

What's Missing: and Why It's Important

By David W. Daniels

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3 Wrong Ways to Approach the Bible

3 Wrong Ways to Approach the Bible

1. Take away God's words

3 Wrong Ways to Approach the Bible

- 1. Take away** God's words
- 2. Add** man's words

3 Wrong Ways to Approach the Bible

- 1. Take away God's words**
- 2. Add man's words**
- 3. Change God's words**

3 Wrong Ways to Approach the Bible

- 1. Take away** God's words
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- 3. Change** God's words (2 steps):

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 - A. Take away** God's words

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 - A. Take away** God's words

-AND-

3 Wrong Ways to Approach the Bible

- 1. Take away** God's words
- 2. Add** man's words
- 3. Change** God's words (2 steps):
 - A. Take away** God's words
 - AND-**
 - B. Add** man's words

For now we are only concerned
about *one thing*:

For now we are only concerned
about *one thing*:

What's Missing.

“Actually, the **variant readings** which significantly affect the sense of a passage are less than 1/2 of 1% of the New Testament, and **none of these affect any basic doctrine** of the Christian faith.”

—Norman L. Geisler & William E. Nix,
A General Introduction to the Bible
(1968), p. 375.

Modern Textual Critics say
what's **changed** in modern Bibles:

1. Affects **less than 1/2 of 1%** of the N.T.

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2. Doesn't affect *any* Christian doctrine

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what's **changed** in modern Bibles:

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2. Doesn't affect any Christian doctrine

Let's Test That Out!

“Less than 1/2% of the words are changed” ?

That's a no-brainer!



“Less than 1/2% of the words are changed” ?

That's a no-brainer!



Here's
why!



Most words in a sentence do not largely change its *meaning*.



Most words in a sentence do not largely change its *meaning*.

For Example...



Most words in a sentence do not largely change its *meaning*.

For Example...

“My Uncle John came over a few weeks ago to help us fix the broken axle on the Ford Aerostar.”



Most words in a sentence do not largely change its *meaning*.

For Example...

“My Uncle ~~John~~ came over a few weeks ago to help us fix the broken axle on the Ford Aerostar.”



Most words in a sentence do not largely change its *meaning*.

For Example...

“~~My Uncle~~ **John** came over a few weeks ago to help us fix the broken axle on the Ford Aerostar



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“My Uncle **John came over** ~~a few weeks ago~~ to help us fix the broken axle on the Ford Aerostar.”



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For Example...

“My Uncle **John** came over a few weeks ago to ~~help us~~ fix the broken axle on the **Ford Aerostar**.”



Most words in a sentence do not largely change its *meaning*.

For Example...

“My Uncle **John** came over a few weeks ago **to** help us **fix** ~~the broken axle on~~ **the Ford Aerostar.**”



Most words in a sentence do not largely change its *meaning*.

For Example...

“My Uncle **John** came **over** a few weeks ago **to help us fix** the broken axle on **the Ford ~~Aerostar~~**.”



Most words in a sentence do not largely change its *meaning*.

For Example...

“My Uncle **John** came **over** a few weeks ago **to help us fix** the broken axle on the ~~Ford~~ **Aerostar**.”



Most words in a sentence do not largely change its *meaning*.

For Example...

“My Uncle **John** came **over** a few weeks ago **to help us fix** the broken axle on **the Ford Aerostar.**”



Most words in a sentence do not largely change its *meaning*.

For Example...

“John came over to help us fix the Aerostar.”



Most words in a sentence do not largely change its *meaning*.

For Example...

“John came over to help us fix the Aerostar.”

- No change of *meaning*



Most words in a sentence do not largely change its *meaning*.

For Example...

“John came over to help us fix the Aerostar.”

- No change of *meaning*
- *Reduced text 55%*
from 20 to 9 words



Most words in a sentence do not largely change its *meaning*.

And Bible verses
are usually
much longer.



Most words in a sentence do not largely change its *meaning*.

There are only a **few words** in a sentence that can **change the meaning** by their absence.



Most words in a sentence do not largely change its *meaning*.

But with just **1 or 2 missing words** *in the right places* the Devil can change a doctrine.

With as little as a *brush stroke*, an entire doctrine can be changed...

So...

Let's pick an

important doctrine.

And let's see if

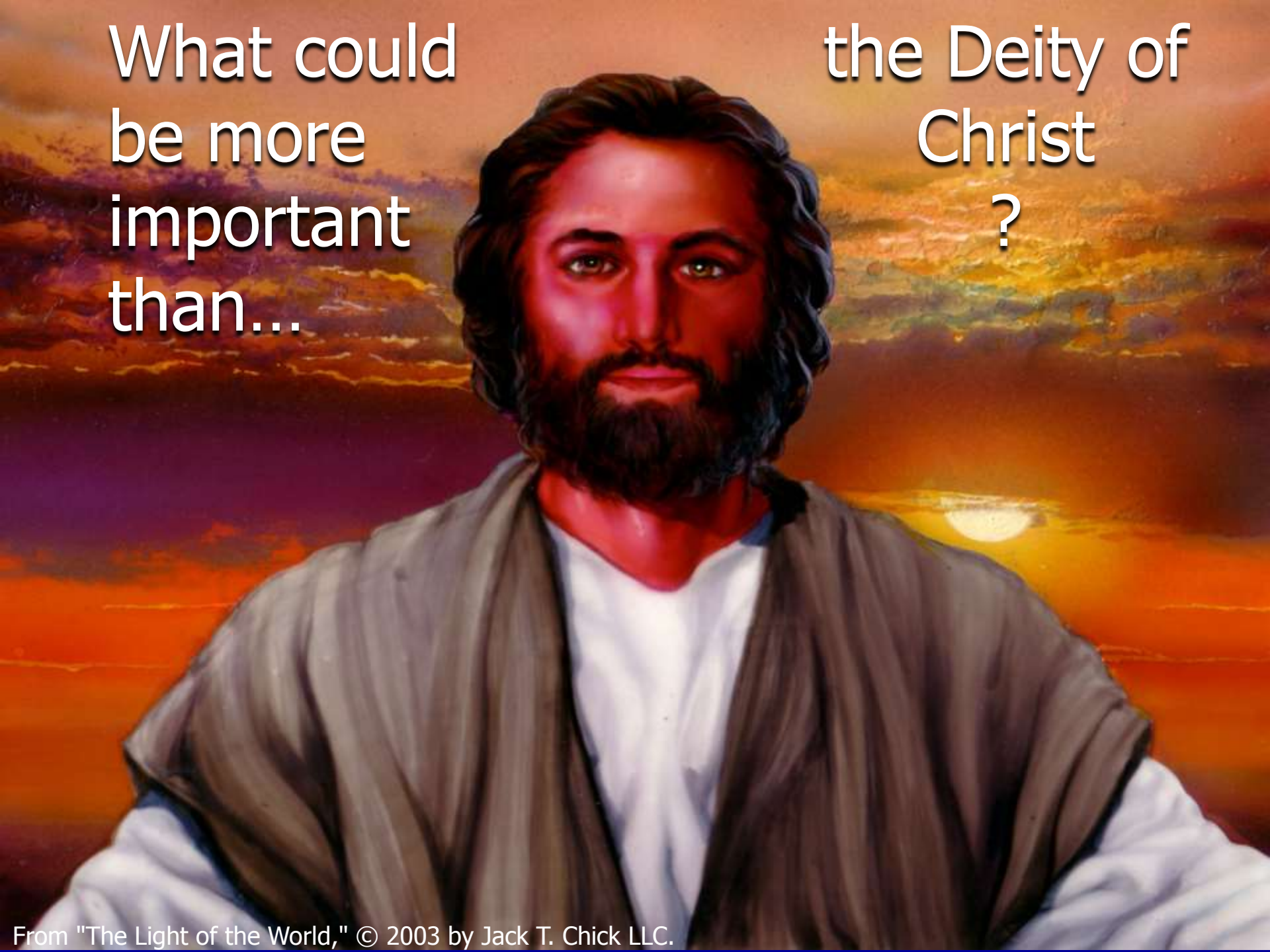
“What's Missing”

matters

!

What could
be more
important
than...

the Deity of
Christ
?



The Deity of Christ



Jesus is:

1. The Truth

The Deity of Christ



Jesus is:

1. The Truth

2. Sinless

The Deity of Christ



Jesus is:

1. The Truth

2. Sinless

3. God the Son

The Deity of Christ



Jesus is:

1. The Truth

2. Sinless

3. God the Son

What do popular Bibles say?

The Deity of Christ

1. The Truth

Jesus saith unto him, I am **the way**, **the truth**, and the life: no man cometh unto the Father, but by me. (John 14:6)

The Deity of Christ

1. The Truth

Jesus saith unto him, I am **the way**,
the truth, and the life: no man cometh
unto the Father, but by me. (John 14:6)

If Jesus ever **told a LIE**,
He couldn't be the **TRUTH**,
—*or* the **WAY**.

Did Jesus Lie?

John 7:8 (KJV)

Go ye up unto this
feast: I go not up
yet unto
this feast; for my
time is not yet
full come.

Did Jesus Lie?

John 7:8 (KJV)

Go ye up unto this
feast: I go **not** up
yet unto
this feast; for my
time is not yet
full come.

Not **YET**

Did Jesus Lie?

John 7:8 (KJV)

Go ye up unto this feast: I go not up **yet** unto this feast; for my time is not yet full come.

John 7:8 (ESV)

You go up to the feast. I am **not** _____ going up to this feast, for my time has not yet fully come."

Not **YET** vs.

Did Jesus Lie?

John 7:8 (KJV)

Go ye up unto this feast: I go not up ~~yet~~ unto this feast; for my time is not yet full come.

Not **YET**

vs.

John 7:8 (ESV)

You go up to the feast. I am not _____ going up to this feast, for my time has not yet fully come."

Not **AT ALL!**

Did Jesus Lie?

John 7:8 (ESV)

You go up to the feast. I am not ___ going up to this feast, for my time has not yet fully come.

Did Jesus Lie?

John 7:8 (ESV)

You go up to the feast. I am not ___ going up to this feast, for my time has not yet fully come.

What happened next?

Did Jesus Lie?

Just 2 verses later, Jesus went!

John 7:8 (ESV)

You go up to the feast. I am not ___ going up to this feast, for my time has not yet fully come.

Did Jesus Lie?

Just 2 verses later, Jesus went!

John 7:8 (ESV)

You go up to the feast. I am not ___ going up to this feast, for my time has not yet fully come.

John 7:10 (ESV)

But after his brothers had gone up to the feast, **then he also went up**, not publicly but in private.

Did Jesus Lie?

Just 2 verses later, Jesus went!

John 7:8 (ESV)

You go up to the feast. I am not ___ going up to this feast, for my time has not yet fully come.

John 7:10 (ESV)

But after his brothers had gone up to the feast, **then he also went up**, not publicly but in private.

This makes Jesus lie!!

Did Jesus Lie?

1. If Jesus Lied, He isn't the TRUTH

Did Jesus Lie?

1. If Jesus Lied, He isn't the TRUTH
2. The ESV said **Jesus lied**.

Did Jesus Lie?

1. If Jesus Lied, He isn't the TRUTH
2. The ESV said Jesus lied.
3. So is the ESV saying that Jesus **isn't** the truth?

That's what it says.

Did Jesus Lie?

1. If Jesus Lied, He isn't the TRUTH
2. The ESV said Jesus lied.
3. So is the ESV saying that Jesus **isn't** the truth?

That's what it says.

...and it isn't just the ESV!

Did Jesus Lie?

All these Bibles are also missing that one word “yet” in John 7:8...

American Standard Version,
Contemporary English Version,
Darby, Douay-Rheims,
Good News Bible,
Jerusalem Bible, Moffatt,
Messianic Renewed Covenant,
New American Bible,
New American Standard,
NAS 1995 Update

New English Bible,
NET Bible,
New Jerusalem Bible,
New Living Translation,
New Revised Standard,
Revised English Bible,
Revised Standard Version,
Today's New International
Version (TNIV)

Did Jesus Lie?

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New American Bible,
New American Standard,
NAS 1995 Update

New English Bible,
NET Bible, New Jerusalem
Bible, New Living Translation,
New Revised Standard,
Revised English Bible,
Revised Standard Version,
Today's New International
Version (TNIV)

...and make Jesus a liar!

The Deity of Christ

2. Sinless

[Jesus] was in all points tempted like *as we are, yet without sin.*” (Heb. 4:15)

The Deity of Christ

2. Sinless

[Jesus] was in all points tempted like *as we are, yet without sin.*” (Heb. 4:15)

The Deity of Christ

2. Sinless

[Jesus] was in all points tempted like *as we are, yet without sin.*” (Heb. 4:15)

... he [Jesus] was manifested to take away our sins; **and in him is no sin.**

(1 John 3:5)

The Deity of Christ

2. Sinless

[Jesus] was in all points tempted like *as we are, yet without sin.*” (Heb. 4:15)

... he [Jesus] was manifested to take away our sins; **and in him is no sin.**

(1 John 3:5)

**But do popular Bibles say
Jesus sinned?**

Did Jesus Sin?

- If Jesus sinned,
He could not take away our sins.

Did Jesus Sin?

- If Jesus sinned,
He could not take away our sins.

For he hath made him *to be* sin for us,
who knew no sin; *that* we might be
made the righteousness of God in him.
(2 Cor. 5:21)

Did Jesus Sin?

- If Jesus sinned,
He could not take away our sins.

For Christ also hath once suffered for sins, the just for the unjust, **that** he might bring us to God...

(1 Peter 3:18)

Then what do we do about
Matthew 5:22
in popular Bibles?

Then what do we do about
Matthew 5:22
in popular Bibles?

Check it for yourself...

Did Jesus Sin?

Matt. 5:22 (KJV)

But I say unto you,
That whosoever is
angry with his
brother without a
cause shall be in
danger of the
judgment ...

Did Jesus Sin?

Matt. 5:22 (KJV)

But I say unto you,
That whosoever is
angry with his
brother **without a**
cause shall be in
danger of the
judgment ...

Did Jesus Sin?

Matt. 5:22 (KJV)

But I say unto you,
That whosoever is
angry with his
brother **without a
cause** shall be in
danger of the
judgment ...

Matt. 5:22 (NET)

But I say to you
that anyone who is
angry with a
brother _____
_____ will be
subjected to
judgment.

Without a cause vs.

Did Jesus Sin?

Matt. 5:22 (KJV)

But I say unto you,
That whosoever is
angry with his
brother without a
cause shall be in
danger of the
judgment ...

Matt. 5:22 (NET)

But I say to you
that anyone who is
angry with a
brother _____
_____ will be
subjected to
judgment.

Without a cause vs. **Any** anger

Did Jesus Sin?

Then what about

- John 2:13-17
- Matthew 21:12-13
- and Mark 11:15-18?

Did Jesus Sin?

Then what about

- John 2:13-17
- Matthew 21:12-13
- and Mark 11:15-18?

Do these verses show Jesus **angry**?

Did Jesus Sin?

At the beginning of His ministry:

John 2:13-15 (KJV)

... Jesus went up to Jerusalem... And when he had **made a scourge** of small cords, **he drove them all out** of the temple, and the sheep, and the oxen; and **poured out the changers' money**, and **overthrew the tables**...

Did Jesus Sin?

At the end of His ministry:

Matthew 21:12 (KJV)

And Jesus went into the temple of God, and **cast out all them that sold and bought** in the temple, and **overthrew the tables** of the moneychangers, **and the seats** of them that sold doves...

Did Jesus Sin?

At the end of His ministry:

Mark 11:15-16 (KJV)

And... Jesus... began to **cast out them that sold and bought** in the temple, and **overthrew the tables** of the moneychangers, **and the seats** of them that sold doves; And **would not suffer** that **any man should carry any vessel** through the temple.

Did Jesus Sin?

It's clear as can be.

At the beginning of His ministry
And at the end of His ministry,

Jesus was angry!

Did Jesus Sin?

It's also clear that it was
righteous anger.

But according to 35 popular Bibles
missing "without a cause"

Jesus sinned.

Did Jesus Sin?

35 Bibles missing “without a cause” in Matt. 5:22

Amplified Bible, American Standard Version, Barclay, Bible in Basic English, Contemporary English Version, Complete Jewish Bible, Christian Standard Bible, Darby, Douay-Rheims, English Revised Version, English Standard Version, Good News Bible, God’s Word, International Children’s Bible, Jerusalem Bible, Living Bible, The Message, Moffatt,

New American Standard, NAS 1995 Update, New Century Version, New English Bible, NET Bible, NIrV, New International Version, New Jerusalem Bible, New Living Translation, New Revised Standard, New World Translation, Phillips, Revised English Bible, Revised Standard Version, The Clear Word, Today’s New International Version (TNIV), Weymouth

The Deity of Christ

3. God the Son

In the beginning was the Word,
and the Word was with God,
and the Word was God. (John 1:1)

The Deity of Christ

3. God the Son

In the beginning was the Word,
and the Word was with God,
and the Word was God. (John 1:1)

This is what "Deity" means.
Jesus was and is God the Son.
It's the basis of our faith.

The Deity of Christ

3. God the Son

In the beginning was the Word,
and the Word was with God,
and the Word was God. (John 1:1)

Then what about 1 Timothy 3:16?

Is Jesus *not* God?

1 Tim. 3:16 (KJV)

And without
controversy great
is the mystery of
godliness:
God was manifest
in the flesh ...

Is Jesus *not* God?

1 Tim. 3:16 (KJV)

And without
controversy great
is the mystery of
godliness:

God was manifest
in the flesh ...

God in the flesh vs.

Is Jesus *not* God?

1 Tim. 3:16 (KJV)

And without
controversy great
is the mystery of
godliness:

God was manifest
in the flesh ...

God in the flesh

vs.

1 Tim. 3:16 (NIV)

Beyond all
question, the
mystery of
godliness is great:

He appeared in a
body ...

WHO? in a body

Is Jesus *not* God?

Wait a minute!

The NIV says "he" not "who"!

Is Jesus *not* God?

Wait a minute!

The NIV says “he” not “who”!

That’s because **the NIV LIED**
about what the Greek **really says!**

Quick Greek Lesson:

This is the word "God" in Greek:

Quick Greek Lesson:

This is the word "God" in Greek:

QEOS or QEOC

Quick Greek Lesson:

This is the word "God" in Greek:

QEOS or QEOC "Theos" (THAY-oss)

This is how the word "God" was

abbreviated in Greek Bibles:

QS or QC

What's the difference between
"God" and "who" in Greek?

What's the difference between
"God" and "who" in Greek?

The difference between the letter
"theta" vs. "omicron"

Q VS. O

QS VS. OS

What's the difference between
"God" and "who" in Greek?

Q VS. O

QS VS. OS

God:
QS or QC

who, which, what:
OS or OC

One missing line changes
a theta θ
to an omicron \omicron .

There is a name for that line, when
it happens in Hebrew:

One missing line changes
a theta θ
to an omicron \omicron .

There is a name for that line, when
it happens in Hebrew: a "TITTLE."

A tittle is the small mark that tells one letter from another.

Resh Daleth

r d

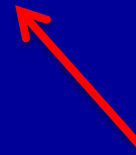
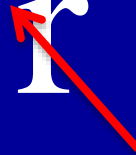
A tittle is the small mark that tells one letter from another.

Resh Daleth

r d

No tittle

Tittle



Jesus said:

For verily I say unto you, Till heaven and earth pass, **one jot** or **one tittle** shall in no wise pass from the law, till all be fulfilled. (Matt. 5:18 KJV)

Jesus said:

For verily I say unto you, Till heaven and earth pass, **one jot** or **one tittle** shall in no wise pass from the law, till all be fulfilled. (Matt. 5:18 KJV)

But one single missing “tittle” changed “God” to “who”!

The overwhelming testimony of
history shows that
1 Tim. 3:16 should say "God."

The overwhelming testimony of
history shows that
1 Tim. 3:16 should say "God."

But look at all the **popular Bibles**
that are **missing** Jesus as God
in that verse because of
a single brush stroke:

Is Jesus *not* God?

36 Bibles missing “God” in 1 Tim. 3:16

[Amplified Bible], American Standard Version, Barclay, Bible in Basic English, Contemporary English Version, Complete Jewish Bible, Christian Standard Bible, Douay-Rheims, English Revised Version, English Standard Version, Good News Bible, God’s Word, International Children’s Bible, International Standard Version, Jerusalem Bible, Living Bible, Moffatt,

Messianic Renewed Covenant, The Message, New American Bible, New American Standard, NAS 1995 Update, New Century Version, New English Bible, NET Bible, NIrV, NIV, New Jerusalem Bible, New Living Translation, New Revised Standard, New World Translation, Phillips, Revised English Bible, Revised Standard Version, Today’s New International Version (TNIV), Weymouth

The Deity of Christ



1. The Truth

(John 14:6)

2. Sinless

(Heb. 4:15)

3. God the Son

(John 1:1)

The Deity of Christ



1. The Truth

(John 14:6)

2. Sinless

(Heb. 4:15)

3. God the Son

(John 1:1)

But in Popular Bibles:

The **Deity** of Christ



1. Jesus Lied
(John 7:8)

2. Jesus Sinned
(Matt. 5:22)

3. Not God?
(1 Tim. 3:16)

**This is what
popular Bibles say!**

No one can deny it:

No one can deny it:

With as little as
a missing brush stroke,

No one can deny it:

With as little as
a missing brush stroke,

you can **seriously affect**
basic Christian doctrine.

“Wait a minute!

There are *other verses* that say

Jesus told the truth,

Jesus never sinned,

And Jesus is most *definitely* God!”

“Wait a minute!

There are *other verses* that say

Jesus told the truth,

Jesus never sinned,

And Jesus is most *definitely* God!”

That’s absolutely right.

But if every word on a

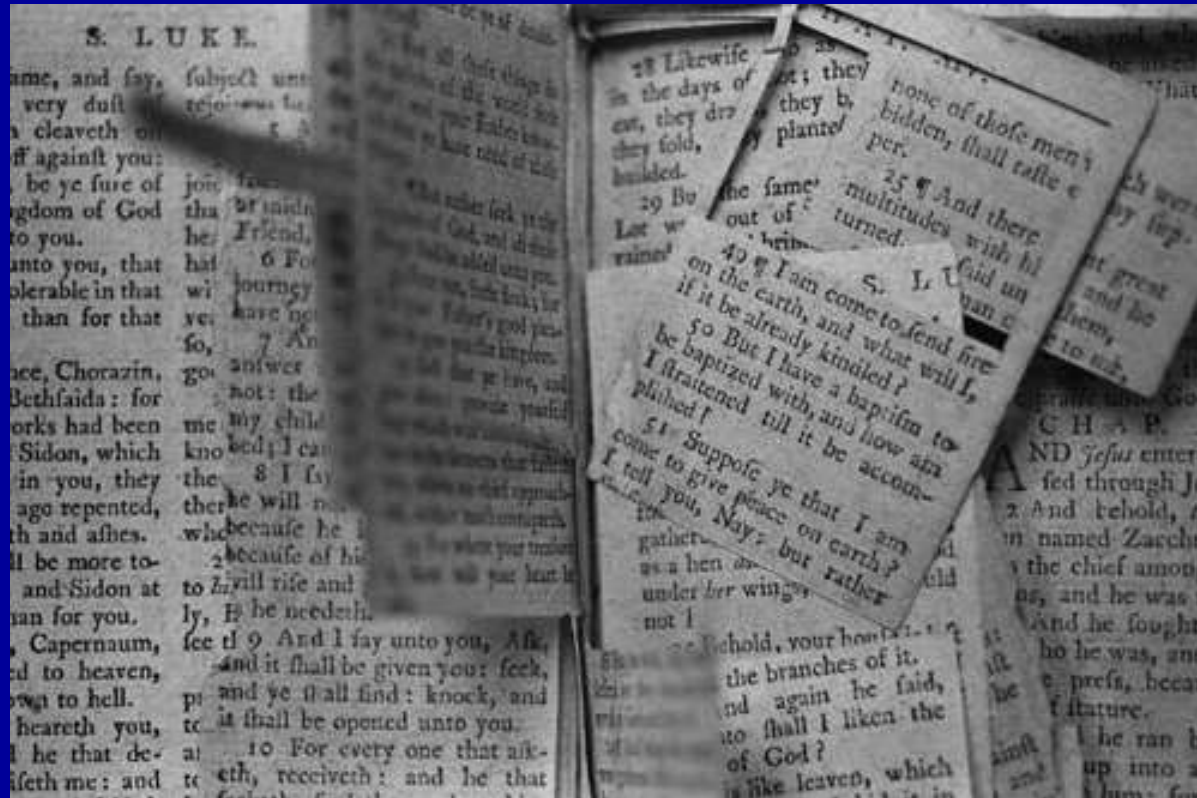
doctrine were removed,

you wouldn’t buy that Bible!

Would you trust a Bible with whole sections removed?



Would you trust a Bible with whole sections removed?



Of course not!

The Devil doesn't have to remove
every word on a doctrine....





... just *enough*
to get you to
DOUBT
what
God said.

What were the *first four words*
this guy said
in the Garden?



A colorful cartoon turtle with a rainbow-colored shell and a surprised expression, with a speech bubble containing the text "Yea, hath God said?".

**Yea,
hath God said?**



The serpent put doubt in Eve.

He got Eve to question God's words. But it's not a sin to question God's words...



**It is a sin to trust the serpent
instead of GOD.**

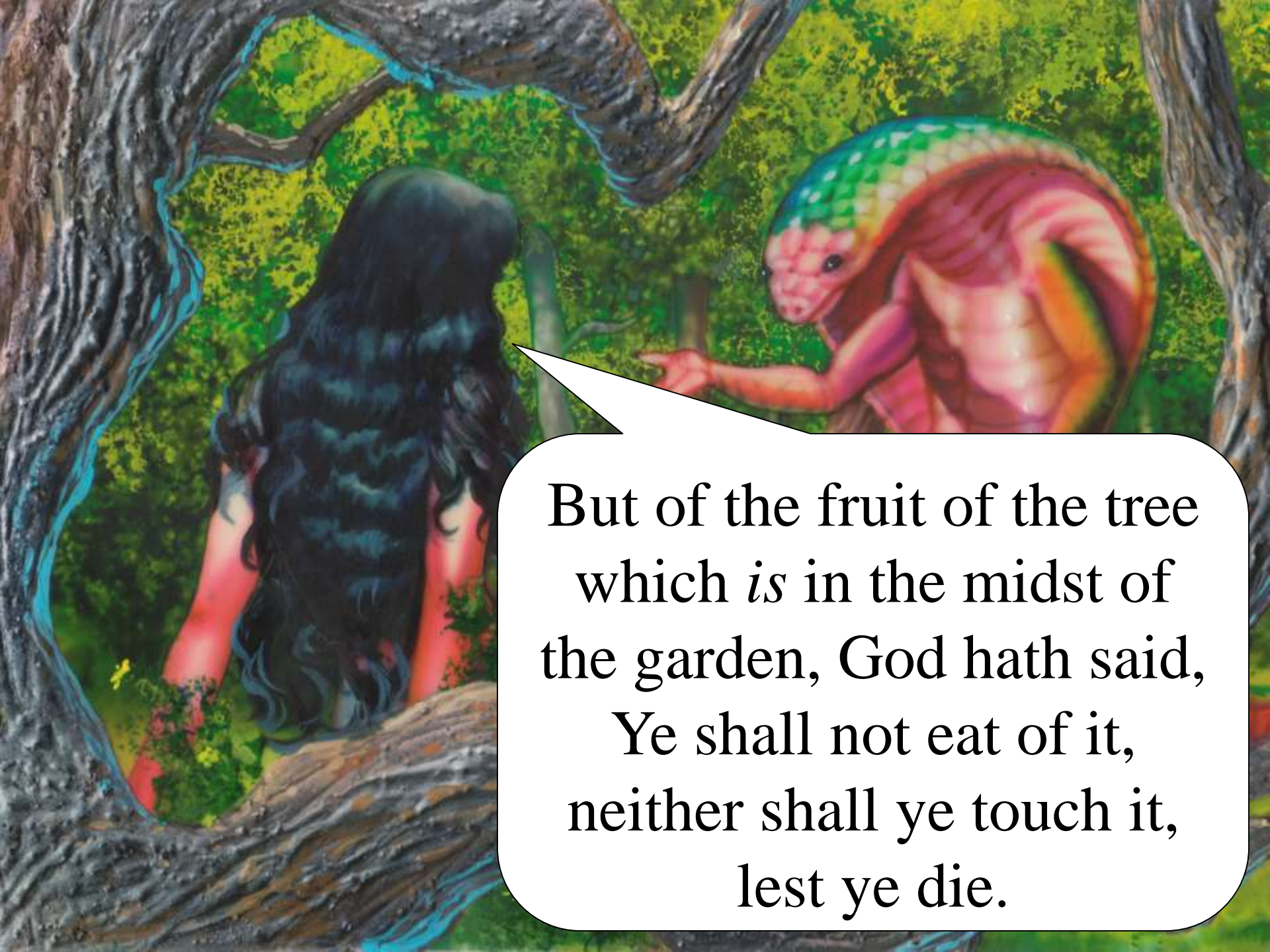
**Eve should have asked the
LORD!**



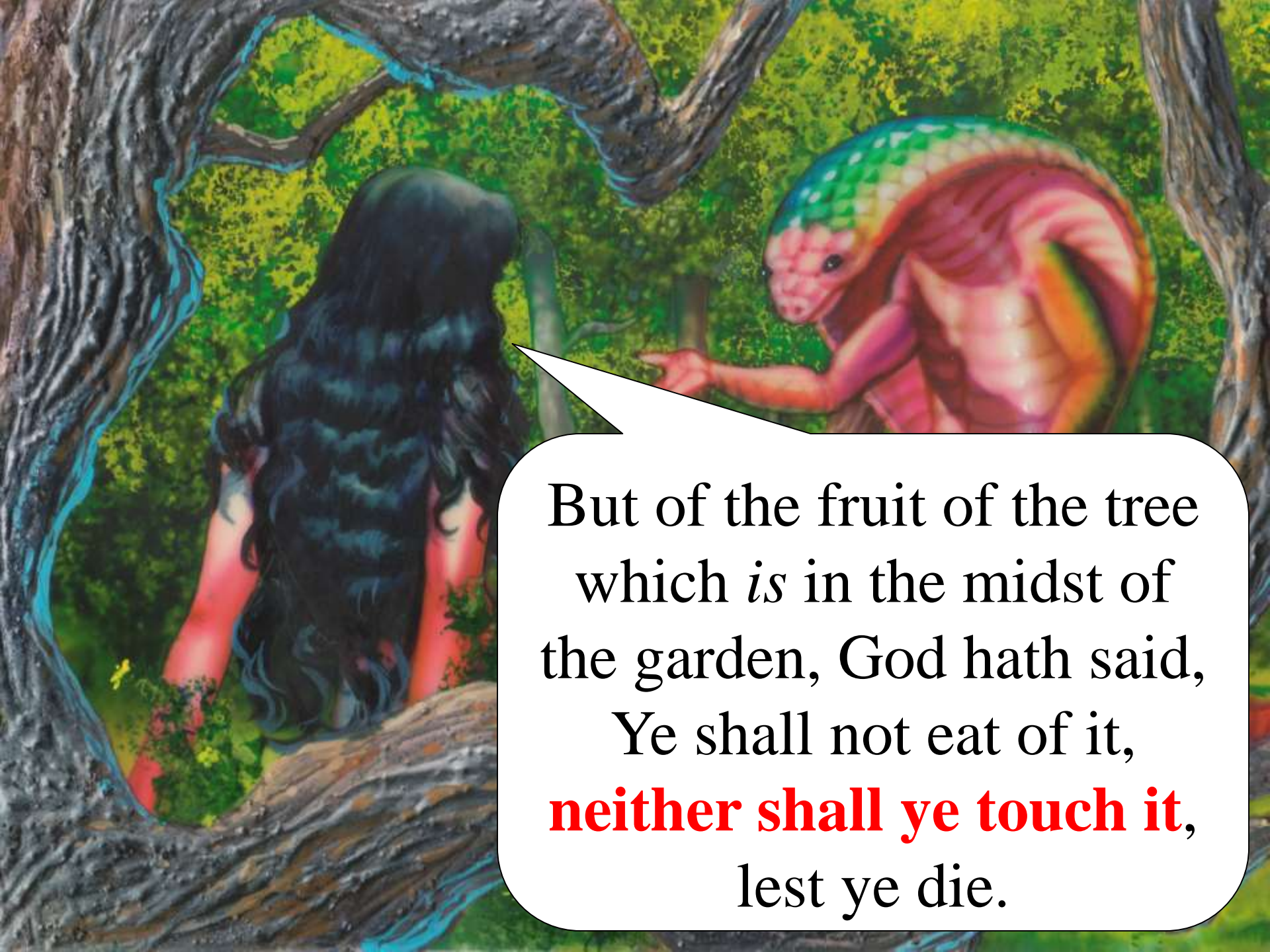
Yea, hath God said, ye shall not eat of every tree of the garden?



We may eat
of the fruit of
the trees of
the garden:



But of the fruit of the tree
which *is* in the midst of
the garden, God hath said,
Ye shall not eat of it,
neither shall ye touch it,
lest ye die.



But of the fruit of the tree
which *is* in the midst of
the garden, God hath said,
Ye shall not eat of it,
neither shall ye touch it,
lest ye die.

Wait a minute!

“neither shall ye touch it”

isn't what God said!

Wait a minute!

“neither shall ye touch it”

isn't what God said!

By listening to the Devil,
Eve became the first Bible “corrector”!

Wait a minute!

“neither shall ye touch it”

isn't what God said!

By listening to the Devil,
Eve became the first Bible “corrector”!

She changed God's words!

What does God feel about
adding to or taking away from
His words?

What does God feel about
adding to or taking away from
His words?

He told us in the Beginning,
in the Middle,
and the End of the Bible...

“What thing soever I command you, ...thou shalt not **add** thereto, nor **diminish** (take away) from it.” (Deuteronomy 12:32.)*

The Beginning...



*See also
Deuteronomy 4:2

“Every word of God *is* pure
...**Add** thou not unto his
words, lest he reprove thee...



...and thou be found a liar.”
(Proverbs 30:5-6)

The
Beginning...

The
Middle...

“...If any man shall **add** unto these things, God shall add unto him the plagues that are written in this book:



And if any man shall **take away** from the words ...God shall take away his part out of the book of life...” (Revelation 22:18-19)

The
Beginning...

The
Middle...

And the
End...

God makes it clear in His Bible:

God makes it clear in His Bible:

He ***hates it*** when anyone messes
with His words!

Don't trust THIS GUY!



From "The Light of the World," © 2003 by Jack T. Chick LLC.

Don't trust **THIS GUY!**

Did God *really*
say He'd preserve
His words?



Don't trust **THIS GUY!**



Did God *really*
say He'd preserve
His words?

Don't trust the historical
text! Trust **modern
scholars** to tell you what
God *really* said.

NO!

Trust what God said!

God said:

The words of the LORD *are* pure words: *as* silver tried in a furnace of earth, purified seven times.

God said:

The words of the LORD *are* pure words: *as* silver tried in a furnace of earth, purified seven times.

Thou shalt keep them, O LORD,

God said:

The words of the LORD *are* pure words: *as* silver tried in a furnace of earth, purified seven times.

Thou shalt keep them, O LORD,
thou shalt preserve them

God said:

The words of the LORD *are* pure words: *as* silver tried in a furnace of earth, purified seven times.

Thou shalt keep them, O LORD,
thou shalt preserve them
from this generation for ever.

(Psalm 12:6-7 KJV)

God said:

Heaven and earth shall pass away, but
my words shall not pass away.

(Matt. 24:35 KJV)

(Mark 13:31 KJV)

(Luke 21:33 KJV)

God said:

Heaven and earth shall pass away, but
my words shall not pass away.

(Matt. 24:35 KJV)

(Mark 13:31 KJV)

(Luke 21:33 KJV)

Jesus' words were so important
He had them recorded 3 times!

You will use
whatever Bible you choose.
I cannot stop you.

You will use
whatever Bible you choose.
I cannot stop you.

But I would not stand before God
with *any* of those Bibles
and *dare* to tell God
they were His words!

I've used many Bibles
for many years.

And not once could I

trust every word in any of them.

I've used many Bibles
for many years.
And not once could I
trust every word in any of them.

But after years of research,
I can say these things about the
King James Bible:

1. I believe every single word of my
King James Bible.

1. I believe every single word of my King James Bible.
2. I may not *understand* every word, but I *believe* every word.

1. I believe every single word of my King James Bible.
2. I may not *understand* every word, but I *believe* every word.
3. I can hold my Bible up high and say without a doubt...

1. I believe every single word of my King James Bible.
2. I may not *understand* every word, but I *believe* every word.
3. I can hold my Bible up high and say without a doubt...

THUS SAITH THE LORD!

1. I believe every single word of my King James Bible.
2. I may not *understand* every word, but I *believe* every word.
3. I can hold my Bible up high and say without a doubt...

THUS SAITH THE LORD!

I hope you can, too.

