 1. Benware. 1990. Survey of the New Testament.
- 2. Berding & Williams. 2008. What the New Testament Authors Really Cared About
- 3. Tenney. 1985. New Testament Survey.
- 4. Jensen. 1981. Jensen's Survey of the New Testament.
- 5. Wiersbe. 1992. Wiersbe's Expository Outlines on the New Testament.
- 6. Wilkinson& Boa. 2002. Talk Thru the Bible.

## **Revision Questions**

- What is the style of this letter?
- Where was Titus sent to?
- When in Paul's life was this written?
- What was the main problem of the churches on this Island?
- What was Titus instructed to do on this Island?
- What is the main theme of the letter?
- What is needed for stable, healthy, growing churches?
- How should we live once we've been saved by Grace?
- How should our salvation by grace affect our attitude to unbelievers?