

Who was Anna?

•Anna was a <u>prophetess</u>



Anna was a <u>prophetess</u>She belonged to the <u>tribe of Asher</u>.



Anna was a prophetess
She belonged to the tribe of Asher.
She is mentioned only once in the Bible (Luke 2:36-38)



- Anna was a <u>prophetess</u>
 She belonged to the <u>tribe of Asher</u>.
 She is mentioned only once in the Bible (Luke 2:36-38)
- •At the time she is mentioned, she was 84 years old.



There was a prophet, Anna, the daughter of Phanuel, of the tribe of Asher. She was of great age, having lived with her husband seven years after her marriage, then as a widow to the age of eighty-four. She never left the temple but worshiped there with fasting and prayer night and day. At the moment she came, and began to praise God and to speak about the child to all who were looking for the redemption of Jerusalem. Luke 2:36-38





Anna's presence in the Gospels is interesting to note, considering Paul's later dictums about the role women should play (or *not.* play) within the church.



Anna's presence in the Gospels is interesting to note, considering Paul's later dictums about the role women should play (or *not.* play) within the church.

Women should be silent in the churches. For they are not permitted to speak, but should be subordinate, as the law also says. If there is anything they desire to know, let them ask their husbands at home. For it is shameful for a woman to speak in church...Anyone who claims to be a prophet, or to have spiritual powers, must acknowledge that what I am writing to you is a command of the Lord...so, my friends, be eager to prophesy...but all things should be done decently and in order.

1 Corinthians 14:34-40



Anna's presence in the Gospels is interesting to note, considering Paul's later dictums about the role women should play (or *not.* play) within the church.

Women should be silent in the churches. For they are not permitted to speak, but should be subordinate, as the law also says. If there is anything they desire to know, let them ask their husbands at home. For it is shameful for a woman to speak in church...Anyone who claims to be a prophet, or to have spiritual powers, must acknowledge that what I am writing to you is a command of the Lord...so, my friends, be eager to prophesy...but all things should be done decently and in order.

1 Corinthians 14:34-40

Let a woman learn in silence with full submission. I permit no woman to teach or to have authority over a man; she is to keep silent. 1 Timothy 2:11-12





Women are still barred from becoming priests in the <u>Roman Catholic Church.</u> Other sects of Christianity, as well, use Paul's words as an argument against women as clergy.



Women are still barred from becoming priests in the <u>Roman Catholic Church.</u> Other sects of Christianity, as well, use Paul's words as an argument against women as clergy.

However, Anna has been canonized and celebrated by the Catholic church and others.



Women are still barred from becoming priests in the <u>Roman Catholic Church.</u> Other sects of Christianity, as well, use Paul's words as an argument against women as clergy.

However, Anna has been canonized and celebrated by the Catholic church and others.

Her legacy is that of teacher and prophet, and she is often held up as a model of a kind of *Biblical feminism*.



Anna in the Church

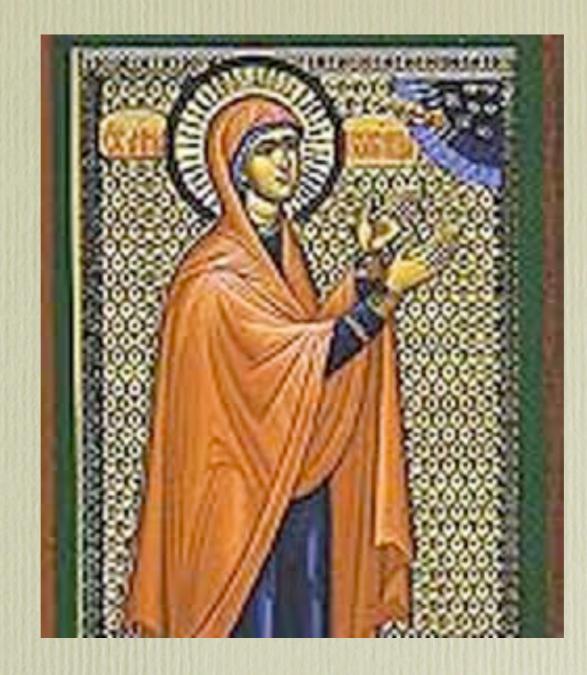
http://www.youtube.com/watch?v=Ea9UsboTPQY

http://www.oca.org/PDF/ Music/February/ 02.03.kon.simeon.anna.obikh od.pdf

http://www.crosswalk.com/ 1373811/

<u>http://</u> www.antiochian.org/node/ 17481





has inspired numerous works of art, song, and poetry. She continues to inspire as a true Biblical Woman of Power.

Anna

